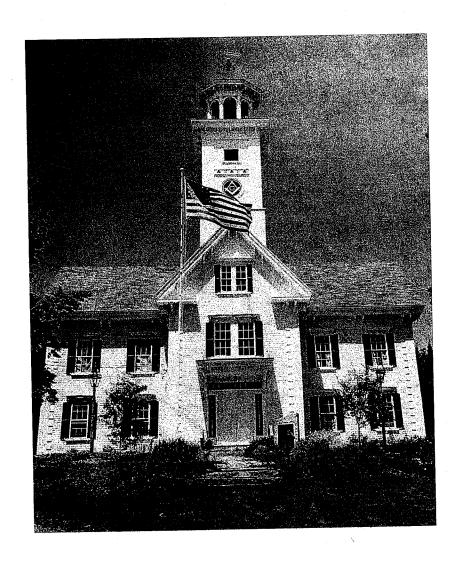
Town of Effingham New Hampshire



Annual Reports 2017



Our 2017 Civic Recognition Awards winners

From left to right:

Emelyn Albert, Volunteer of the year

Karen Payne, Special Citizen of the year

Diane Park, Employee of the year

Michael Cahalane, Elected Official of the year

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EFFINGHAM TOWN MEETING RULES OF PROCEDURE

The Town Moderator will use the following general Rules of Procedure to conduct the Town Meeting, keeping in mind that voters at the Meeting always have the right to vote to change the rules. The Moderator will not follow Robert's Rules of Procedure, but will conduct the Meeting according to the following rules so that voters can express their opinions and so that the Meeting keeps moving forward. The goal is to avoid having the Meeting bog down in procedural technicalities and confusion.

- 1. By majority vote, the voters can overrule any decision that the Moderator makes and any rule that the Moderator establishes. A voter can raise such a request by a Point of Order.
- 2. The Moderator will take Articles in the order that they appear on the Warrant unless the Moderator announces the intent to take Articles out of order.
- 3. The Moderator will consider each Article as follows:
 - a. The Moderator will announce the Article number and the text of the Article.
 - b. The Moderator will recognize a member of the Board of Selectmen or Budget Committee, or the petitioner (for a petitioned article), to move the adoption of the Article.
 - c. If the motion is seconded, the Moderator will recognize a member of the Board of Selectmen or the petitioner to explain the Article.
 - d. The Meeting will debate and then vote on the Article.
- 4. Everyone who speaks must use a microphone so they can be heard. If the voter is unable to reach the stand-up microphone, the voter should raise his/her hand and a hand-held microphone will be provided.
- 5. No one may speak unless he or she is recognized by the Moderator and has the floor.
 - a. Each speaker must provide his/her name.
 - b. Even if a voter does not have the floor, he/she may speak to raise a Point of Order, to challenge the Moderator's ruling, or to overrule the Moderator.
- 6. The Moderator will allow only one motion on the floor at a time. There are two exceptions to this rule:
 - a. A voter may raise a Point of Order at any time;
 - b. If the voter has the floor, the voter may make a motion to:
 - i. Amend the pending motion;
 - ii. Call the Question
- 7. The Moderator will not accept negative motions, which are motions that require a "no" vote to vote in the affirmative, such as: "I move that we not adopt the budget."
- 8. Motions to Call the Question limit debate and require a 2/3 vote. If passed, the motion stops debate on a motion. However, the Moderator will recognize all voters who are standing at a microphone or holding a microphone and anyone seated at the Selectmen's or Budget Committee's table who has previously told the Moderator he/she wishes to speak. Also, the Moderator has the right to refuse to recognize a Motion to Call the Question if, in the Moderator's opinion, the voters have not yet had an adequate opportunity to discuss an issue.
- 9. Non-voters may not speak at the Meeting without the permission of the voters. <u>However</u>, the Moderator will allow non-resident town officials and consultants or experts who are at the Meeting to provide information about an Article to speak.
- 10. All speakers must be courteous and must speak to the issues, not the individuals raising them. The Moderator will not allow personal attacks or inappropriate language.

- 11. Any person who behaves in a disorderly manner and, after notice from the Moderator, persists in such behavior, or shall in any way disturb the Meeting, or willfully violates any rule of proceeding may be removed from the Meeting. The Moderator may have a police officer, or any legal voter of the town, remove such person. (RSA 40:8)
- 12. Speakers will address all questions and comments to the Moderator. The Moderator will choose who responds to the questions.
- 13. With the exception of initial presentations on Articles, which the Moderator asks to be limited to 10 minutes, all speakers in debate will be limited to 3 minutes.
- 14. Speakers will be recognized only once on an issue until everyone who wishes to speak on the issue has spoken.
- 15. The Moderator will determine the method of voting except as determined by law. However, any voter who doubts the accuracy of any non-counted vote may require the Moderator to determine a vote by a counted show of hands or counted standing vote.
- 16. Any 5 voters may require that a vote on any Article or question be by secret ballot. To do so:
 - a. All 5 voters must be present and identified, and
 - b. The request must be presented <u>in writing</u> to the Moderator prior to the end of debate on the Article or question.
- 17. Any vote on a bond issue of over \$100,000 by law must be voted on by secret ballot. (RSA 33:8).
- 18. Motions to reconsider an Article may only be made <u>immediately after</u> the vote on the Article, and may only be made by a voter who voted on the prevailing side of the vote to be reconsidered. However, the following limits may apply to the reconsideration of the Article:
 - a. Mandatory Restriction: In accordance with RSA 33:8-a, if a motion to reconsider a ballot vote on a bond issue of more than \$100,000 passes, the Article cannot be reconsidered until a reconvened Meeting that is at least 7 days after the original vote. The restriction on reconsideration automatically applies without the need for the Meeting to vote for it.
 - b. Optional Restriction: Voters may postpone reconsideration of any Article at this
 Meeting by voting to restrict reconsideration of the Article in accordance with RSA
 40:10. If the Meeting passes such a motion, the Article cannot be reconsidered until a
 reconvened Meeting held at least 7 days after the date of the original vote.

<u>Reminder</u>: Since any rule of the Moderator or decision of the Meeting can be reversed or changed at any time prior to the end of the meeting by a majority vote of the Meeting, there is no rule that can be adopted that can absolutely prevent the reconsideration of an Article.

- 19. The Moderator may vote on all Articles. However, the Moderator plans to vote only in two instances:
 - a. To break a tie
 - b. To make a vote a tie vote if a motion the Moderator opposes would otherwise carry by 1 vote
- 20. The Moderator will make every effort to recess the Meeting at an appropriate time so that voters may make donations to enjoy food and refreshments provided by the PTO.

Susan Slack Effingham Town Moderator

The State of New Hampshire

Town Warrant

To the inhabitants of the Town of Effingham in the County of Carroll in said State, qualified to vote in Town affairs: Polls not to close before 7:00 P.M.

You are hereby notified to meet at the Effingham Elementary School, 6 Partridge Cove Road, in said Effingham on Tuesday, the 13th day of March 2018, next at 11 o'clock in the forenoon to act upon the following subject:

Article 1. To choose all necessary town officers for the year ensuing:

| 1 Selectman | 3 year term |
|-------------------------------------|-------------|
| 1 Town Clerk/Tax Collector | 3 year term |
| 1 Treasurer | 3 year term |
| 1 Trustee of the Library | 3 year term |
| 1 Trustee of the Library | 1 year term |
| 2 Budget Committee Member | 3 year term |
| 2 Planning Board Member | 3 year term |
| 1 Trustee of Trust Funds | 3 year term |
| 1 Moderator | 2 year term |
| 1 Zoning Board of Adjustment Member | 3 year term |
| 1 Supervisor of the Checklist | 6 year term |

Article 2. Are you in favor of the adoption of Amendment 2018-1 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Section 302 Definitions to read:

Dwelling, Two-Family: A building which contains two independent dwelling units, with separate entrances, separated entirely by a common wall (horizontal or vertical).

Dwelling Unit: A residential living unit for use by one household or family that provides independent living facilities including provisions for sleeping, eating, cooking and sanitation.

Mean High Water Elevation: (change the word "level" to "elevation")

Public Water: shall include all lakes, ponds, and artificial impoundments greater than 10 acres in size, all year-round flowing waters of fourth order or higher and all rivers and river segments designated as protected under RSA 483:4-B XVI.

Temporary Storage Unit: A manufactured storage container, storage pod, metal container, or steel tractor trailer box used for storage, or other storage unit designed for this purpose, not designed or used for human habitation and not self-propelled. A temporary storage unit shall be governed by the same setback requirements as structures.

The Planning Board is in favor of this article.

Article 3. Are you in favor of the adoption of Amendment 2018-2 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Correct Section 401 to read "mean high water *elevation*"? (This is a housekeeping item.)

The Planning Board is in favor of this article.

Article 4. Are you in favor of the adoption of Amendment 2018-3 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Revise Section 402 Water Frontage lot requirements in line with

state statute to read, No lot having frontage on Public Water shall be created with less than 150' of shoreland frontage. RSA 483-B:9, V(f)(2)?

The Planning Board is in favor of this article.

Article 5. Are you in favor of the adoption of Amendment 2018-4 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Renumber Section 402.1 to 607? (This is a housekeeping item.) The Planning Board is in favor of this article.

Article 6. Are you in favor of the adoption of Amendment 2018-5 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Revise Section 608 to be titled, Shoreland Water Quality Protection, with language consistent with current state statute RSA 483-B? The Planning Board is in favor of this article.

Article 7. Are you in favor of the adoption of Amendment 2018-6 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Add to Section 708: No provision in this section shall apply to structures on campsites, nor may a campsite structure expand beyond the dimensional restrictions in Section 1008?

The Planning Board is in favor of this article.

Article 8. Are you in favor of the adoption of Amendment 2018-7 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Article 8 for clarity of the building permit requirements, and consistency with state statute RSA 205-D?

The Planning Board is in favor of this article.

Article 9. Are you in favor of the adoption of Amendment 2018-8 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Revise Section 1008 (f) Campsites to clarify the requirement of building permits, prohibition of using campsites as principal or permanent residence, and criteria for measuring dimensions?

The Planning Board is in favor of this article.

Article 10. Are you in favor of the adoption of Amendment 2018-9 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Section 1013 Dwelling, Multi-Family, and Section 1016 Dwelling, Single Family, to be consistent with definitions?

The Planning Board is in favor of this article.

Article 11. Are you in favor of the adoption of Amendment 2018-10 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Section 1014 Dwelling, Single-Family to read, Only one dwelling is allowed on a lot unless all the requirements are met for an Accessory Dwelling Unit per Article 23?

The Planning Board is in favor of this article.

Article 12. Are you in favor of the adoption of Amendment 2018-11 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Section 1809 Chart to clarify descriptions that list lot and acreage requirements? (This is a housekeeping item.)

The Planning Board is in favor of this article.

Article 13. Are you in favor of the adoption of Amendment 2018-12 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Article 23 as per revised state statute RSA 674:72? The Planning Board is in favor of this article.

Adjourn meeting as per vote. Meeting will reconvene at the Effingham Elementary School, 6 Partridge Cove Road, Effingham on Saturday, March 17, 2018 at 9 o'clock in the forenoon.

Article 14. To see if the town will vote to raise and appropriate the sum of \$2,780 to be added to the aquatic plant capital reserve fund previously established. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

- Article 15. To see if the town will vote to raise and appropriate the sum of \$20,000 to be added to the fire truck and fire truck equipment capital reserve fund previously established. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.
- Article 16. To see if the town will vote to raise and appropriate the sum of \$10,869 to be added to the police cruiser and cruiser equipment capital reserve fund previously established. This sum to come from December 31, 2017 fund balance available for transfer on January 1, 2018. No amount to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.
- Article 17. To see if the town will vote to raise and appropriate the sum of \$2,000 to be added to the transfer/recycling center capital reserve fund previously established. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.
- Article 18. To see if the town will vote to raise and appropriate the sum of \$5,000 to be added to the bridge maintenance expendable trust fund previously established. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.
- Article 19. To see if the town will vote to raise and appropriate the sum of \$2,000 to be added to the library equipment expendable trust fund previously established. This is a special warrant article. Majority vote required. The Budget Committee does not recommend this article. The Board of Selectmen does recommend this article.
- Article 20. To see if the town will vote to raise and appropriate the sum of \$10,000 to be added to the municipal buildings maintenance expendable trust fund previously established. This is a special warrant article. Majority vote required. The Budget Committee does not recommend this article. The Board of Selectmen does recommend this article.
- Article 21. To see if the Town will vote to raise and appropriate the sum of \$2,000 to be added to the police safety gear expendable trust fund previously established. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.
- Article 22. To see if the town will vote to raise and appropriate the sum of \$5,000 to be added to the Town Hall maintenance expendable trust fund previously established. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.
- Article 23. To see if the town will vote to raise and appropriate the sum of \$1,000 to be added to the fire truck and fire truck equipment capital reserve fund previously established. This sum to come from the December 31, 2017 fund balance available for transfer January 1, 2018. The \$1,000 represents funds received from the town of Parsonsfield for Fire Department mutual aid. No amount to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.
- Article 24. To see if the town will vote to establish a Computer and Network Equipment expendable trust fund per RSA 31:19-a, for the purpose of purchasing, maintaining and repairing municipal computer and network related hardware or software and to raise and appropriate \$2,500 to put in the fund, this amount to come from general taxation; further to name the Board of Selectmen as agents to expend from said fund. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.
- Article 25. To see if the town will vote to establish a Professional Contracted Services expendable trust fund per RSA 31:19-a, for the purpose of retaining professional services for consulting on municipal projects and to raise and appropriate \$5,000 to put in the fund, with this amount to come from general taxation; further to name the Board of Selectmen as agents to expend from said fund. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.
- Article 26. To see if the town will vote to establish an Unanticipated Event Infrastructural Repairs expendable trust fund per RSA 31:19-a, for the purpose of repair, modification and or replacement of town

roadways, bridges or municipal properties, damaged in unanticipated events and to raise and appropriate \$20,000 to put in the fund, with this amount to come from general taxation; further to name the Board of Selectmen as agents to expend from said fund. This is a special warrant article. Majority vote required. The Budget Committee does not recommend this article. The Board of Selectmen does recommend this article.

Article 27. To see if the town will vote to raise and appropriate the sum of \$210,000 for the purpose of reclamation and paving of a section of Green Mountain Road. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

Article 28. To see if the town will vote to raise and appropriate the sum of \$13,000 for the purpose of purchasing a hydraulic battery operated rescue tool to be used by the Effingham Fire and Rescue Department. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

Article 29. To see if the town will vote to raise and appropriate the sum of \$30,000 for the purpose of road reconstruction. Majority vote required. The Budget Committee does not recommend this article. The Board of Selectmen does recommend this article.

Article 30. To see if the town will vote to raise and appropriate the sum of \$20,000 for the purpose of removing trees and or limbs along the town's public roadways, which are considered an impairment to driving or a safety hazard. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

Article 31. To see if the town will vote to raise and appropriate the sum of \$2,000 for the Family Resource Center at Children's Unlimited, Inc. This money will be used to provide health, well-being and self-sufficiency and positive parenting through support and education. This article is petitioned by Christine Sanborn and others. Majority vote required. The Budget Committee and the Board of Selectmen do not recommend this article.

Article 32. To see if the town will vote to raise and appropriate the sum of \$5,000 in support of White Horse Addiction Center in the fight against the opioid crisis/substance abuse in our area. This article is petitioned by Wendy Currie and others. Majority vote required. The Budget Committee and the Board of Selectmen do not recommend this article.

Article 33. To see if the town will vote to raise and appropriate to sum of \$100,000 for replacing the Granite Road bridge and to authorize the withdrawal of \$100,000 from the town owned bridges capital reserve fund created for that purpose. Further, the citizens of Effingham request that the Town of Effingham act with expediency and complete this process in 2018. This is a special warrant article. Petitioned by Lawrence Edwards and others. Majority vote required. The Budget Committee and the Board of Selectmen do not recommend this article.

Article 34. To see if the town will vote to raise and appropriate the Budget Committee's recommended sum of \$1,594,961 for the ensuing year for general operations.

| | | Selectmen recommend if different |
|--------------------------|-----------|----------------------------------|
| Executive | \$111,600 | \$114,600 |
| Election & Registration | \$35,965 | |
| Financial Administration | \$38,150 | \$50,150 |
| Assessing | \$31,930 | |
| Legal | \$35,000 | |
| Payroll Expenses | \$65,000 | |
| Planning & Zoning | \$25,981 | |
| Municipal Buildings | \$69,500 | |
| Cemeteries | \$2,500 | |

| Insurance | \$105,500 | |
|---------------------------|-----------|-----------|
| Advertising & Dues | \$3,000 | |
| Police Department | \$183,901 | \$186,395 |
| Ambulance | \$57,735 | |
| Fire/Rescue Department | \$76,800 | |
| Emergency Mngmt/Forest | \$6,510 | |
| Highway & Streets | \$478,000 | |
| Street Lighting | \$7,500 | |
| Solid Waste Collection | \$61,650 | |
| Solid Waste Disposal | \$89,000 | |
| Solid Waste Clean Up | \$3,750 | |
| Dog Officer | \$500 | |
| Health and Other Agencies | \$14,216 | |
| General Assistance | \$12,000 | \$14,000 |
| Meals on Wheels | \$4,500 | |
| Parks & Recreation | \$10,000 | |
| Library | \$59,072 | |
| Patriotic Purposes | \$700 | |
| Conservation Commission | \$4,000 | |
| Town Forester | \$1,000 | |
| Debt Service | \$1 | |
| | | |

\$1,594,961 \$1,614,455

Article 35. Shall the town modify the provisions of RSA 72:39-a for elderly exemption from property tax in the Town of Effingham, based on assessed value, for qualified taxpayers, to be as follows: For a person 65 years of age to 74 years, \$15,000, For a person 75 years of age up to 79 years, \$20,000, For a person 80 years of age or older, \$25,000. To qualify the person must have been a New Hampshire resident for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income of not more than \$20,000 or if married, a combined net income of less than \$29,000; and own net assets not in excess of \$35,000 if single, or own net assets not in excess of \$52,500 if married, excluding the value of the person's residence. Majority vote required.

Article 36. To see if the town will vote to accept the reports of its agents and auditors.

Article 37. To transact any other business that may legally come before said meeting.

Given-under our hands, February 23, 2018

We certify and attest that on or before February 26, 2018, we posted a true and attested copy of the within Warrant at the place of meeting, and like copies at the Municipal Office Building, and delivered the original to the Town Clerk.

| Printed Name | Position | Signature |
|---------------|-----------|---------------|
| Henry Spencer | Selectman | Leur Duce |
| Leonard Espie | Selectman | Downard Casis |
| John Meisner | Selectman | IPM. |



2018

MS-737

Proposed Budget

Effingham

For the period beginning January 1, 2018 and ending December 31, 2018 Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on: _

BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| | i | ĺ | 241 | | | | | | | | |
|-------------|------------|-----------|-----------------|-------------|--------------|--|--|--|---|--|---|
| Signature / | Maria | 1 2 mar | Del sel Coman | | 7/1/1 | | | | | THE RESERVE OF THE PROPERTY OF | THE RESIDENCE OF THE PROPERTY |
| Position | Broget Gmm | Ĵ | N * | /) Vi | Silvedingen | | | AND THE PARTY OF T | Andready in the desire of the contract of the | Andread of the control of the contro | A CONTRACTOR OF THE MAINTENANT OF THE STATE |
| Name | Jim Merris | Leo Kaczo | Mellisa Seamans | mand Showss | John MEISUGE | | | | | | |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:

https://www.proptax.org/

For assistance please contact: NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gov/mun-prop/



2018 MS-737 **Appropriations**

| General Government | Purpose | Article | Appropriations Prior Year as Approved by DRA | Expenditures Prior Year | Appropriations Ensuing FY (Recommended) | Appropriations Ensuing FY (Not Recommended) | Appropriations Ensuing FY (Recommended) | Committee's Appropriations Ensuing FY |
|-------------------------|--|---------|--|----------------------------|---|--|---|--|
| | ernment | | | | | The state of the s | | |
| 0000-0000 | Collective Bargaining | | 0\$ | 0\$ | 80 | 0\$ | 0\$ | 0\$ |
| 4130-4139 | Executive | ਲ | \$102,408 | \$101,727 | \$114,600 | erie de la companya d | \$111.600 | 83.0 |
| 4140-4149 | Election, Registration, and Vital Statistics | क्र | \$32,865 | \$35,320 | \$35,965 | 0\$ | \$35,965 | |
| 4150-4151 | Financial Administration | 8 | \$51,935 | \$51,935 | \$50,150 | 0\$ | \$38.150 | \$12.0 |
| 4152 | Revaluation of Property | 8 | \$31,805 | \$24,287 | \$31,930 | 0\$ | \$31,930 | AND THE PROPERTY OF THE PROPER |
| 4153 | Legal Expense | 8 | \$45,000 | \$40,465 | \$35,000 | 0\$ | \$35,000 | 0\$ |
| 4155-4159 | Personnel Administration | 82 | \$57,500 | \$58,866 | \$65,000 | 0\$ | \$65,000 | 0\$ |
| 4191-4193 | Planning and Zoning | ষ্ক | \$19,756 | \$18,539 | \$25,981 | 0\$ | \$25,981 | 0\$ |
| 4194 | General Government Buildings | æ | \$67,000 | \$64,218 | 005,69\$ | 0\$ | \$69,500 | |
| 4195 | Cemeteries | ਲ | \$2,500 | \$2,548 | \$2,500 | 0\$ | \$2,500 | |
| 4196 | Insurance | ਲ | \$105,500 | \$103,422 | \$105,500 | 0\$ | \$105,500 | 0\$ |
| 4197 | Advertising and Regional Association | 뚕 | \$3,000 | \$3,914 | \$3,000 | 0\$ | \$3,000 | A CONTRACTOR OF THE PROPERTY O |
| 4199 | Other General Government | | 0\$ | 0\$ | 0\$ | 0\$ | 0\$ | |
| | General Government Subtotal | | \$519,269 | \$505,241 | \$539,126 | \$0 | \$524,126 | \$15,000 |
| Public Safety | | | | | | | | |
| 4210-4214 | Police | ¥ | \$179,159 | \$168,847 | \$186,395 | 0\$ | \$183,901 | \$2,494 |
| 4215-4219 | Ambulance | ষ্ক | \$56,578 | \$56,600 | \$57,735 | 80 | \$57,735 | A TO THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. |
| 4220-4229 | Fire | \$ | \$76,800 | \$69,827 | \$76,800 | 80 | \$76,800 | |
| 4240-4249 | Building Inspection | | 0\$ | 0\$ | 0\$ | 0\$ | 0\$ | |
| 4290-4298 | Emergency Management | ষ্ঠ | \$6,010 | \$3,450 | \$6,510 | 0\$ | \$6,510 | |
| 4299 | Other (Including Communications) | | 0\$ | 0\$ | 0\$ | 0\$ | \$0 | And the second s |
| | Public Safety Subtotal | | \$318,547 | \$298,724 | \$327,440 | \$0 | \$324,946 | \$2,494 |
| Airport/Aviation Center | ion Center | | | | | | | |
| 4301-4309 | Airport Operations | | 0\$ | \$0 | 0\$ | 0\$ | 0\$ | 0\$ |
| | Airport/Aviation Center Subtotal | | ç | 1 | • | | *************************************** | |

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2018 MS-737

Appropriations

| | Purpose | Article | Appropriations Prior Year as Approved by DRA | Expenditures Prior Year | Appropriations Ensuing FY (Recommended) | Appropriations Ensuing FY (Not Recommended) | Appropriations Ensuing FY (Recommended) | Appropriations Ensuing FY (Not Recommended) |
|-------------|---|---------|--|---|--|---|---|---|
| ighways aı | Highways and Streets | | | | | | | |
| 4311 | Administration | | \$0 | \$0 | \$0 | \$0 | 80 | 0\$ |
| 4312 | Highways and Streets | 뚕 | \$492,000 | \$491,901 | \$478,000 | 80 | \$478,000 | 80 |
| 4313 | Bridges | | \$35,000 | \$0 | 0\$ | 80 | 90 | 80 |
| 4316 | Street Lighting | 엃 | \$7,250 | \$8,337 | \$7,500 | \$0 | \$7,500 | 80 |
| 4319 | Other | | 0\$ | \$0 | \$0 | \$0 | 8 | 80 |
| ; | Highways and Streets Subtotal | | \$534,250 | \$500,238 | \$485,500 | 0\$ | \$485,500 | 0\$ |
| Sanitation | | | | Aleksan er er forfir orksynes staaten is de in de i | | | | |
| 4321 | Administration | | 0\$ | \$0 | 0\$ | \$0 | \$ | S |
| 4323 | Solid Waste Collection | 8 | \$56,989 | \$53,326 | \$61,650 | \$0 | \$61,650 | \$0 |
| 4324 | Solid Waste Disposal | 8 | \$90,000 | \$76,732 | \$89,000 | 0\$ | 000'68\$ | 80 |
| 4325 | Solid Waste Cleanup | 84 | \$3,750 | \$2,720 | \$3,750 | 80 | \$3,750 | 80 |
| 4326-4329 | Sewage Collection, Disposal and Other | | \$0 | 0\$ | \$0 | \$0 | \$0 | 80 |
| | Sanitation Subtotal | | \$150,739 | \$132,778 | \$154,400 | 0\$ | \$154,400 | 0\$ |
| ater Distri | Water Distribution and Treatment | | | | | | | |
| 4331 | Administration | | 0\$ | 0\$ | \$0 | 80 | 0\$ | 80 |
| 4332 | Water Services | | \$0 | \$0 | 0\$ | \$0 | 80 | 80 |
| 4335-4339 | Water Treatment, Conservation and Other | | 0\$ | 0\$ | \$0 | \$ | \$0 | \$0 |
| Electric | Water Distribution and Treatment Subtotal | | 0\$ | 0\$ | 0\$ | 0\$ | 0\$ | 0\$ |
| 4351-4352 | Administration and Generation | | 80 | O\$ | 80 | \$0 | 80 | 0\$ |
| 4353 | Purchase Costs | | \$0 | .0\$ | 0\$ | \$0 | \$0 | \$0 |
| 4354 | Electric Equipment Maintenance | | \$0 | \$0 | \$0 | \$0 | O\$ | \$0 |
| 4359 | Other Electric Costs | | \$0 | \$0 | \$0 | 0\$ | 8 | 0\$ |
| | | | | | Street, Street | | | |



2018 MS-737

Appropriations

| Account | Purpose | Article | Appropriations Prior Year as Approved by DRA | Expenditures Prior Year | Selectmen's Appropriations Ensuing FY (Recommended) | Selectmen's Appropriations Ensuing FY (Not Recommended) | Budget Committee's Appropriations Ensuing FY | budger Committee's Appropriations Ensuing FY |
|------------------------|--|---------|--|----------------------------|---|--|--|--|
| Health | | | | | | | (Samuel Control of the Control of th | (22) |
| 4411 | Administration | | 80 | 80 | 80 | 0\$ | 0\$ | O\$ |
| 4414 | Pest Control | 8 | \$500 | 0\$ | \$500 | | \$500 | |
| 4415-4419 | Health Agencies, Hospitals, and Other | 8 | \$15,358 | \$15,358 | \$14,216 | \$0 | \$14,216 | |
| Welfare | Health Subtotal | | \$15,858 | \$15,358 | \$14,716 | 0\$ | \$14,716 | |
| 4441-4442 | Administration and Direct Assistance | 8 | \$14,000 | \$11,531 | \$14,000 | 0\$ | \$12.000 | \$2,000 |
| 4444 | Intergovernmental Welfare Payments | | 0\$ | 0\$ | 80 | 0\$ | 0\$ | |
| 4445-4449 | Vendor Payments and Other | 34 | \$4,500 | \$4,244 | \$4,500 | 80 | \$4,500 | |
| | Welfare Subtotal | | \$18,500 | \$15,775 | \$18,500 | 0\$ | \$16,500 | \$2,000 |
| Culture and Recreation | (ecreation | | | | | | | |
| 4520-4529 | Parks and Recreation | क्र | \$5,000 | \$5,000 | \$10,000 | 80 | \$10,000 | 0\$ |
| 4550-4559 | Library | 34 | \$58,193 | \$56,867 | \$59,072 | 80 | \$59,072 | |
| 4583 | Patriotic Purposes | 34 | \$650 | \$676 | \$700 | 80 | \$700 | |
| 4589 | Other Culture and Recreation | | 0\$ | \$0 | 0\$ | 0\$ | 0\$ | |
| | Culture and Recreation Subtotal | | \$63,843 | \$62,543 | \$69,772 | 0\$ | \$69,772 | |
| Conservation | Conservation and Development | | | | | | | |
| 4611-4612 | Administration and Purchasing of Natural Resources | 34 | \$3,796 | \$3,796 | \$4,000 | 0\$ | \$4.000 | 80 |
| 4619 | Other Conservation | 34 | \$1,000 | \$963 | \$1,000 | 80 | \$1,000 | |
| 4631-4632 | Redevelopment and Housing | | 0\$ | 0\$ | 0\$ | 80 | 80 | |
| 4651-4659 | Economic Development | | 0\$ | \$0 | 0\$ | 0\$ | \$0 | 80 |
| | Conservation and Development Subtotal | | \$4,796 | \$4,759 | \$5,000 | \$0 | \$5,000 | 0\$ |

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Appropriations

| Account | Purpose | Article | Appropriations Prior Year as Approved by DRA | Expenditures Prior Year | Selectmen's Appropriations Ensuing FY (Recommended) | Selectmen's Appropriations Ensuing FY (Not Recommended) | Budget Committee's Appropriations Ensuing FY (Recommended) | Budget Committee's Appropriations Ensuing FY (Not Recommended) |
|-------------------------|---------------------------------------|--|--|----------------------------|--|--|--|---|
| Debt Service | | | | | | | | |
| 4711 | Long Term Bonds and Notes - Principal | | 0\$ | 0\$ | 0\$ | 0\$ | 0\$ | 0\$ |
| 4721 | Long Term Bonds and Notes - Interest | and the same of th | 0\$ | 0\$ | \$0 | 0\$ | 0\$ | |
| 4723 | Tax Anticipation Notes - Interest | 뚕 | \$1 | 80 | \$1 | 0\$ | \$1 | 80 |
| 4790-4799 | Other Debt Service | A STATE OF THE STA | 0\$ | \$0 | \$ | 0\$ | 8 | |
| | Debt Service Subtotal | | 1 \$ | 0\$ | \$1 | 0\$ | \$ | 0\$ |
| Capital Outlay | A | | | | | | | |
| 4901 | Land | And were the first of the second second. After a decided the second seco | 0\$ | 0\$ | 80 | 0\$ | 80 | 0\$ |
| 4902 | Machinery, Vehicles, and Equipment | | \$40,000 | \$36,475 | 80 | 0\$ | 80 | 0\$ (|
| 4903 | Buildings | | 0\$ | 0\$ | 0\$ | \$0 | 8 | 0\$ |
| 4909 | Improvements Other than Buildings | | \$160,000 | \$13,878 | \$0 | \$0 | 80 | And the second of the second contract of the |
| | Capital Outlay Subtotal | | \$200,000 | \$50,353 | 0\$ | 0\$ | 0\$ | 0\$ |
| Operating Transfers Out | ansfers Out | | | | | | | |
| 4912 | To Special Revenue Fund | Total | 0\$ | \$0 | 0\$ | \$0 | 0\$ | 0\$ |
| 4913 | To Capital Projects Fund | | 0\$ | \$0 | 0\$ | \$0 | \$ | 0\$ |
| 4914A | To Proprietary Fund - Airport | | 0\$ | \$0 | 0\$ | \$0 | \$0 | 0\$ (|
| 4914E | To Proprietary Fund - Electric | | 0\$ | 0\$ | 0\$ | \$0 | 8 | 0\$ |
| 49140 | To Proprietary Fund - Other | | 0\$ | 0\$ | \$0 | \$0 | \$ | 80 |
| 4914S | To Proprietary Fund - Sewer | | 0\$ | \$0 | \$0 | 0\$ | 0\$ | 80 |
| 4914W | To Proprietary Fund - Water | | 0\$ | 0\$ | 0\$ | 0\$ | \$0 | 0\$ |
| 4918 | To Non-Expendable Trust Funds | | 0\$ | 0\$ | 0\$ | 0\$ | 8 | 0\$ (|
| 4919 | To Fiduciary Funds | | 0\$ | 0\$ | 80 | 80 | 0\$ | 0\$ (|
| | Operating Transfers Out Subtotal | | 0\$ | 0\$ | 0\$ | 0\$ | 0\$ | 0\$ |
| | Total Operating Budget Appropriations | | \$1,825,803 | \$1,585,769 | \$1,614,455 | 0\$ | \$1,594,961 | \$19,494 |
| | | | | | Service and a service sad property to the service sed to the service sed to the service servic | and the state of t | | |



2018

MS-737

Special Warrant Articles

| Account | Purpose | Article | Appropriations Prior Year as Approved by DRA | Expenditures Prior Year | Selectmen's Appropriations Ensuing FY (Recommended) | Selectmen's Appropriations Ensuing FY (Not Recommended) | Budget Committee's Appropriations Ensuing FY (Recommended) | Budget Committee's Appropriations Ensuing FY (Not Recommended) |
|-----------|---|--|--|----------------------------|--|--|--|--|
| 4915 | To Capital Reserve Fund | THE STREET, AND ASSUMED THE PROPERTY OF THE PR | 80 | 0\$ | 0\$ | \$0 | \$0 | 0\$ |
| 4916 | To Expendable Trust Fund | | 80 | 80 | 0\$ | \$0 | \$0 | \$0 |
| 4917 | To Health Maintenance Trust Funds | energy and the state of the sta | \$0 | \$0 | 0\$ | \$0 | \$ | 80 |
| 4313 | Bridges | 33 | 8 | 0\$ | 0\$ | \$100,000 | \$0 | \$100,000 |
| | | Purpose: replace gra | granite road bridge | | | : | | |
| 4415-4418 | 4415-4419 Health Agencies, Hospitals, and Other | 31 | \$0 | 80 | \$0 | \$2,000 | \$0 | \$2,000 |
| | | Purpose: fund children's unlimited | en's unlimited | | | | | |
| 4415-4418 | 4415-4419 Health Agencies, Hospitals, and Other | 32 | \$0 | 0\$ | 0\$ | \$5,000 | 0\$ | \$5,000 |
| | | Purpose: fund white | hite horse addiction center | | | | | |
| 4915 | To Capital Reserve Fund | 14 | \$0 | 80 | \$2,780 | 80 | . \$2,780 | 80 |
| | | Purpose: fund CRF | | | | | | |
| 4915 | To Capital Reserve Fund | 15 | 0\$ | 0\$ | \$20,000 | 0\$ | \$20,000 | \$0 |
| | | Purpose: fund CRF | | | | | | |
| 4915 | To Capital Reserve Fund | 16 | \$0 | 0\$ | \$10,869 | 0\$ | \$10,869 | 0\$ |
| | | Purpose: fund police | Purpose: fund police cruiser crf from fund balance | alance | | | | |
| 4915 | To Capital Reserve Fund | 23 | 0\$ | \$0 | \$1,000 | 0\$ | \$1,000 | 80 |
| | | Purpose: fund balance to fire truck fund | ce to fire truck fund | | | | | |
| 4916 | To Expendable Trusts/Fiduciary Funds | 17 | \$0 | 0\$ | \$2,000 | \$0 | \$2,000 | 0\$ |
| | | Purpose: fund CRF | | | | | | |
| 4916 | To Expendable Trusts/Fiduciary Funds | 18 | \$0 | \$0 | \$5,000 | 0\$ | \$5,000 | 0\$ |
| | | Purpose: fund ETF | | | | | | |
| 4916 | To Expendable Trusts/Fiduciary Funds | 19 | \$0 | \$0 | \$2,000 | \$0 | 0\$ | \$2,000 |
| | | Purpose: fund ETF | | | | | | |
| 4916 | To Expendable Trusts/Fiduciary Funds | 20 | \$0 | \$0 | \$10,000 | 0\$ | \$0 | \$10,000 |
| | | Purpose: fund ETF | | | | | | |
| 4916 | To Expendable Trusts/Fiduciary Funds | 21 | \$0 | 0\$ | \$2,000 | 0\$ | \$2,000 | 0\$ |
| | | Purpose: fund ETF | | | | | | |
| 4916 | To Expendable Trusts/Fiduciary Funds | 22 | 80 | \$0 | \$5,000 | \$0 | \$5,000 | 80 |
| | | Purpose: fund ETF | | | | | | |
| | | | | | | | . : | |





Department of Revenue Administration New Hampshire

2018 MS-737

Special Warrant Articles

| | | | | | * | - 1-1 A - 4 1-1- | Total December 1 August 1 August 1 | |
|---|---|---|----------|----------|----------------------|---|--|------|
| | | | | | | | | |
| | ************************************** | And the second course and the second | | | | | | |
| | | | | | | | | |
| | | | | | ructure repairs | Purpose: emergency infrastructure repairs | | j |
| | | | | | | | | |
| \$20,000 | <u>O</u> | 0\$ | \$20,000 | Q P | O# | 04 | | |
| | *************************************** | | | | * | ć | To Evaporable Taleta (Cid. pipe, C. pale | 4916 |
| | | | | | coolollal sei Mees | arpoor community in biol | | |
| | | | | | a capital or diamen | Dumoco lo cicochar CTC aniholo coo coo | | |
| 2 | 000,5% | 0# | 000,00 | 9 | 2 | 2 | | |
| | | | 000 | 9 | Ç | 25 | To Expendable Trusts/Fiduciary Funds | 4916 |
| | | | | | ibatel equipment | i dipose: catabilati El i collibutat aquipitati | | |
| | | | | | Announcin mon mobile | Director octobich CET com | | |
| \$ | \$2,500 | င္တ | \$2,500 | <u> </u> | O ¢ | * | | |
| TARREST TO SECURE STATE OF THE PARTY OF THE | | | | 9 | | 76 | To Expendable Trusts/Fiduciary Funds | 4916 |
| | | | | | | | The state of the s | |





Department of Revenue Administration New Hampshire

2018 MS-737

Individual Warrant Articles

| Account | Purpose | Article | Appropriations Prior Year as Approved by DRA | Expenditures Prior Year | Selectmen's Appropriations Ensuing FY (Recommended) | Selectmen's Appropriations Ensuing FY (Not Recommended) | Budget Committee's Appropriations Ensuing FY. (Recommended) | Budget Committee's Appropriations Ensuing FY (Not Recommended) |
|--|------------------------------------|-----------------------|--|--|--|---|---|--|
| 4220-4229 Fire | 9 Fire | 28 | \$0 | 80 | \$13,000 | 1 | \$13,000 | 0\$ |
| | | Purpose: purchase re | hase rescue tool | | | | | |
| 4312 | Highways and Streets | 30 | 80 | \$0 | \$20,000 | 0\$ | \$20,000 | 0\$ |
| | | Purpose: tree and lim | and limb removal | | | | | |
| 4312 | Highways and Streets | 72 | 80 | \$0 | \$210,000 | 0\$ | \$210,000 | 0\$ |
| | | Purpose: road paving | | | | | | |
| 4312 | Highways and Streets | 29 | 0 \$ | 80 | \$30,000 | 0\$ | 0\$ | \$30,000 |
| | | Purpose: road recons | reconstruction | | | | | |
| And the state of t | | | | The state of the s | And the state of t | and by an is a first special state of the same of the analysis of special states and same of the same | er der der der seine der der der der der der der der der de | The sale of the sa |
| | Total Proposed Individual Articles | lual Articles | 80 | \$0 | \$273,000 | 0\$ | \$243,000 | \$30,000 |
| | | | | | | | | |



2018 MS-737

Revenues

| Taxes 3120 La 3180 Re 3185 Yie 3186 Pa 3187 Ex 3189 Ott | | | | | |
|---|---|--|-----------|---|--|
| | | | | en en en fan de skrivere de fan de | r de de de maria de maria de maria de la composição de maria de maria de maria de maria de maria de maria de m |
| | Land Use Change Tax - General Fund | | \$440 | \$0 | 0\$ |
| | Resident Tax | | 0\$ | 0\$ | 0\$ |
| 4 | Yield Tax | 34 | \$18,532 | \$20,000 | \$20,000 |
| | Payment in Lieu of Taxes | | \$0 | 0\$ | 0\$ |
| | Excavation Tax | estilications at law conductant describing | 0\$ | 0\$ | 0\$ |
| | Other Taxes | *************************************** | 0\$ | 0\$ | 0\$ |
| 3190 Int | Interest and Penalties on Delinquent Taxes | 34 | \$93,982 | 000'06\$ | 000'06\$ |
| 9991 Inv | Inventory Penalties | | 80 | \$0 | 0\$ |
| | Taxes Subtotal | | \$112,954 | \$110,000 | \$110,000 |
| enses, Pern | Licenses, Permits, and Fees | | | | |
| 3210 Bu | Business Licenses and Permits | 25 | \$11,390 | \$11,000 | \$11,000 |
| 3220 Mc | Motor Vehicle Permit Fees | 84 | \$273,865 | \$250,000 | \$250,000 |
| 3230 Bu | Building Permits | 34 | \$1,825 | \$2,000 | \$2,000 |
| 3290 Ot | Other Licenses, Permits, and Fees | 34 | \$4,649 | \$4,500 | \$4,500 |
| 3311-3319 Fr | From Federal Government | | 0\$ | 0\$ | 0\$ |
| | Licenses, Permits, and Fees Subtotal | | \$291,729 | \$267,500 | \$267,500 |
| State Sources | | | | | |
| 3351 Sh | Shared Revenues | | 0\$ | 0\$ | 0\$ |
| 3352 Me | Meals and Rooms Tax Distribution | 34 | \$75,929 | \$70,000 | \$70,000 |
| 3353 Hi | Highway Block Grant | 34 | \$80,961 | \$80,000 | \$80,000 |
| 3354 W | Water Pollution Grant | | 0\$ | 0\$ | 0\$ |
| 3355 Hc | Housing and Community Development | | 0\$ | 0\$ | 0\$ |
| 3356 St | State and Federal Forest Land Reimbursement | 34 | \$1,808 | \$1,800 | \$1,800 |
| 3357 Flo | Flood Control Reimbursement | | 0\$ | 0\$ | 0\$ |
| 3359 Ot | Other (Including Railroad Tax) | | 0\$ | 0\$ | 0\$ |
| 3379 Fr | From Other Governments | | 0\$ | 0\$ | 0\$ |
| | State Sources Subtotal | | \$158,698 | \$151,800 | \$151,800 |



2018 MS-737

| ₹ | Actual Revenues Article Prior Year | Selectmen's Estimated Revenues | Budget Committee's Estimated Revenues |
|--|---------------------------------------|-----------------------------------|--|
| en de la composito de la compo | 34 \$22,979 | \$15,000 | \$15,000 |
| er verse der verse er verse verse de | 0\$ | 0\$ | 0\$ |
| Charges for Services Subtotal | \$22,979 | \$15,000 | \$15,000 |
| | | | |
| Mining the backet during the contract of the c | 34 \$62,986 | \$20,000 | \$20,000 |
| | 0\$ | 0\$ | 0\$ |
| | 0\$ | 0\$ | 0\$ |
| Miscellaneous Revenues Subtotal | \$62,986 | \$20,000 | \$20,000 |
| | | | |
| | 0\$ | 0\$ | 0\$ |
| | 0\$ | 0\$ | 0\$ |
| | 0\$ | 0\$ | 0\$ |
| | 0\$ | 0\$ | 0\$ |
| | 0\$ | 0\$ | 0\$ |
| | 0\$ | 0\$ | 0\$ |
| | 0\$ | 0\$ | 0\$ |
| | \$36,475 | 0\$ | 0\$ |
| | \$2,780 | 0\$ | 0\$ |
| | 0\$ | 0\$ | 0\$. |
| Interfund Operating Transfers In Subtotal | \$39,255 | 0\$ | 0\$ |
| | | | |
| Proceeds from Long Term Bonds and Notes | 0\$ | 0\$ | 0\$ |
| · · | 23, 16 \$1,000 | \$11,869 | \$11,869 |
| | 0\$ | 0\$ | 80 |
| cing Sources Subtotal | \$1,000 | \$11,869 | \$11,869 |
| Revenues and Credits | \$689,601 | \$576,169 | \$576,169 |



Department of Revenue Administration New Hampshire

2018 MS-737

Budget Summary

| Item | Prior Year | Ensuing FY (Recommended) | Ensuing FY Ensuing FY (Recommended) |
|---|-------------|--------------------------|-------------------------------------|
| Operating Budget Appropriations | \$1,525,123 | \$1,614,455 | \$1,594,961 |
| Special Warrant Articles | \$328,250 | \$88,149 | |
| Individual Warrant Articles | \$40,680 | \$273,000 | |
| Total Appropriations | \$1,894,053 | \$1,975,604 | \$1,894,110 |
| Less Amount of Estimated Revenues & Credits | \$577,250 | \$576,169 | \$576,169 |
| Estimated Amount of Taxes to be Raised | \$1,316,803 | \$1,399,435 | |



2018 MS-737

Supplemental Schedule

| 1. Total Recommended by Budget Committee | \$1,894,110 |
|--|-------------|
| Less Exclusions: | |
| 2. Principal: Long-Term Bonds & Notes | \$0 |
| 3. Interest: Long-Term Bonds & Notes | \$0 |
| 4. Capital outlays funded from Long-Term Bonds & Notes | \$0 |
| 5. Mandatory Assessments | \$0 |
| 6. Total Exclusions (Sum of Lines 2 through 5 above) | \$0 |
| 7. Amount Recommended, Less Exclusions (Line 1 less Line 6) | \$1,894,110 |
| 8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%) | \$189,411 |
| Collective Bargaining Cost Items: | |
| 9. Recommended Cost Items (Prior to Meeting) | 80 |
| 10. Voted Cost Items (Voted at Meeting) | \$0 |
| 11. Amount voted over recommended amount (Difference of Lines 9 and 10) | 0\$ |
| 12. Bond Override (RSA 32:18-a), Amount Voted | 0\$ |
| Maximum Allowable Appropriations Voted at Meeting: (Line 1 + Line 8 + Line 11 + Line 12) | \$2,083,521 |



2017 MS-1

EffinghamSummary Inventory of Valuation

Reports Required: RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

Note: The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7.

For assistance please contact:

NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gov/mun-prop/

Assessor Chad Roberge (Avitar)

| | Municipal O | fficials |
|---------------|-------------|-------------------|
| Name | Position | Signature |
| Henry Spencer | Chair | Henry Va Aporeces |
| Leonard Espie | Selectman | Levered Exec |
| John Meisner | Selectman | 1) Wh |

| | Preparer | |
|----------------------|--|---------------------------|
| Name | Phone | Email |
| Cheryle A. Feirick | 603-539-7770 | adminasst@effinghamnh.net |
| Charles Fleinick | Security and the security of t | |
| Preparer's Signature | | |



2017 **MS-1**

| Land Value Only | | Acres | Valuation |
|--|--|--|--|
| 1A Current Use RSA 79-A | | 12,803.43 | \$921,009 |
| 1B Conservation Restriction Assessment RSA 79-B | recurring of Balance reconstangle from the 1913 and 1919 may contact the make to be to de- | 0.00 | \$0 |
| 1C Discretionary Easements RSA 79-C | in the production of the production of the production of the State of States | 0.00 | \$0 |
| 1D Discretionary Preservation Easements RSA 79-D | NA SEARCE DESCRIPTION OF THE SEASON OF THE S | 0.00 | \$0 |
| 1E Taxation of Land Under Farm Structures RSA 79-F | 19 Kiristi atti oraky vasioni dindesti. 19 Sisti vindi 1519 difficitatentti | 0.00 | \$0 |
| 1F Residential Land | овим по на приосимно от вижниким съедина от техной стехной стехной с | 6,998.85 | \$55,980,400 |
| 1G Commercial/Industrial Land | pagintagan na ganggapan na panging na mangan tagan sa sa sa kandangga sa d | 418.47 | \$3,782,700 |
| The state of the s | Grand Committee Service - Strategic - Stra | THE STATE OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY. | CARLA POTATA DELETA AND MANAGEMENT AND |
| 1H Total of Taxable Land | and the efficient district the surface that the second of | 20,220.75 | \$60,684,109 |
| 11 Tax Exempt and Non-Taxable Land | er er skiler kerk, ka artisk a (træden fyrir makerif kerke ma de skilek krakethirk til tære | 4,049.99 | \$4,873,000 |
| Buildings Value Only | | Structures | Valuation |
| 2A Residential | real recitor property acceptance as well as a second | TO A CONTRACT OF THE RESIDENCE OF THE STATE | \$86,689,643 |
| 2B Manufactured Housing RSA 674:31 | kgreenstelve te voor in Moyerot (District Localestatis) brikkte | makan ung ing ung misaksaksaksaksaksa (polarmon yin et nyi yingkilapan) a keli aran e | \$4,403,500 |
| 2C Commercial/Industrial | and the second section of the second section is a second section of the second section of the second section s | granden i de la la dirigia de semento ambigos de 1997 e analística deben 199 | \$12,736,900 |
| 2D Discretionary Preservation Easements RSA 79-D | er und understehnigen Schunde/Affante in nicht bedanns sein | | and the same and t |
| 2E Taxation of Farm Structures RSA 79-F | en e | 0° Ar General Constant American (Constant Constant Constant Constant Constant Constant Constant Constant Constant O | \$0 |
| 2F Total of Taxable Buildings | o sa indiana la la 11. Espera de la lacal de espera de la composición de la contra de la contra de la contra d | na via esparenti de la compania del compania de la compania del compania de la compania del la compania de la c | \$103,830,043 |
| EXPENSES A MANAGEMENT AND | Maga 1965-1961 Marthaus 1989 Pro Colores at Matthews Andrews | CONTRACTOR CONTRACTOR OF THE STREET AND AND AND A | ****** A. |
| 2G Tax Exempt and Non-Taxable Buildings | ety workspaces have speech about the contract and argue also an old delity of and behavior absolute | nat ar Bal Allinga i na akil at Sakayana i na ar ah ang ar aga aga ay ar a nagarapisana a did tan | \$4,019,557 |
| Utilities & Timber | | | Valuation |
| 3A Utilities | Austria (1917), par la litta de la propriatione de la companya del companya de la companya de la companya del companya de la c | to englation to the englate of the e | \$6,083,900 |
| 3B Other Utilities | open yan iki isang Milipi dagan pilang membebahan belangga debenar da | g je nytorek na 2 maretie Sonaan Barrera (de 2009) een ett Gelderad | \$0 |
| 4 Mature Wood and Timber RSA 79:5 | ga filosoficios y greco filosomo a casa e e el decembro grando filoso do 2 material filosofia destra me | university and a fine factorists of the second to the second seco | \$0 |
| | rennestanta igani an assari van stall tallenes tan eren ser i ble "entana stal meta vijete. De spetter kaltenspring in planjuspring på legiting (1845) vansandette spålisterstaller. | ny - many lang ting dinagkangka kapabandan pada na Profesiola dinamber na Aphilimedi Antara pada na Aphilian dinamber na Nasa na Na | |
| 5 Valuation before Exemption | DINING BUT THE STATE OF THE SHARES THE STATE OF THE STATE | and the bright of the sector of the bright of the property of the bright of the section of the s | \$170,598,052 |
| Exemptions | | Total Granted | Valuation |
| 6 Certain Disabled Veterans RSA 72:36-a | k ve sevaga mikra i i i i esti kui in nomali en kui maasa ta aay maasee. | 0 | \$0 |
| 7 Improvements to Assist the Deaf RSA 72:38-b V | E. C. Control of Contr | 0 | \$0 |
| 8 Improvements to Assist Persons with Disabilities RSA 72:37-a | and the second s | | \$0 |
| 9 School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV | engelnestelst dag om stomme også besker av stom til stom til ett. | One and the second seco | \$0 |
| 10 Non-Utility Water & Air Pollution Control Exemption RSA 72:12-a | ado cadas calaboración de la compresión de | | \$0 |
| 10 Utility Water & Air Polution Control Exemption RSA 72:12-a | · A | | \$0 |
| 11 Modified Assessed Value of All Properties | jama ka mananan ka mandan kara Ya sahar ka ar radanna. Sa kasa da fish mahibba ka Ya. Mananan ka sa k | er kandigat mil sa Phissan ann dhanasta ann dhaig a agus dha na tar an dhanas Fabilia a marin dh Barriya ya ya sa | \$170,598,052 |
| | | | |
| Optional Exemptions | Amount Per | Total Granted | Valuation |
| 12 Blind Exemption RSA 72:37 | \$0 | | \$0,000 \$90,000 |
| 13 Elderly Exemption RSA 72:39-a,b | <u>د</u> | 4 | C. C. C. C. D. W. C. |
| 14 Deaf Exemption RSA 72:38-b 15 Disabled Exemption RSA 72:37-b | ψΩ | <u></u> | \$0 \$0 |
| 16 Wood Heating Energy Systems Exemption RSA 72:70 | | 4 | \$7,000 |
| 17 Solar Energy Systems Exemption RSA 72:62 | on an early and developed as a substractive of the law and a substractive | | \$17.850 |
| 18 Wind Powered Energy Systems Exemption RSA 72:66 | and the second s | 1 | \$5,000 |
| 19 Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23 IV | | | |
| 20 Total Dollar Amount of Exemptions | nama i minarahinda mada menjarah kembanya kadahan kamil ya Marawa danas | la Con alla aus l'autre conside à 1988 de houseaire Coff carrel des déconsesses des carrel de déconsesses de la material de la | \$119,850 |
| 20 Total Dollar Amount of Exemptions 21 Net Valuation | | | \$170,478,202 |
| | | | |
| AA | | | \$164,394,302 |
| 22 Less Utilities 23 Net Valuation without Utilities | nda dan man 1884-re sa senika manganan ada gana sebabah Mangabihan (kababah | augustal Pili liiku yyr alganioldig yferi y ar fflurryddiffer o gaf ^a yraillofflu | \$6,083,900 \$1 <u>64,394,302</u> |



2017 **MS-1**

| Utility Value Appraiser Avitar | |
|--|---|
| The municipality DOES NOT use DRA utility values. The munic | ipality IS NOT equalized by the ratio. |
| Electric Company Name | Valuation |
| NEW HAMPSHIRE ELECTRIC COOP | \$271,400 |
| PSNH DBA EVERSOURCE ENERGY | \$5,812,500 |
| ANNEX ANNO ANNO ANNO ANNO ANNO ANNO ANNO ANN | \$6.083.900 |



2017 **MS-1**

| Veteran's Tax Credits | Limits | Number | Est. Tax Credits |
|--|--|--------|------------------|
| Veterans' Tax Credit RSA 72:28 | \$500 | 70 | \$34,750 |
| Surviving Spouse RSA 72:29-a | \$700 | 0 | \$0 |
| Tax Credit for Service-Connected Total Disability RSA 72:35 | \$2,000 | 4 | \$8,000 |
| All Veterans Tax Credit RSA 72:28-b | \$0 | 0 | \$0 |
| of participated in the process of th | i (Marielle — ar) адому Нувентик и перинадовной такот энетникания изуку, не доми | 74 | \$42,750 |

Deaf & Disabled Exemption Report

| Deaf Inco | me Limits |
|-----------|-----------|
| Single | \$0 |
| Married | \$0 |

| Deaf Asset Limits | | |
|-------------------|-----|--|
| Single | \$0 | |
| Married | \$0 | |

| Disabled Inc | come Limits |
|--------------|-------------|
| Single | \$0 |
| Married | \$0 |

| Disabled A | sset Limits |
|------------|-------------|
| Single | \$0 |
| Married | \$0 |

Elderly Exemption Report

First-time Filers Granted Elderly Exemption for the Current Tax Year

| Provide Annia manta demonstrativamente de visar de la Constanta Constanta de la Constanta de Con | \$43 Marie annual (1,000) in the last property canadiant transform the annual cales and |
|--|---|
| Age | Number |
| 65-74 | 0 |
| 75-79 | 0 |
| 80+ | 1 |
| | |

| Total Number of Individuals Granted Elderly Exemptions for the Current |
|--|
| Tax Year and Total Number of Exemptions Granted |

| A ATT TO SEE THE TAX PARTY AND ADDRESS OF THE PARTY ADDRESS OF THE PARTY ADDRESS OF THE PARTY AND ADDRESS OF THE PARTY AND ADDRESS OF THE PARTY AN | FROM NOT AND DECIDED AND A SHALL I SELLAND THE HEALTH AND AND A SHALL IN SH | Andrews in board to a facility to which have been as a second of the | | |
|--|--|--|----------|----------|
| Age | Number | Amount | Maximum | Total |
| 65-74 | 0 | \$15,000 | \$0 | \$0 |
| 75-79 | 2 | \$20,000 | \$40,000 | \$40,000 |
| 80÷ | 2 | \$25,000 | \$50,000 | \$50,000 |
| | 4 | 1 | \$90,000 | \$90,000 |

| Income | Limits |
|---------|----------|
| Single | \$18,000 |
| Married | \$27,000 |

| Asset | Limits |
|---------|----------|
| Single | \$35,000 |
| Married | \$52,500 |

Has the municipality adopted Community Tax Relief Incentive? RSA 79-E

Adopted? No

Number of Structures:

Has the municipality adopted Taxation of Certain Chartered Public School Facilities? RSA 79-H

Adopted?

Nο

Number of Properties:

Has the municipality adopted Taxation of Qualifying Historic Buildings? RSA 79-G

Adopted? N

No

Number of Properties:



2017 **MS-1**

| Current Use RSA 79-A | ang kepada sa Labada an ini kang panggana an ini ka | Total Acres | Valuation |
|--|--|--|---|
| Farm Land | | 346.80 | \$118,855 |
| Forest Land | The second secon | 8,792.75 | \$657,062 |
| Forest Land with Documented Stewardship | the state of the s | 2,437.72 | \$119,550 |
| Unproductive Land | e de la la resulte esta la allesta a esta del la resulte della communicación della com | 420.36 | \$8,056 |
| Wet Land | (Parille Control of the Control of the State | 805.80 | \$17,486 |
| The second secon | gar y de gelek jirani peringanan Aliania dagi ekunden kebupan de segerapan danna | 12,803.43 | \$921,009 |
| Other Current Use Statistics | | | |
| Total Number of Acres Receiving 20% Rec. Adjustment | ustra i englighetenin til ja e hen at nationalysis i nga i esperaggioni grej | Acres: | 7,366.78 |
| Total Number of Acres Removed from Current Use During Current Tax Yea | here collecte on the later the collected by the collected | Acres: | 1.66 |
| Total Number of Owners in Current Use | and the company of the state of | Owners: | 145 |
| Total Number of Parcels in Current Use | to Silve of the Control of the Control of the Silve of th | Parcels: | 273 |
| Land Use Change Tax | | | |
| Gross Monies Received for Calendar Year | Southwart for the extension flexibles | tion of the third state of a state of the st | \$13,500 |
| Conservation Allocation Percen | tage: 50.00% | Dollar Amount: | \$6,750 |
| Monies to Conservation Fund | nage of the Paris Common consistency of the Common of the | unter entre est entre de l'année de la litté de la litte de la principal de la | \$6,750 |
| Monies to General Fund | e ar an esta de especial de esta de est Esta de esta d | engen er en skant i mis em krop et generalisk frankriken betre en je beset en kalende kentere. | \$6,750 |
| Conservation Restriction Assessment Report RSA 79-B | | Acres | Valuation |
| Farm Land | empera passente e residente e um um um um a granda pr | 0.00 | \$0 |
| Forest Land | St., in Fig. 1s on religious party and another party a | 0.00 | \$0 |
| Forest Land with Documented Stewardship | e in in the engagement against the Million against a least pa | 0.00 | \$0 |
| Unproductive Land | e form der out for the product of the production | 0.00 | \$0 |
| Wet Land | n (18.) to Marino Paramagna na matria sa kataona in matria na | 0.00 | \$0 |
| TOTAL PROJECT CONTINUES OF THE PROJECT CONTINU | de territorio de V. Hadari X. artik de de Silva Lavanasa de Sekale | 0.00 | \$0 |
| Other Conservation Restriction Assessment Statistics | | | |
| | and the set of the second seco | Acres: | 0.00 |
| Total Number of Acres Receiving 20% Rec. Adjustment | | ACICS. | |
| Total Number of Acres Receiving 20% Rec. Adjustment Total Number of Acres Removed from Conservation Restriction During Cur | rent Tax Year | Acres: | 0.00 |
| Total Number of Acres Receiving 20% Rec. Adjustment Total Number of Acres Removed from Conservation Restriction During Cur Owners in Conservation Restriction | rent Tax Year | relation and the first of the growth to the second temperature and a second temperature and a second | THE PROPERTY AND THE PARTY AND A STREET |



2017 **MS-1**

| DISCIPLIO | nary Ea | sements | RSA 79-C | | Acr | es Owne | ers Assesse | d Valuation |
|--|--|--|--|--|--|--|--|--|
| | | arrange disk contract conjugacy of contract of | de production de Carlos de | engan mengan pangkan p Pangkan mengan pangkan | 0. | 00 | 0 | \$0 |
| Taxation | of Farr | n Structi | ures and La | nd Under Farm Stru | ıctures RSA 79-F | | | |
| Landing taken and the | | Number | Granted | Structures | Acres | Land Valuati | on Structur | e Valuation |
| ar year have been a financial and the same of the same | | nagan Marie ayaran ayayan ili a mi | 0 | 0 | 0.00 | to a part 130 Martin Contrage our submitted in the desire and a conjugate 1 of the beauti | \$0 | \$0 |
| Discretio | nary Pr | eservatio | on Easemen | ts RSA 79-D | | | | |
| Market of the Control | | | Owners | Structures | Acres | Land Valuation | on Structure | · Valuation |
| | | and represent his and water or you of the Parish Sou | 0 | 0 | 0.00 | - The state of the state and the state of th | \$0 | \$0 |
| Мар | Lot | Block | % | Description | | | | |
| and the state of t | | Action and the state of the sta | This n | nunicipality has no D | iscretionary Preserva | tion Easements. | erfinet i 19 a. belleviserie i 1919 bellevise gerie ausgewijk is derschrijz, in hyposofde Der belleviserie 20 m. i der der verschrijke in der | remande ange egenere flor a ser har an e e e e e e e e e e e e e e e e e e |
| Tax Incre | ment F | inancing | District | Date | Original U | Inretained | Retained | Current |
| product halfetti. Jerym _{ar s} asas, ngi si h | indian a late de proper (de 9 de prope | if the proof that the page to the of the course of sight or | n servitaren errikerikorronorrada esintenaren erre | This municip | ality has no TIF distric | ts. | ит на цураварит да е да је иру, а реујуну чарветиве цину и упирација (Тивов Тиво | ONLY AS PROPERTY OF SECURITY S |
| Revenues | s Receiv | ed from | Payments i | n Lieu of Tax | | | Revenue | Acres |
| State and | d Federa | al Forest I | Land, Recrea | tional and/or land fr | om MS-434, account | 3356 and 3357 | \$1,800.00 | 3,138.00 |
| MATERIAL PROPERTY. | ountain | National | Forest only, | account 3186 | | | \$0.00 | 0.00 |
| | Ountain | Management of the same and the | | | | | | |
| White M | APPRICATE CONTRACTOR CONTRACTOR | , use of definite Φ μ ₁ (th. 4) , − y are defined. | from Renev | vable Generation Fa | acilities (RSA 72:74) | | | Amount |
| White M | APPRICATE CONTRACTOR CONTRACTOR | ı of Tax ¹ | ومعقده مبير سيوهو فيواهما المنطال وسي إمال والمار والمعتصد | | acilities (RSA 72:74) RSA 72:74 or has no | applicable PILT sol | ırces. | Amount |
| White Mo | s in Lieu | u of Tax t | his municipa | | RSA 72:74 or has no | applicable PILT sou | ırces. | Amount |

Town of Effingham Annual Town Meeting Minutes March 21, 2017

The following are the results from the Town Election, which was held on Tuesday, March 14, 2017. The checklist listed 1083 registered voters. 285 ballots were cast, including 87 absentee ballots.

Article 1

| Selectman, 3 year term | John Meisner Lawrence Edwards | 154 128 |
|--|--|--------------------|
| Trustee of Trust Funds, 3 yr term | Karen Payne | 231 |
| Trustee of Library, 3 yr term | Maureen Spencer Dennis Vienneau Avril Belisle | 185 181 63 |
| Planning Board, 2-3 yr terms | Theresa Swanick Michael Cahalane Avril Belisle | 188 140 65 |
| Budget Committee, 2-3 yr terms | Leo Racine Jory Augenti Michael Cahalane | 162 169 101 |
| Zoning Board of Adjustment, 2-3 yr terms | Tim White Jory Augenti | 199 181 |
| Zoning Board of Adjustment, 2 yr term | David Strauss | 214 |

Article 2. Are you in favor of the adoption of Amendment 2017-1 as proposed by the Planning Board for the Town Zoning Ordinance as follows: To include Article 23 Accessory Dwelling Units, which complies with RSA 674:71-73 mandated by the State of New Hampshire that all towns shall allow Accessory Dwelling Units?

Yes 214

No 50

Article 3. Are you in favor of the adoption of Amendment 2017-2 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Add the following to Section 302 Definitions of the Zoning Ordinance?

Accessory Dwelling Unit, Attached/Interior: A residential living unit that is within or attached to a single family dwelling, and that provides independent living facilities for one or more persons, including provisions for sleeping, eating, cooking and sanitation on the same parcel of land as the principal dwelling unit it accompanies. RSA 674:71.

Accessory Dwelling Unit, Detached: An Accessory Dwelling Unit that is detached from a single family dwelling, and that provides independent living facilities for one or more persons, including provisions for sleeping, eating, cooking and sanitation on the same parcel of land as the principal dwelling unit it accompanies.

Footprint: The area of a building or structure to be measured by the exterior dimensions of the structure including concrete slabs, chimneys, steps, attached or detached decks, carports, balconies, roofs or overhangs that extend more than 2 feet.

Yes 193 No 74

Article 4. Are you in favor of the adoption of Amendment 2017-3 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Revise Article 10 and Table 1 to include Accessory Dwelling Units, Attached/Interior and Accessory Dwelling Units, Detached, and renumber the subsequent conditions of permitted uses?

This is a housekeeping item.

Yes 203 No 55

Article 5. Are you in favor of the adoption of Amendment 2017-4 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Article 10 Section 1016 to read:

Section 1016 Home Occupation

- (a) Lot is primarily residential
- (b) Structure must be kept primarily residential
- (c) No employees other than persons living in the home
- (d) Restricted public access
- (e) No noxious use as defined in Section 902 of the Zoning Ordinance
- (f) Does not involve construction of new structure or expansion of existing structure
- (g) Is not dangerous or hazardous to public safety
- (h) Has received Special Exception, if located in the Province Lake District

Yes 195 No 68

Article 6. Are you in favor of the adoption of Amendment 2017-5 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Remove the requirement from Article 10 Section 1028 that a restaurant must be located in an existing building?

Yes 183 No 83

At 7:00 pm, The Moderator announced that the polls were closed. Ballot clerks and counters were: Theresa Swanick, Thomas Hart, Erik Jones, David Strauss, Jim Morris, Carol Pfister and Cheryle Feirick. When we were finished counting, Moderator Slack called for a recess and announced that the meeting would reconvene on Saturday, March 18, at 9:00 am.

The town meeting was called to order at 9:04 am on Saturday, March 18. Moderator Susan Slack went over the Rules of Procedure. She also explained her decision to proceed with voting on Tuesday, March 14, 2017 despite the snow storm. She explained the difficulty in letting people know ahead of time if voting had to be cancelled and did not want anyone to miss out on voting should they not receive the notice.

Article 7. To see if the town will vote to adopt the Effingham Procurement Policy as presented by the Board of Selectman. This requires a majority vote.

The article was moved and seconded. A motion was made and seconded to amend the wording on Page 2, #3, last sentence in the paragraph, instead of twenty-one(21days), replaced with thirty(30) days. Amendment passed.

A motion was made and seconded to amend the wording on page 4, #10, h and i, to add the words: accept that before each sentence. Amendment passed.

A motion was made and seconded to amend the wording on page 5, after the words all future purchases, add: within that contract and after the words bid/proposal process, add: or after a 5 year period whichever is sooner. Amendment passed.

Attached is an addendum of The Procurement Ordinance as amended.

A motion was made and seconded to move Article 16 prior to Article 8. Motion passed. In keeping with the order of the Warrant, Article 16 results will be placed after Article 15.

A motion was made and seconded to restrict reconsideration of Articles 7 and 16. Motion passed.

Article 8. To see of the town will vote to change the purpose of the Police Cruiser Capital Reserve Fund previously established to the Police Cruiser and Police Cruiser Equipment Capital Reserve Fund. The purpose of this fund will be to purchase, refurbish or equip police cruisers. This is a special warrant article. This requires a 2/3 vote. Budget Committee and Selectmen recommend this appropriation.

The Article was moved and seconded. A hand count was taken. Motion passed with 93 to 0.

Article 9. To see if the town will vote to change the purpose of the Fire Truck Capital Reserve Fund previously established to the Fire Truck and Fire Truck Equipment Capital Reserve Fund. The purpose of this fund will be to purchase, refurbish or equip fire trucks. This is a special warrant article. This requires a 2/3 vote. Budget Committee and Selectmen recommend this appropriation.

The Article was moved and seconded. A hand count was taken. Motion passed with 95 to 0.

Article 10. To see if the town will vote to raise and appropriate the sum of \$40,000 for the purchase of a police cruiser and police cruiser equipment. Further, to authorize the withdrawal of \$40,000 from the Police Cruiser and Police Cruiser Equipment Capital Reserve Fund created for that purpose. This is a special warrant article. This requires a majority vote.

The Budget Committee and Selectmen recommend this appropriation.

The Article was moved and seconded and passed as read.

Article 11. To see if the town will vote to raise and appropriate the sum of \$25,000 for the purpose of road reconstruction. This special article is a special warrant article. This requires a majority vote. The Budget Committee and Selectmen recommend this appropriation.

The Article was moved and seconded and passed as read.

Article 12. To see if the town will vote to establish a Fire Department Equipment Expendable Trust Fund per RSA 31:19-a, for the purpose of purchasing or refurbishing fire department equipment and to raise and appropriate \$9,000 to put in the fund, further to name the Selectmen as agents to expend from said fund. This is a special warrant article. This requires a majority vote.

The Budget Committee and Selectmen recommend this appropriation.

The Article was moved and seconded and passed as read.

A motion was made and seconded to restrict reconsideration of Articles 8-12. Motion passed.

Article 13. To see if the Town will vote to raise and appropriate the sum of \$36,250.00 for payments to the following Capital Reserve Accounts previously established:

| Invasive Aquatic Plant CRF | \$4,250 | \$10,836.54 |
|--------------------------------|----------|-------------|
| Fire Truck & Truck Equip. CRF | \$20,000 | \$33,730.84 |
| PD Cruiser & Cruiser Equip CRF | \$10,000 | \$60,282.82 |
| Transfer Sta/Recycling Ctr CRF | \$2,000 | \$14,252.75 |

This is a special warrant article. This requires a majority vote.

The Selectmen and the Budget Committee recommend this appropriation.

The Article was moved, seconded and passed as read.

Article 14. To see if the Town will vote to raise and appropriate the sum of \$17,000.00 for payments to the following Trust Fund Accounts previously established:

| Police Safety Gear Exp TF | \$2,000.00 | \$4,799.75 |
|----------------------------|-------------|-------------|
| Municipal Buildings Exp TF | \$10,000.00 | \$34,371.92 |
| Town Hall Restoration TF | \$5,000.00 | \$45,206.03 |

This is a special warrant article. This requires a majority vote.

The Selectmen and the Budget Committee recommend this appropriation.

The Article was moved, seconded and passed as read.

Article 15. To see if the town will vote to raise and appropriate the sum of \$1,000 to be added to the Fire Truck and Fire Truck Equipment Capital Reserve Fund previously established. This sum to come from the unassigned fund balance (which represents money received from the Town of Parsonsfield for Fire Department Mutual Aid). No amount to be raised from taxation. This is a special warrant article. This requires a majority vote. The Selectmen and the Budget Committee recommend this appropriation.

The Article was moved, seconded and passed as read.

Article 16. To see if the town will vote to raise and appropriate the sum of \$160,000 to replace the bridge on Snow Road. This is a special warrant article. This requires a majority vote.

The Selectmen and the Budget Committee recommend this appropriation.

The Article was moved, seconded. Moderator Slack introduced David Eckman of Eckman Engineering who spoke about Snow Rd bridge and answered questions. Motion passed.

Article 17. To see if the town will vote to raise and appropriate the sum of \$6,000 for phase one of a project to purchase and install equipment to provide fire protection at the Town Hall/Library and to authorize the withdrawal of \$6,000 from the Town Hall Repair and Restoration Trust Fund created for that purpose. This is a special warrant article. This requires a majority vote.

The Budget Committee does not recommend this appropriation.

The Selectmen do recommend this appropriation.

The Article was moved and seconded. Selectman Leonard Espie asked that this be indefinitely postponed. Motion passed to be indefinitely postponed.

Article 18. To see if the town will vote to raise and appropriate the sum of \$35,000 for a maintenance/restoration project for the Elm Street Bridge. This is a special warrant article. This requires a majority vote. The Budget Committee and Selectmen recommend this appropriation.

The Article was moved, seconded and passed as read.

A motion was made and seconded to restrict reconsideration of Articles 13, 14, 15, 17, 18. Motion passed.

Article 19. To see if the town will vote to raise and appropriate the sum of \$15,000 for paved road resurfacing and repair. This requires a majority vote.

The Selectmen and the Budget Committee recommend this appropriation.

The Article was moved, seconded and passed as read.

Article 20. To see if the town will vote to raise and appropriate the sum of \$25,680 to contract the services of Avitar Associates of New England, Inc. for the year 2017. This sum represents payment for the second year of a five-year level funded contract that provides for a full update of property values to market rate in 2020 as required by RSA 75:8-a, as well as general assessing services throughout each of the five years and field data verification of information appearing on property tax cards. This requires a majority vote.

The Selectmen and the Budget Committee recommend this appropriation.

The Article was moved, seconded and passed as read.

Article 21. To see if the town will vote to establish a Bridge Maintenance Expendable Trust Fund per RSA 31:19-a, for the purpose of maintaining town owned bridges and to raise and appropriate \$5,000 to put in the fund, further to name the Selectmen as agents to expend from said fund. This is a special warrant article. This requires a majority vote.

The Budget Committee and the Selectmen recommend this appropriation.

The Article was moved, seconded and passed as read.

Article 22. To see if the town will vote to raise and appropriate the sum of \$1,525,123 for the ensuing year for general operations. This requires a majority vote.

| Executive | 102,408 |
|-----------------------------|---------|
| Election & Registration | 32,865 |
| Financial Administration | 51,935 |
| Assessing | 6,125 |
| Legal | 45,000 |
| Payroli Expenses | 57,500 |
| Planning & Zoning | 19,756 |
| Municipal Buildings | 67,000 |
| Cemeteries | 2,500 |
| Insurance Fees | 105,500 |
| Advertising & Regional Dues | 3,000 |
| Police | 179,159 |
| Fire/Rescue Department | 133,378 |
| Emergency/Forest/911 | 6,010 |

| 452,000 |
|---------|
| 7,250 |
| 56,989 |
| 90,000 |
| 3,750 |
| 500 |
| 15,358 |
| 14,000 |
| 4,500 |
| 5,000 |
| 58,193 |
| 650 |
| 3,796 |
| 1,000 |
| 1 |
| |

The Selectmen and the Budget Committee recommend this appropriation.

The Article was moved, seconded and passed as read.

Article 23. To see if the Town of Effingham will vote to remove the Selectmen as agents to expend from the Town Owned Bridges Capital Reserve Fund, previously established in accordance with RSA 35:1 and direct that future expenditures from this fund will be made by the legislative body? This is a special warrant article. This requires a majority vote. This article is petitioned by Michael Cahalane and others.

The Article was moved, seconded and failed as read.

Article 24. To see if the Town of Effingham will vote to establish a Capital Reserve Fund, in accordance with RSA 35:1 for the purpose of constructing and/or reconstructing the "Snow Road bridge" and to raise and appropriate the sum of \$1,000 toward this purpose? This is a special warrant article. This requires a majority vote. This article is petitioned by Michael Cahalane and others.

The Selectmen and the Budget Committee recommend this appropriation.

The Article was moved, seconded and asked to be indefinitely postponed. Motion passed to be indefinitely postponed.

Article 25. To see if the Town will vote to change the advertising requirements for special projects, passed by the Town at the 1995 Town meeting, Article #24 and amended at the 2014 Town meeting Article #21 to read as follows. To require advertising for special projects, costing fifteen thousand (\$15,000) dollars or more, in at least two (2) internet publications as well as one (1) State wide and one (1) local newspaper for request for proposals/bids. Requiring no less than thirty (30) days from the original advertised date in all publications, prior to closing the competitive RFP/bidding process.

This is considered a "binding requirement" per vote of the legislative body and is to be included in any purchasing ordinance and/or purchasing policy adopted by the Town of Effingham.

This is a special warrant article. This requires a majority vote. This article is petitioned by Michael Cahalane and others.

The Article was moved, seconded and asked to be indefinitely postponed. Motion passed to be indefinitely postponed.

Article 26. To see if the Town will vote to accept the reports of its agents and auditors.

The article was moved, seconded and passed as read.

A motion was made and seconded to restrict reconsideration of Articles 19-25. Motion passed.

Article 27. To transact any other business that may legally come before said meeting.

Meeting adjourned at 12:46 PM.

Respectfully submitted,

Deanna Amaral,
Town of Effingham

Town Clerk

Town of Effingham Procurement Ordinance

SECTION I. - PURPOSE

The purpose of this Procurement Ordinance is to obtain goods and services for the Town of Effingham at the lowest possible price consistent with the quality needed; to exercise financial control over purchases and to clearly define authority for the purchasing function. Also, to allow fair and equal opportunity among qualified suppliers and to provide for increased public confidence and transparency in the procedures followed in public purchasing/procurement. This ordinance is adopted in accordance with NH RSA 31:39 as it relates to the management of the Town's prudential affairs and their authority over expenditures.

SECTION II - COMPETITIVE BIDDING

Subject to the exceptions set forth below, all single or combined annual purchases of goods or services exceeding \$15,000, authorized by the Board of Selectmen and/or Town Meeting, shall be subject to the public procurement process detailed in this Ordinance.

1) **REQUEST FOR PROPOSALS**: Certain professional services, such as architectural and engineering services, construction, auditing, and legal services, among others, are more appropriately solicited through a Request for Proposals (RFP). This is due to the need to consider factors other than price, such as professional qualifications, previous experience in related projects, and review of support staff background.

When soliciting for RFP's the specifications must contain, at a minimum, the following information: scope of services to be performed; timing requirements; evaluation criteria; minimum qualifications of professional experience, and any security bonding which will be required. It must also contain information required by section 4: "Request for proposals RFP Specifications".

The Town shall solicit proposals from at least three (3) vendors/contractors (when available) able to provide the needed professional service. Selection should be made by utilizing the following criteria: proposal review; interview of individual(s); reference checks, including site visits if applicable; and price.

- 2) <u>BID SPECIFICATIONS</u>: The Department Head shall prepare specifications for bid items, and shall submit the final specifications to the Town Administrator for approval by the Board of Selectmen prior to solicitation. As a part of the specifications, the Department Head should always include the following minimum items or requirements:
 - a) Bid name. Bid Submittal Deadline;
 - b) Bidders must clearly identify the product or service on which they are bidding on all envelopes submitted.
 - c) Bidders shall provide samples with the bid when applicable. All samples will be returned to the vendors after the bid process is complete.
 - d) The terms of the contract, including effective dates, extension terms, termination clauses, and other applicable terminology.
 - e) The party responsible for the freight and insurance charges (if applicable), as well as how damaged goods will be returned and the extent of guarantees.
 - f) Where applicable, performance bonds will be required and shall always be required, as specified by RSA 447:16, for construction projects with a value greater than \$25,000.

- g) A statement, which reserves the Town's right to reject any and all bids, negotiate any contracts and waive any informalities in the bid process.
- h) A statement of how the prospective contractor will be considered a responsible bidder for the purposes of this ordinance.
- i) A statement, which reserves the Town's right to consider substitution of equivalent items and under what conditions. The specifications shall include a statement, which requires the bidder to submit documentation for all substitutions and exceptions.
- j) Where applicable, the Town will hold a bidders conference or site walk to acquaint the bidders with the project or service, and to address any special concerns, questions or request for exceptions that may arise.
- k) Minimum quantity and quality requirements. These requirements should be specific enough to ensure the desired level of quality, but also must be flexible enough to elicit multiple bids.
- 1) The following non-collusion clause shall be part of every bid specification package. A bidder must sign this statement in order for the bid to be formally accepted by the Board of Selectmen.

| | perjury that this bid is in all respects bona fide, fair and ma son. As used in this section the word "person" means any poration or other business or legal entity." | de |
|------------------------------|---|----|
| (Name of person signing bid) | (Date) | |
| (Company) | | |

3) PUBLIC NOTICE: The Town shall give notice of all bids/proposals using as many resources as possible. This will include, but will not be limited to, an advertisement in at least one newspaper of general circulation in the Town of Effingham, one newspaper of statewide circulation, postings in at least 2 public places (one of which must be the Municipal Office Building), the Town's website, and when such notices are permitted the NHMA website. Also, when available, notices will be posted on industry related websites and publications. All solicitation notices must remain posted for a period of not less than thirty (30 days) prior to the designated date for opening of the bid/proposal.

Notification of the Requests for Proposals or Bids may also be made as follows:

- a) Letter/email solicitation mailed directly to qualified known providers;
- b) Individuals and firms interested in being informed of applicable competitive purchasing/contracting opportunities may contact the Town Administrator and be placed on file.
- 4) **REQUEST FOR PROPOSALS (RFP) SPECIFICATIONS**: The **RFP** shall include the following information:
 - a) Time, date and manner in which the RFP must be delivered;
 - b) address the RFP is to be delivered;
 - c) date which the Board of Selectmen or designee will formally accept the proposals;
 - d) a general description of the goods or service being solicited;

- e) any and all contractual terms and conditions applicable to the purchase/service;
- f) indicate where, when and how the RFP specifications may be obtained;
- g) indicate where and when RFP will be opened, and by whom;
- reserves the Town's right to reject any and all proposals, or to waive proposal requirements.
- 5) AVAILABILITY OF SPECIFICATIONS: The Town Administrator shall distribute copies of the specifications to those firms/vendors as listed if any, and/or firms who may request a copy. The Town reserves the right to charge for copies according to size and complexity (i.e. construction drawings, etc.)
- 6) STANDARD PROCEDURE FOR SUBMISSION OF BIDS OR PROPOSALS: The Selectmen's office staff shall receive all bids/proposals submitted up to the time specified in the Public Notice. All bids/proposals must be submitted in sealed envelopes, addressed to the Town of Effingham in care of the Board of Selectmen, and plainly marked with the name of the bid or proposal goods/ services/project name. All bids/proposals will be dated and time stamped by the Selectmen's Office. Any late submissions will be rejected. A bidder may correct, modify, or withdraw a bid by written notice received in the Selectmen's office before the time and date set for opening the bids/proposals. Submissions must be completed in accordance with the solicitation. Any other terms and conditions contained in the documentation submitted must not conflict with those in the solicitation. If a bidder chooses to use its own form or a letter to submit a bid, the bid will be considered only if the bidder explicitly, in written form, accepts all the terms and conditions of the invitation and acknowledges that the award of the bid/proposal would result in a binding contract under the terms and conditions of the solicitation.
- 7) BID OPENING: The Board of Selectmen or assigned designee will open all bids at the time and date specified in the public notice/solicitation. The public opening and reading of each bid shall be at the time specified and shall include at least the following:
 - a) Name and address of firm/individual/vendor submitting proposal/bid;
 - b) For lump sum contracts, the lump sum base price and the price for each alternative;
 - c) For unit price contracts, the unit price for each item and the total, if stated; and
 - d) The nature and the amount of security furnished with the bid, if required by the specifications.

The names and quoted pricing for all submissions shall be listed in the recorded minutes of the next available Selectmen's meeting, and made available for public inspection. The Board of Selectmen may authorize a designee to open the bids. The Town Administrator shall notify all bidders of any changes in the time and/or date of the opening of the bids/proposals.

- 8) BID CORRECTIONS: After the bid opening, the bidder may not amend, correct, modify, or change documentation in any fashion, which would be contradictory to the interests of the Town of Effingham, or fair competition. The Selectmen or their designee may waive minor informalities, or allow the bidder to make corrections, as long as the intent of the bid/proposal is not disturbed.
- 9) STANDARD PROCEDURE FOR AWARD: The Department Head, in consultation with the Selectmen and others as needed, shall review bids which comply with the given specifications. The Board of Selectmen reserves the right, at its sole discretion, to reject any and all bids, wholly or in part and to waive any minor informalities or any irregularities therein. The Board of Selectmen may formally vote to accept any bid or

proposal, even though it may not be the lowest offered, and may call for another round of bidding, if necessary.

The Town Administrator shall, in accordance with the vote of the Selectmen, be responsible for preparing a notice/letter of bid award which will be provided the successful contractor/vendor as well as all other parties who submitted bids/proposals. The minutes of the meeting at which the selection is made shall indicate the contractor/vendor awarded and the factors upon which the selection was made.

- 10) CONTRACTOR QUALIFICATIONS: To be determined responsible, a prospective contractor must:
 - a) have adequate financial resources and insurance requirements to meet the specifications of the contract, or the ability to obtain them;
 - b) be able to comply with the required delivery or performance schedules;
 - c) have a satisfactory performance record;
 - d) have a proven record of integrity and business ethics;
 - e) have the necessary organization, experience, technical skills, and support staff;
 - f) have the necessary production, construction, and repair equipment and parts required to fulfill the contract requirements;
 - g) provide at least three professional references for similar goods or services and contact information for same;
 - h) accept that the nature and size of the vendor/contractor will be considered in the overall evaluation;
 - i) accept that any other factors that the Board of Selectmen determines are relevant and appropriate in connection with a given project or service.

SECTION III: MISCELLANEOUS PROVISIONS

- 1) SOLE SOURCE PROPOSALS/BIDS: The Town of Effingham will not entertain the solicitation of a single source vendor for supplies and/or services. The Town will consider a vendor if they are the only submission, provided that the procedural steps required by this ordinance has been followed and documented by the Town's soliciting authority. If specification changes are made prior to the close of the Bidding/RFP process, the specifications shall be amended and notice shall be sent to any vendor/contractor who already submitted a bid/proposal, and a new bid process shall be initiated.
- EMERGENCY PURCHASES: In case of an emergency, the Board of Selectmen may award contracts and make purchases for the purpose of meeting a public emergency without complying with the bid process. A Department Head may make an emergency purchase only if the normal operations of the Department are in jeopardy and the Board of Selectmen have been notified. This shall generally mean or relate to emergency repairs to equipment or facilities which must be kept operating to protect the health and/or safety of persons, or property. Even in emergencies, however, an attempt shall be made to get at least three (3) quotes by telephone, e-mail or fax. In addition, the emergency expenditure shall be limited to the purchase of those goods or services needed to prevent the immediate harm. Any additional goods or services required to remedy the situation or prevent future harmshall be subject to the rules of the Ordinance. For purposes of this paragraph only, the Board of Selectmen only may waive the competitive procurement provisions of these Policies. This waiver shall only be considered

when there exists a special emergency involving the health and safety of the people or their property.

- 3) BLANKET/RECURRING PURCHASES: If a newly proposed purchase/service is anticipated to exceed \$15,000 during any fiscal year, the process called for in the Ordinance shall be initiated and shall specify the recurring nature of the purchase/service. Once a bid has been accepted, all future purchases within that contract may be made from that vendor/contractor without necessity of additional bidding, until such time as the Board of Selectmen vote to initiate a new bid/proposal process or after a five year period whichever is sooner. Examples of this situation would include the Town's use of contracted assessing services, auditing services, solid waste disposal, and insurance coverage.
- 4) EXCEPTIONS: Certain provisions of this Ordinance may also be waived by the Board of Selectmen under the following circumstances:
 - a) Whenever New Hampshire State bid pricing is available for the product or service. Other State bid lists may also be consulted;
 - b) There is lack of adequate time to secure the necessary quotes or pricing information (see emergency purchases above);
 - c) There is an acceptable vendor on file with a proven history who has provided the lowest price quoted or bid, for a similar product or service;
 - d) Police special investigative costs where disclosure may jeopardize an investigation;
 - e) Maintenance contracts with manufacturers of equipment or software purchased;
 - f) Where the Town decides to contract with non-profit organizations for health, welfare, social or recreational services to the Town.
- 5) CONFLICTS OF INTEREST: Under no circumstances may any Town official, employee, Town committee member or Town board member use a Town of Effingham account membership, account vendor number, purchase order number or any other method of making a purchase for personal use under the name of the Town of Effingham. Reimbursement arrangements are not allowed under this policy.

It shall be unethical for any Town official or employee involved in making procurement decisions to have personal investments, either directly or indirectly, in any business entity that will create a substantial conflict between their private interests and their public duties.

It shall be unethical for any person to offer, give, or agree to give any Town of Effingham official or employee, or for any Town of Effingham official or employee to solicit, demand, accept, or agree to accept from any vendor or business, a gift or gratuity in any amount in connection with any decision, approval, disapproval, or recommendation concerning a solicitation.

6) LOCAL ADVANTAGE: The Town of Effingham will make every effort to purchase from businesses located within Carroll County if the purchase fits into the category of "best overall value." It must be noted that The Town of Effingham employees and elected officials have a responsibility to the taxpayers of the Town to ensure that bids and proposals are awarded to vendors/contractors offering their products or services at the "best overall value" to the Town.



2017 \$21.85

Tax Rate Breakdown Effingham

| | atexCalculation | | |
|-----------------------|------------------------------|---------------|---------------|
| t Jurisdiction et al. | ere (i jakas) jakas ja ja ja | Majurgijon | A PART Keller |
| Municipal | \$1,103,991 | \$170,478,202 | \$6.48 |
| County | \$208,348 | \$170,478,202 | \$1.22 |
| Local Education | \$2,022,453 | \$170,478,202 | \$11.86 |
| State Education | \$376,224 | \$164,394,302 | \$2.29 |
| Total | \$3,711,016 | | \$21.85 |

| Village Tax Rate Co | eliculation |
|---------------------|-------------|
| Total | |

| Tax Commitment Calculation | |
|-------------------------------|-------------|
| Total Municipal Tax Effort | \$3,711,016 |
| War Service Credits | (\$42,750) |
| Village District Tax Effort | \$0 |
| Total Property Tax Commitment | \$3,668,266 |

Stephan Hamilton

Director of Municipal and Property Division

New Hampshire Department of Revenue Administration

10/26/2017

Effingham Expanded Owner Index Sorted by Owner Name

| EFFINGHAM, TOWN OF 68 SCHOOL ST EFFINGHAM, TOWN OF 68 SCHOOL ST EFFINGHAM, TOWN OF 68 SCHOOL ST EFFINGHAM, NH 03882 EFFINGHAM, TOWN OF 68 SCHOOL ST EFFINGHAM, NH 03882 EFFINGHAM, TOWN OF 68 SCHOOL ST EFFINGHAM, NH 03882 EFFINGHAM, TOWN OF 68 SCHOOL ST EFFINGHAM, NH 03882 EFFINGHAM, TOWN OF 68 SCHOOL ST EFFINGHAM, NH 03882 EFFINGHAM, TOWN OF 68 SCHOOL ST EFFINGHAM, NH 03882 EFFINGHAM, TOWN OF 68 SCHOOL ST EFFINGHAM, NH 03882 | 000101 0 000101 0 000101 0 000101 0 000101 0 000101 0 000101 0 000102 | Lot 000021 000021 0000054 0000055 | Sub 0000000 00000000 00000000 0000000 00000 | Location Use Location Use Location Use LAKE SHORE DRIVE EXI LINCOLN STREET EXI LINCOLN STREET EXI ALPINE STREET EXI BAILEY ROAD EXI BAILEY ROAD EXI PRINCETON AVENUE EX | Use EXEMPT EXEMPT EXEMPT EXEMPT EXEMPT | | Cards 1 | Land 10,600 900 40,400 1,200 | | Buildings | Buildings |
|---|---|-----------------------------------|---|--|--|-------------------------|---------|------------------------------|----------------|-----------|-----------|
| N OF 03882 | | | 000001 | LINCOLN STREET LINCOLN STREET | EXEMPT EXEMPT | 0.120 0.120 0.120 | | | 1 900 1 900 | | |
| AM, TOWN OF DL ST AM, NH 03882 | | | 000000 | ALPINE STREET | EXEMPT | 0.400 | | · - | 1 16,600 | | |
| GHAM, TOWN OF HOOL ST GHAM, NH 03882 | | | 000000 | BAILEY ROAD | EXEMPT | 0.110 | | – | 1 40,400 | | |
| NGHAM, TOWN OF ICHOOL ST INGHAM, NH 03882 | | | 000000 | BAILEY ROAD | EXEMPT | 0.190 | | - | 1 40,500 | 1 40,500 | 1 40,500 |
| FINGHAM, TOWN OF SCHOOL STREET FINGHAM, NH 03882 | | | 000000 | PRINCETON AVENUE | EXEMPT | 0.150 | | - | 1,200 | 1 1,200 | 1 1,200 |
| EFFINGHAM, TOWN OF 68 SCHOOL ST EFFINGHAM, NH 03882 | 000106 | 000013 | 000000 | LAKE SHORE DRIVE | EXEMPT | 0.070 | 70 | 70 1 | 70 1 22,800 | 1 22,800 | |
| EFFINGHAM, TOWN OF 68 SCHOOL ST EFFINGHAM, NH 03882 | 000106 | 000015 | 000000 | LAKE SHORE DRIVE | EXEMPT | 0.080 | 80 | 80 1 | 80 1 22,800 | 1 22,800 | - |
| EFFINGHAM, TOWN OF 68 SCHOOL ST EFFINGHAM, NH 03882 | 000106 | 000016 | 000000 | LAKE SHORE DRIVE | EXEMPT | 0.090 | ŏ | 00 1 | | 1 30,300 | |

| EFFINGHAM, TOWN OF 68 SCHOOL STREET EFFINGHAM, NH 03882 | EFFINGHAM, TOWN OF 68 SCHOOL ST EFFINGHAM, NH 03882 | EFFINGHAM, TOWN OF 68 SCHOOL STREET EFFINGHAM, NH 03882 | EFFINGHAM, TOWN OF 68 SCHOOL ST EFFINGHAM, NH 03882 | Owner |
|---|---|---|---|---|---|---|---|---|---|---|-----------|
| 000404 | 000404 | 000401 | 000401 | 000204 | 000204 | 000204 | 000201 | 000201 | 000106 | 000106 | Мар |
| 04 000024 | 04 000001 | 000009 | 000007 |)4 000032 | 14 000020 | 4 000001 | 1 000047 | 1 000025 | 6 000021 | 5 000018 | Lot |
| 24 000000 |)1 000000 |)9 000000 | 7 000000 | 2 000000 | 0 000000 | 1 000000 | 7 000000 | 5 000000 | 000000 | 3 000000 | Sub |
| PARSONSFIELD ROAD | 596 PROVINCE LAKE ROAD | NH ROUTE 25 | 15 STORAGE ROAD | 1102 PROVINCE LAKE ROAD | SNOW ROAD | 30 TOWN HOUSE ROAD | 68 SCHOOL STREET | 144 SCHOOL STREET | LAKE SHORE DRIVE | LAKE SHORE DRIVE | Location |
| EXEMPT | D EXEMPT | EXEMPT | EXEMPT |) EXEMPT | EXEMPT | EXEMPT | EXEMPT | EXEMPT | EXEMPT | EXEMPT | Use |
| 0.210 | 0.150 | 3.900 | 1.000 | 1.800 | 12.300 | 1.080 | 2.580 | 0.370 | 0.460 | 0.720 | 1 |
| ⊷ | H | 1 | . | · | 1 | | 2 | ₩ | ⊢ | . • | Cards |
| 1,300 | 3,200 | 24,500 | 31,400 | 39,700 | 49,500 | 43,600 | 44,800 | 35,500 | 10,500 | 10,900 | Land |
| , * 0 | 36,400 | 0 | 6,400 | 62,300 | 1,900 | 516,300 | 245,300 | 0 | 0 | · . | Buildings |
| 1,300 | 39,600 | 24,500 | 37,800 | 102,000 | 51,400 | 559,900 | 290,100 | 35,500 | 10,500 | | Total |
| | | | | | | | | | | | |

| EFFINGHAM, TOWN OF 68 SCHOOL STREET EFFINGHAM, NH 03882 | EFFINGHAM, TOWN OF 68 SCHOOL ST EFFINGHAM, NH 03882 | EFFINGHAM, TOWN OF 68 SCHOOL STREET EFFINGHAM, NH 03882 | EFFINGHAM, TOWN OF 68 SCHOOL STREET EFFINGHAM, NH 03882 | Owner |
|---|---|---|---|---|---|---|---|---|---|---|-----------|
| 000411 00 | 000411 00 | 000411 00 | 000410 00 | 000409 00 | 000407 00 | 000407 00 | 000407 000 | 000406 000 | 000406 000 | 000404 000 | Map L |
| 000026 000 | 000025 000 | 000021 000 | 000062 000 | 000007 000 | 000048 000 | 000047 000 | 000042 000000 | 000053 000000 | 000042 000000 | 000046 0000000 | Lot Sub |
| 000000 WEDGEWOOD ROAD E | 000000 WEDGEWOOD ROAD E | 000000 53 SNOW ROAD E3 | 000000 HOBBS ROAD EX | 000000 TOWN HOUSE ROAD EX | 000000 OFF PINE RIVER ROAD EX | 000000 OFF PINE RIVER ROAD EX | OFF PINE RIVER ROAD | RYEFIELD ROAD | MORRIS AVENUE | PROVINCE LAKE ROAD | Location |
| EXEMPT | EXEMPT | EXEMPT | EXEMPT | EXEMPT | EXEMPT | EXEMPT | EXEMPT | EXEMPT | EXEMPT | EXEMPT | |
| 16.000 | 63.000 | 315.000 | 114.000 | 21.000 | 24.000 | 6.000 | 7.200 | 0.370 | 2.050 | 2.090 | |
| · - | | ш | | - | - | |) jumit | Ľ | 1 | · - | Cards |
| 17,200 | 88,400 | 190,100 | 67,800 | 23,200 | 14,800 | 4,000 | 4,800 | 300 | 27,900 | 19,700 | Land |
| 0 | 0 | 6,500 | 0 | 0 | | 0 | 0 | 0 | 5,000 | | Buildings |
| 17,200 | 88,400 | 196,600 | 67,800 | 23,200 | 14,800 | 4,000 | 4,800 | 300 | 32,900 | 19,700 | Total |

| rinted: | |
|------------|--|
| 02/23/2018 | |
| 2:43:35 | |
| pm | |

| | EFFIN 68 SCI EFFIN | EFFIN | EFFINO 68 SCI EFFINO | EFFING 68 SCI EFFING | Owner |
|-------------|---|---|---|---|-----------|
| | EFFINGHAM, TOWN OF 68 SCHOOL ST EFFINGHAM, NH 03882 | |
| | | | | | |
| | 000418 | 000418 | 000412 | 000412 | Мар |
| | 000008 000000 | 000007 | 000412 000082 000000 | 000412 000070 000000 | Lot |
| | 000000 | 000000 | 000000 | 000000 | Sub |
| Parcels: 36 | BONNYMAN ROAD | BONNYMAN ROAD | TOWN HOUSE ROAD | JONES ROAD | Location |
| | EXEMPT | EXEMPT | EXEMPT | EXEMPT | Use |
| 621.386 | 0.220 | 0.240 | 22.000 | 1.800 | Acres |
| | - | - | 1 | - | Cards |
| 1,042,600 | 14,200 | 13,700 | 53,000 | 21,600 | Land |
| 880,100 | 0 | 0 | 0 | 0 | Buildings |
| 1,922,700 | 14,200 | 13,700 | 53,000 | 21,600 | Total |
| | | | | | |

SELECTMEN'S REPORT 2017

The best news of 2017 was the final completion of the Steven's road culvert, a project of certain vexations. Further good news on this project is the end price paid for the completed work. It cost Effingham significantly less than original proposed prices. Also, during the project Effingham's selectmen learned a lot about dealing with engineering firms and the time line for scheduling larger projects. Right after the end of the year the selectmen also agreed on a RFP for work needed on Snow road bridge for the year 2018.

Selectmen also re-adopted the now current road maintenance schedule, with all three selectmen agreeing to stick to it. The plan for 2018 will be to pave just over or under one mile of Green Mountain road. This project shall include culvert work and road bed preparation. This section of Green Mountain road is the first in a three to four- year plan to pave the road from Champion Hill to route 25.

The court case with Camp Marrist continues with the expected hearing in front of the NH Supreme court should take place in 2018. Effingham case was upheld in Superior court this year but the decision was appealed to the Supreme Court.

The town operated within budget for 2017 but almost all departments and line items were within about 2% of monies raised indicating to the selectmen that Effingham is being run as close the line as is reasonable to expect.

Other new issues before the board this year found selectmen budgeting for actual cutting back of saplings which obscure safe sight lines on our roads and the hiring of new people to take care of snow shoveling around municipal building. While these seem small items to mention they represent those sorts of concerns selectmen will and have always had to deal with; like beavers initiated flooding and wash-boarded gravel roads. Some things will always be the same.

I would like to take this opportunity to thank the residents of Effingham for allowing me to serve two terms as a selectman. It has been my pleasure to serve.

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| Effingham Drawer | | |
|--------------------|---------|--------------|
| Tender | | Amount |
| CASH | - | \$82,259.93 |
| CHECKS | (1,203) | \$282,955.98 |
| TRAVELER'S CHECKS | | \$0.00 |
| Deposit Total: | | \$365,215.91 |
| | | |
| ACH | | \$11,956.48 |
| CREDIT APPLIED | | \$50.20 |
| CREDIT CARD | | \$20,742.74 |
| CREDIT ISSUED | | \$-260.20 |
| RETURNED ACH | | \$-818.72 |
| RETURNED CHECK | | \$-547.30 |
| SHORT SLIP ISSUED | | \$714.00 |
| SHORT SLIP PAYMENT | | \$-714.00 |
| DEPOSIT TOTAL | | \$365,215.91 |
| Grand Total: | | \$396,339.11 |

| Iender | | AMIOURI |
|-------------------|---|---------|
| CASH | | \$0.00 |
| CHECKS | 9 | \$0.00 |
| TRAVELER'S CHECKS | | \$0.00 |
| Deposit Total: | | \$0.00 |
| | | |
| | | |
| CREDIT APPLIED | | \$11.80 |
| DEPOSIT TOTAL | | \$0.00 |

State of NH Drawer Tender

| Tomas | | |
|-------------------|---|--------|
| CASH | | \$0.00 |
| CHECKS | 0 | \$0.00 |
| TRAVELER'S CHECKS | | \$0.00 |
| Deposit Total: | | \$0.00 |
| | | |
| | | |
| CREDIT APPLIED | | \$11.8 |
| DEPOSIT TOTAL | | \$0.00 |
| Grand Total: | | \$11.8 |

| CHECK REFUND | Count | State Amt | Municipal Amt |
|------------------------|----------|-----------|---------------|
| ADMIN | 2 | \$0.00 | \$0.00 |
| Sub Total: | 2 | 80.00 | \$0.00 |
| MOTOR VEHICLE | Count | State Amt | Municipal Amt |
| CERT-COPY LOST | 29 | \$0.00 | \$522.00 |
| DECAL-REPL DAMAGED | 4 | \$0.00 | \$13.00 |
| DECAL-REPL LOST | 3 | \$0.00 | \$14.00 |
| DECAL-REPL STOLEN | 7 | \$0.00 | \$8.00 |
| NEW | 523 | \$0.00 | \$78,907.97 |
| PLATE-REPL DAMAGED | - | \$0.00 | \$41.00 |
| PLATE-REPL LOST | 3 | \$0.00 | \$29.00 |
| PLATE-REPL MID-YEAR | - | \$0.00 | \$11.00 |
| PLATE-REPL REORDER-1 | 7 | \$0.00 | \$11.00 |
| PLATE-REPL REORDER-2 | 7 | \$0.00 | \$22.00 |
| PLATE-REPL STOLEN | 7 | \$0.00 | \$18.00 |
| REGISTRATION MAINTENAN | AIN 9 | \$0.00 | \$3.00 |
| RENEWAL | 1,874 | \$0.00 | \$286,872.68 |
| SHORT SLIP DUE | 7 | \$0.00 | \$0.00 |
| STATE-ONLY NEW | 7 | \$0.00 | \$60.00 |
| STATE-ONLY RENEWAL | 2 | \$0.00 | \$100.40 |
| STATE-ONLY TITLEONLY | _ | \$0.00 | \$25.00 |
| STATE-ONLY TITLE-PS | æ | \$0.00 | \$75.00 |
| STATE-ONLY TRANSFER | 7 | \$0.00 | \$28.24 |
| TITLE - AP | 166 | \$0.00 | \$0.00 |
| TITLE - EXPS | 9 | \$0.00 | \$137.00 |
| TITLE - PS | 225 | \$0.00 | \$5,675.00 |
| TITLE ONLY | 23 | \$0.00 | \$571.00 |
| TITLE ONLY - ANTIQUE | - | \$0.00 | \$27.00 |
| TITLE ONLY - EX | 7 | \$0.00 | \$54.00 |
| TRANSFER | 141 | \$0.00 | \$18,854.22 |
| VOID - CREDIT ISSUED | - | \$0.00 | \$-212.00 |
| VOID - RETURNED ACH | \$ | \$0.00 | \$-818.72 |
| VOID - RETURNED CHECK | | \$0.00 | \$-539.80 |
| VOID - SAME DAY/TELLER | R 2 | \$0.00 | \$-56.80 |
| Sub Total: | 3,045 | 80.00 | \$390,452.19 |
| DOG LICENSES | Count | State Amt | Municipal Amt |
| LICENSE NEW | 09 | \$0.00 | \$501.00 |
| LICENSE RENEWAL | 325 | \$0.00 | \$2,424.50 |
| LICENSE TRANSFER | - | \$0.00 | \$1.50 |
| TAG REPLACEMENT | | 0000 | |
| | - | DO:00 | 0C.1& |

Fees Summary

| • | Fee . | Count | Amount |
|---|--|--------|--------------------|
| | A CENT DDD | 001/0 | \$7 401 20 |
| | AUDINI FEE | 4,400 | 00,471.30 |
| | APPLICATION FEE | 469 | \$940.00 |
| | CERTIFIED COPY FEE | 28 | \$420.00 |
| | CLERK FEE | 2,527 | \$5,064.00 |
| | CONSERVATION FEE | 7 | \$210.00 |
| | CREDIT APPITED | ر. | \$-11.80 |
| | | 7: | #11.00 #11.00 |
| | DECAL KEPLACEMENI FEE | = | \$11.00 |
| | DOG CIVIL FORFEITURE - COST OF SE | 27 | \$135.00 |
| | DOG CIVIL FORFEITURE FEE | 27 | \$675.00 |
| | DOG LATE FEE | 32 | \$74.00 |
| | DOGLICENSE FEE GROUP | 7 | \$126.00 |
| | DOG I ICENCE FEE DI IDDV | ~ ox | \$32.00 |
| | DOC I CENSE FEE SENIOR | o Ç | 4110 00 |
| | DOG LICENSE FEE SENIOR | 76 | \$118.00 \$0.00 |
| | DOG LICENSE FEE SEKVICE DOG | 7 | 00.04 |
| | DOG LICENSE FEE SPAYED/NEUTERE | 263 | \$1,264.00 |
| | DOG LICENSE FEE UNALTERED | 26 | \$410.00 |
| | DOG LICENSE MAIL-IN FEE | 70 | \$70.00 |
| | DOG OVERPOPULATION FEE | 334 | \$668.00 |
| | DOG REPLACEMENT TAG FEE | - | \$1.50 |
| | DOG STATE LICENSE FEE | 379 | \$189.50 |
| | DOG TRANSFER FEF | | \$1.50 |
| | MARRIAGE I ICENSE - STATE | · (| 00.14 |
| | | 1 C | \$14.00 |
| | MADE | 3201 | 61 275 00 |
| | יישון איז ליישות אול איז ליישות א | 1,2/1 | 00.677,14 |
| | FEKIMII FEE | 2,558 | \$259,175.00 |
| | PLAIE FEE | 404 | \$3,216.00 |
| | PLATE REPLACEMENT FEE | Ξ΄ | \$72.00 |
| | POLE PERMIT | 2 | \$20.00 |
| | REGISTRATION FEE | 2,347 | \$98,979.31 |
| | REGISTRATION FEE RETURN CHECK | -7 | \$-471.52 |
| | RETURNED CHECK POSTAGE | 0 | \$0.00 |
| | RETURNED PAYMENT | 4 | \$124.00 |
| | SAFETY FUND | ∞ | \$8.00 |
| | STATE PARK PLATE | 6 | \$765.00 |
| | TITLE FEE | 242 | \$6,050.00 |
| | TRANSFER FEE | 283 | \$2,146.00 |
| | VANITY FEE | 165 | \$6,573.32 |
| | VITAL STATISTICS - STATE - ADDL COI | 6 | \$45.00 |
| | VITAL STATISTICS - STATE - FIRST COF | 22 | \$176.00 |
| | VITAL STATISTICS - STATE GF - ADDL | 6 | \$18.00 |
| | -STATE | 22 | \$66.00 |
| | | ۍ د | \$27.00 |
| | VII AL STATISTICS - TOWN - FIRST COF | 77 | \$66.00 |
| | Grand Total: | 14,225 | \$396,339.11 |
| | | | |

Deposit Journal

\$150.00 \$6.50 \$27.00

\$0.00 \$0.00 \$0.00

2016 CIVIL FORFETTURE 2016 SPAYED/NEUTERED LI 2016 UNALTERED LIC.

\$2,921.00

\$0.00

State Amt Municipal Amt

TOWN CLERK SERVICES Count

Sub Total:

| \$396,350.91 | 80.00 | 3,505 | Total: |
|--------------|--------|-------|-----------------------|
| \$2,977.72 | 80.00 | 70 | Sub Total: |
| \$420.00 | \$0.00 | 22 | VITAL STATISTICS |
| \$124.00 | \$0.00 | 4 | RETURNED PAYMENT |
| \$20.00 | \$0.00 | 7 | POLE PERMIT |
| \$1,470.22 | \$0.00 | 7 | MV REVENUE |
| \$100.00 | \$0.00 | 7 | MARRIAGE LICENSE |
| \$660.00 | \$0.00 | 24 | 2017 CIVIL FORFEITURE |



DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT DEATH REPORT 01/01/2017 - 12/31/2017 --EFFINGHAM, NH --

| Decedent's Name RITCHEY, MARK | Death Date 03/16/2017 | Death Place WOLFEBORO | Father's/Parent's Name RITCHEY, KENNETH | Mother's/Parent's Name Prior to First Marriage/Civil Union NELSON, PEARL | M ilitary N |
|----------------------------------|---------------------------------|--------------------------|--|--|-----------------------|
| SZATYNSKI, JOHN | 05/05/2017 | EFFINGHAM | SZATYNSKI, VINCENT | WALLACE, HELEN | > |
| NOYES, RICHARD | 05/06/2017 | LEBANON | UNKNOWN, UNKNOWN | UNKNOWN, UNKNOWN | > |
| BONNEAU, SARAH | 07/20/2017 | PORTSMOUTH | BONNEAU SR, THOMAS | SMITH, SHERYL | z |
| SCHELL, LAWRENCE | 11/02/2017 | EFFINGHAM | SCHELL, CARL | JOHNSON, DOROTHY | > |
| ROSS, VICKY | 11/14/2017 | EFFINGHAM | STANLEY, CORNELIUS | BIBEAU, RACHEL | z |
| ELLIOTT JR, DAVID | 12/02/2017 | EFFINGHAM | ELLIOTT SR, DAVID | HEFFERNAN, SANDRA | Z |
| BRADBURY, LUCAS | 12/19/2017 | OSSIPEE | BRADBURY, SCOTT | JENCKS, PATRICIA | z |
| SMITH, EUGENE | 12/23/2017 | CONCORD | SMITH, RALPH | LEE, FRANCES | >- |
| STANHOPE, MIDA | 12/24/2017 | EFFINGHAM | STANHOPE, ROBERT | STEELE, MIDA | z |

Total number of records 10

DEPARTMENT OF STATE

DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT BIRTH REPORT 01/01/2017-12/31/2017

--EFFINGHAM--

BERKOWITZ, JENNIFER

Mother's Name

SATLIKOVA, ALISA SAUJON, CRYSTAL

| hild's Name |
|---------------------------|
| ERKOWITZ, CHARLOTTE GREY |
| IIGUERE, ANASTASIA AMINA |
| AUJON JOHNSON, TALA ROYCE |
| DWARDS, GIANNA MARIE |
| AULINO, KYLAH ALEXIS |
| IINES, AKTAVIA STARR |
| AORROW, JACKSON ENGLISH |
| OUD, AYLA JAMES |
| AURPHY, ELLA JEAN |

| Birth Date | Birth Place NORTH CONWAY,NH | Father's/Partner's Name BERKOWITZ, JUSTIN |
|-------------------|--------------------------------|--|
| 05/22/2017 | ROCHESTER, NH | GIGUERE, JAMES |
| 06/17/2017 | ROCHESTER,NH | JOHNSON, KEITH |
| 07/17/2017 | ROCHESTER,NH | |
| 07/20/2017 | NORTH CONWAY, NH | PAULINO, CHRISTOPHER |
| 09/06/2017 | ROCHESTER,NH | |
| 09/30/2017 | ROCHESTER, NH | MORROW, PAUL |
| 12/07/2017 | NORTH CONWAY,NH | LOUD, JORDAN |
| 12/14/2017 | DOVER,NH | MURPHY, PATRICK |
| | | |

Total number of records 9

BURDETTE, TERISSA

MURPHY, TAYLOR

LOUD, AUTUMN

EDWARDS, HAYLEY

FLOWERS, SARAH STOCKTON, ALIYA

1/18/2018

DEPARTMENT OF STATE

DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT MARRIAGE REPORT

01/01/2017 - 12/31/2017

-- EFFINGHAM --

| Person A's Name and Residence NADEAU, ALYSSA R EFFINGHAM, NH | Person B's Name and Residence NOYES, KENNETH J EFFINGHAM, NH | Town of Issuance EFFINGHAM | Place of Marriage TAMWORTH | Date of Marriage 02/18/2017 |
|--|--|-------------------------------|-------------------------------|--------------------------------|
| MCPHERSON, TANNER R CENTER OSSIPEE, NH | CLARK, MIRANDA J EFFINGHAM, NH | OSSIPEE | EFFINGHAM | 09/30/2017 |
| HORTON, ISAAC J EFFINGHAM, NH | SANCHEZ RIVERA, MADELAINE D VILLA ALEMANA, CHILE | OSSIPEE | EFFINGHAM | 10/09/2017 |
| MILLER JR, STEVEN J EFFINGHAM, NH | BATES, ALEXANDRA L EFFINGHAM, NH | OSSIPEE | EFFINGHAM | 12/29/2017 |

Total number of records 4



MS-61

Tax Collector's Report

Form Due Date: March 1 (Calendar Year), September 1 (Fiscal Year)

Instructions

Cover Page

- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

For Assistance Please Contact:

NH DRA Municipal and Property Division

Phone: (603) 230-5090 Fax: (603) 230-5947 http://www.revenue.nh.gov/mun-prop/

ENTITY'S INFORMATION

Municipality: EFFINGHAM

County: CARROLL

Report Year: 2017

PREPARER'S INFORMATION

First Name

Last Name

deanna

Street No. Street Name

Phone Number

539-7551

Email (optional)

68

effing ham de anna@road runner.com

school st



| | | Dakita | | | | | | |
|--|---|--|---|--------------|---|--|---|--|
| | | Debits | | D.: | | | /\ | |
| Uncollected Taxes Beginning of Year | Account | Levy for Year of this Report | Year: | 2016 | Year: | Please Specify \ | r ears) Year: | 2014 |
| Property Taxes | 3110 | _ | real. [| \$475,292.34 | rear. L | \$1,793.00 | Teal. | 2017 |
| Resident Taxes | 3180 | | | 3473,232.34 | | \$1,795.00 | | |
| Land Use Change Taxes | 3120 | | <u> </u> | | | | | |
| Yield Taxes | 3185 | | | \$4,345.60 | | | | |
| Excavation Tax | 3187 | and the state of t | <u> </u> | 00.275,5 | | | | |
| Other Taxes | 3189 | | <u> </u> | | <u>L</u> | | | |
| Property Tax Credit Balance | | (\$3,942.26) | [| | | ·] | | |
| Other Tax or Charges Credit Balance | | (+3,742.20) | | | | ************************************** | ······································ | |
| Other tax or charges create surface | | | | | *************************************** | | *************************************** | |
| Taxes Committed This Year | Account | Levy for Year of this Report | | 2016 | Pri | ior Levies | | |
| Property Taxes | 3110 | \$3,696,158.51 | | | *************************************** | | *************************************** | |
| Resident Taxes | 3180 | | | | | Q-177712-Q-1753-Q-12-Q-12-Q-12-Q-12-Q-12-Q-12-Q-12-Q-1 | | *************************************** |
| Land Use Change Taxes | 3120 | \$440.00 | | | ····· | | | |
| Yield Taxes | 3185 | \$23,545.27 | | | | | | |
| Excavation Tax | 3187 | \$52.00 | | | ····· | | | |
| Other Taxes | 3189 | | | | | | | |
| | | | | | | | | |
| Add Line | | | | | | | | |
| Overpayment Refunds | Account | Levy for Year | *************************************** | | Pri | or Levies | | *************************************** |
| | *************************************** | of this Report | | 2016 | | 2015 | | 2014 |
| Property Taxes | 3110 | \$600.94 | | | | | | ······································ |
| Resident Taxes | 3180 | | | | | ann 1100 1100 1100 1100 1100 1100 1100 1 | | en concurrence announce accommunity of the bits of the |
| Land Use Change Taxes | 3120 | | | | | | | |
| Yield Taxes | 3185 | | | | | | - | |
| Excavation Tax | 3187 | | | | | | | *************************************** |
| | | | | | | | | |
| Add Line | | | | | | | | |
| Interest and Penalties on Delinquent Taxes | 3190 | \$4,499.16 | | \$41,287.38 | | | | |
| Interest and Penalties on Resident Taxes | 3190 | | | | *************************************** | | *************************************** | |
| To | otal Debits | \$3,721,353.62 | | \$520,925.32 | | \$1,793.00 | | |



| | Credits | | | |
|-------------------------------------|--|--|--|------|
| Remitted to Treasurer | Levy for Year | | Prior Levies | |
| | of this Report | 2016 | 2015 | 2014 |
| Property Taxes | \$3,235,908.52 | \$194,043.60 | | |
| Resident Taxes | | | · | |
| Land Use Change Taxes | \$440.00 | | | |
| Yield Taxes | \$22,567.58 | \$4,079.84 | | |
| Interest (Include Lien Conversion) | \$4,461.16 | \$37,482.24 | | |
| Penalties | \$38.00 | \$3,805.14 | | |
| Excavation Tax | \$52.00 | | | |
| Other Taxes | | | | |
| Conversion to Lien (Principal Only) | | \$272,673.94 | | |
| | | | | |
| Add-Line | | | | |
| Discounts Allowed | | | | |
| Abatements Made | Levy for Year of this Report | 2016 | Prior Levies 2015 | 2014 |
| Property Taxes | \$9,238.63 | \$616.41 | 2015 | 2014 |
| Resident Taxes | | | | |
| Land Use Change Taxes | | | | |
| Yield Taxes | | | | |
| Excavation Tax | The state of the s | | | |
| Other Taxes | | | | |
| | | | | |
| Add Line | | | | |
| | ······································ | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | ······································ | |



| Uncollected Taxes - End of Year # 1080 | Levy for Year | | Prior Levies | |
|--|----------------|--------------|--------------|---|
| Onconected Taxes - Lift Of Teal # 1000 | of this Report | 2016 | 2015 | 2014 |
| Property Taxes | \$470,695.71 | \$2,726.15 | \$1,793.00 | |
| Resident Taxes | | | | |
| Land Use Change Taxes | | | | |
| Yield Taxes | \$977.69 | | | |
| Excavation Tax | | | | |
| Other Taxes | | | | |
| Property Tax Credit Balance | (\$25,739.67) | | | *************************************** |
| Other Tax or Charges Credit Balance | | | | |
| Total Credits | \$3,721,353.62 | \$520,925.32 | \$1,793.00 | |



| | Summary of De | bits | | - | | | |
|---|------------------|-------|--------------|----------|-------------------|--------|--------------|
| | 1 V1-1 | | Prio | r Levies | (Please Specify \ | (ears) | |
| | Last Year's Levy | Year: | 2016 | Year: | 2015 | Year: | 2014 |
| Unredeemed Liens Balance - Beginning of Year | | | | | \$259,387.05 | | \$99,388.73 |
| Liens Executed During Fiscal Year | | | \$301,879.39 | | | | |
| Interest & Costs Collected (After Lien Execution) | | | \$1,964.96 | | \$19,929.17 | | \$25,587.64 |
| | | | | | | | |
| Add Line | | | | | | | |
| Total Debits | | | \$303,844.35 | | \$279,316.22 | | \$124,976.37 |
| | Summary of Cre | edits | | | - | | |
| | Last Year's Levy | | | P | rior Levies | | |
| | | *** | 2016 | | 2015 | | 2014 |
| Redemptions | | | \$41,054.59 | | \$70,918.81 | | \$80,538.49 |
| | | | | | | | |
| Add Line | | | | | | | |
| Interest & Costs Collected (After Lien Execution) #3190 | | | \$1,964.96 | | \$19,929.17 | | \$25,587.64 |
| 100 | | | | | | | |
| Add Line | | | | | | | , |
| Abatements of Unredeemed Liens | | | \$37.58 | | | | , |
| Liens Deeded to Municipality | | | | | \$5,496.75 | | \$6,299.39 |
| Unredeemed Liens Balance - End of Year #1110 | | | \$260,787.22 | | \$182,971.49 | | \$12,550.85 |
| Total Credits | | | \$303,844.35 | | \$279,316.22 | | \$124,976.37 |



MS-61

EFFINGHAM (141)

1. CERTIFY THIS FORM

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

 Preparer's First Name
 Preparer's Last Name
 Date

 Deanna
 Amaral
 Jan 10, 2018

2. SAVE AND EMAIL THIS FORM

Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

3. PRINT, SIGN, AND UPLOAD THIS FORM

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at http://proptax.org/nh/. If you have any questions, please contact your Municipal Services Advisor.

PREPARER'S CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's Signature and Title

TREASURER'S REPORT

TOWN OF EFFINGHAM - FISCAL YEAR 2017

2017 GENERAL FUND

Beginning Balance – 1/1/17 Revenue – All Sources Disbursements \$1,232,560.25 4,784,285.42 4,685,039.00

Balance 12/31/17

\$1,331,806.67

2017 REVENUE

2017 Receipts – Tax Collector 2017 Receipts – Town Clerk

2017 Receipts – Board of Selectmen

Total 12/31/17

\$4,091,681.00 396,339.11

296,265.31

\$4,784,285.42

2017 CONSERVATION COMMISSION

Balance 1/1/17 Revenue Expenses \$16,634.52 8,492.07 12,902.78

Balance 12/31/17

\$12,223.81

2017 INVESTMENT POOL

Balance 1/1/17 Interest \$7,189.46 66.78

Balance 12/31/17

\$7,256.24

TOTAL CASH 12/31/17

\$1,351,286.72

Respectfully submitted,

Laurie L. Caldwell Treasurer

Effingham Public Library 2017 Annual Report

With a successful year under us, Cristin and I began 2017 feeling much more confident in our positions as Assistant Director, and Director of the library. Our jobs were made easier with continual support of our library volunteers, trustees, friends, and most importantly our tried and true patrons!

Winter had us buried in much more of the white stuff compared to 2016. Snow didn't stop folks from attending our "Sandrigham Sundays" program. Though nothing could quite top the fandom of *Downton Abbey*, our showing of P.G. Wodehouse's *Jeeves and Wooster* was a lightheartedly fun time to enjoy a cup of tea to. "First Wednesday Movie" program kicked off with a "Film Noir" series, many of whom enjoyed, but a few decided to sit out the darker program choice. The very successful Writers' Night program celebrated its twelfth year showcasing a slew of talented local authors, poets, musicians, and artists; which wouldn't be possible without support from the Friends of the Effingham Library. Book Group had continued success with monthly discussions on a variety of books. Storytime on Friday mornings brought in lots of new babies from around town. -Eager to chew on books, we look forward to watching these little ones grow at the library. In January, Cristin launched a brand new program to replace "Krafty Kids"; A new film series dedicated to children and families, "Food-Fun-Flicks" has become one of our most successful children's programs to date. We can't express our thanks enough to Country Goods & Groceries and Boyle's Family Market for their donation of pizza, juice, and snacks towards this program. The first Friday of each month, a craft or game accompanies the movie to make for a wonderfully fun evening for kids (and many adults too)!

Spring saw a large uptick in patron visits and library statistics all around. Once everyone dug themselves out of the snow, the spring thaw had many folks eager to visit the library. We once again had an enormous amount of people attend our annual Easter Egg Hunt. Many new families came out to scour the shelves in search of candy filled eggs, and then signed up for the real treasure, their own library card! In April we were fortunate enough to be contacted by local artist, Jen Vancor, with the help of local educator Katie McCarthy, who developed an "Art/Journaling" workshop for older students from Effingham Elementary School. Beginning in April, we designed a series of programs devoted to the 100th year commemoration of the U.S. involvement in WWI. This began with a fascinating lecture from Dr. Marion Girard Dorsey of UNH on the topic of "Chemical Warfare".

Summer began with our annual "Poetry Workshop" hosted by the talented poet, Robert Demaree, and the start of a hiatus for our regular programs. Cristin designed some awesome projects and crafts for the 2017 Summer Reading Program (SRP). With the theme of "Build a Better World", the SRP participants got their hands dirty *literally*, by creating a community garden at the library. The solar eclipse in August garnered much attention worldwide. Some ill-informed news reports claimed that all public libraries were giving away eclipse glasses. This was not true of all libraries, in actuality many libraries had to pay for these glasses. Had the eclipse fallen on a day we were open we may have seen the calamity akin to what Dover Public Library had, hiring two police officers to stand guard while they handed out their 200 glasses first come first serve.

Autumn quieted down a bit, with perfect temperatures we could only assume people were outside as much as possible before the cold of winter set in. Regular programs resumed after summer hiatus. Our highly promoted "Halloween Costume Swap" did not attract the attention we had hoped. Costumes are saved for next year. "Halloween Town" however was HUGE. Hosted by Purity Springs Resort in Madison, NH, "Halloween Town" allows for non-profits to host a cabin at Camp Tohkomeupog. Candy is provided by Hannaford Supermarket, and decorating is up to the host. We teamed up with Madison and Conway Libraries to turn our cabin into "Little Red Riding Hood's Grandmother's House". Along with our own donations, we received a ton of books from "Believe In Books" to hand out with candy. We saw thousands of trick-or-treaters for an unseasonably warm-weathered event. "Library Open House" lacked numbers we've seen in the past. It was a beautiful Saturday for folks to be out yard sailing, we plan to move future "Open House" events to the summer. We were lucky to again have Dr. Marion Girard Dorsey of UNH give a lecture on "WWI Propaganda" in November. More to come in 2018 on WWI.

We look forward to years to come at the library full of new programs, patrons, materials, and technology. Come and see what's new at your library in the beautiful old Charter Oak Mason Lodge.

2017 Effingham Public Library

2017 Value of Library Service

| Discould be Table on | | | |
|--|-----------|------------------------------|----------------|
| Director's Town | Amount U | sed Material/Service Re | tail value |
| Report | | | |
| | 1526 | Adult Books | \$25,942 |
| | 1370 | Children's Books | \$21,955 |
| Library Statistics for 2017 | 20.0 | | 4-1,200 |
| CIDIAL Y Statistics for 2017 | 577 | Audiobooks | \$5,741 |
| Library Patrons Visiting: 3766 | | | · |
| Total Books & Materials: 12269 | 990 | Interlibrary Loan Requests | \$24,750 |
| Total Books & Materials added: 1277 | | | |
| Total Books & Materials Lost or Deleted: 915 | 913 | eBooks Downloaded | \$13,695 |
| New Cards Issued: 81 | 00 | | Ф.40.5 |
| Total Card Holders: 871 | 99 | Magazines | \$495 |
| Children's & Junior Book Borrowed: 1103 | 52 | Maxyananana | \$494 |
| Adult Books Borrowed: 1526 | 32 | Newspapers | Д494 |
| Audio Books Borrowed: 478 | 24 | Games & Puzzles | \$240 |
| DVD's Borrowed: 3067 | 27 | Guilles & Luzzies | Ψ2-10 |
| Laptops Borrowed: 240 | 3067 | DVDs | \$12,268 |
| WIFI usage: 110 | | | |
| Inter Library Loan In and Out: 990 | 124 | Meeting Room Use | \$3,100 |
| Downloadable Users: 913 | | | |
| Passes Issued: 5 Reference Questions Recorded: 158 | 456 | Adult Programs Attended | \$6,840 |
| Meetings: 14 Attendees: 69 | 500 | Cl-11 Duran A44 1 1 | Ø2 514 |
| Adult Programs: 44 Attendees: 456 | 502 | Children's Programs Attended | \$3,514 |
| Children's Programs: 66 Attendees: 502 | 5 | Museum Passes Borrowed | \$100 |
| | 240 | Laptop Use | \$2,880 |
| | 158 | Reference Assistance | \$1,106 |
| | | | |
| | Total Val | ue of Library Use | \$122,135 |
| | 2017 Libr | ary Budget | \$58,192 |
| | | | |

Our library wouldn't be the wonderful community resource it is without you, our loyal patrons!

Crystal Hoyt Library Director Effingham Public Library 30 Town House Road

For more information about your library, please contact us at 603 539-1537 Email: effinghamlibrary@gmail.com
Website: effingham.lib.nh.us facebook.com/effinghampubliclibrary

| REPORT OF THE TOWN OF EFFINGHAM TRUSTEES OF TRUST FUNDS FOR DECEMBER 31, 2017 | |
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|-------------|--|-------------------------|--------------------|-----------------|-----------------------|----------------------|-------------|---------------------|-----------------------|--------------------|----------|---------------------|---|
| | | | | 3 | | PKINCIPAL | JPAL | | | INTEREST INCOM | ŭ, | | |
| Creation | Name of Trust Fund | Мето | Furbose of Fund | How Invested | Balance Begin Year | New Funds Created | Withdrawals | Balance Year End | Balance Begin Year | Income Received | Expended | Balance Year End | Grand Total |
| | TOWN VOTE REQUIRED TO EXPEND: | | | | | | | | | | | | |
| 1963 | Fire Truck & Equip Pur/Ref CRF | Town Vate | Cap. Reserve | TD Bank CAP | \$26,229.69 | 21,000.00 | 00'0 | \$47,229.69 | \$7,501.15 | 118.15 | 0.00 | \$7,619.30 | \$54,848.99 |
| 1990 | Police Cruiser & Equip Purchase CRF | Town Vote | Cap. Reserve | TD Bank CAP | \$59,181.55 | 10,000.00 | -36,474.72 | | \$1,101.27 | 204.65 | 00.0 | \$1,305.92 | \$34,012.75 |
| 2003 | Public Safety Bldgs CRF | Town Vote | Cap. Reserve | TD Bank CAP | \$47,502.00 | 00'0 | 00'0 | \$47,502.00 | \$2,370.71 | 171.29 | 0.00 | \$2,542.00 | \$50,044.00 |
| | FUNDS WITH AGENTS TO EXPEND: | AGENTS TO EXPEND: | | | | | | | | | | | |
| 1876 | Abigail Drake School Scholarship | Interest Only (I/O) | Schooling | TD Bank CAP | \$500.00 | 00:00 | 0.00 | \$500.00 | \$406.19 | 3.09 | -406.87 | \$2.41 | \$502.41 |
| 1932 | Emma B Leland Silent Poor Fund | Trustees SP Fund I/O | Charitable | TD Bank CAP | \$1,000.00 | 00.0 | 0.00 | \$1,000.00 | \$363.63 | 3.51 | -360.00 | \$7.14 | \$1,007.14 |
| 1910 | Abbie A Wedgewood Library Fund | Library Trustees I/O | Library | TD Bank CAP | \$400.00 | 00.00 | 0.00 | \$400.00 | \$0.72 | 1.37 | 00'0 | \$2.09 | \$402.09 |
| 1932 | Emma Browning Leland Library TF | Library Trustees I/O | Library | TD Bank CAP | \$500.00 | 0.00 | 0.00 | \$500.00 | \$0.89 | 1.72 | 0.00 | \$2.61 | \$502.61 |
| 1942 | Georgia F Parsons Library Fund | Library Trustees I/O | Library | TD Bank CAP | \$500.00 | 0.00 | 00'0 | \$500.00 | \$0.89 | 1.72 | 0.00 | \$2.61 | \$502.61 |
| 1977 | Edith & Clarissa Taylor Library Fund | Library Trustees I/O | Library | TD Bank CAP | \$500.00 | 00'0 | 0,06 | \$500.00 | \$0.89 | 1.72 | 0,00 | \$2.61 | \$502.61 |
| 1991 | Emergency Mgmt/Disaster Fund ETF | BOS | Expendable | TD Bank CAP | \$30,516.32 | 00.00 | 00:00 | \$30,516.32 | \$3,242.68 | 115.94 | 00'0 | \$3,358.62 | \$33,874.94 |
| 1998 | Muni Bldg Repair & Maintain ETF | BOS | Expendable | TD Bank CAP | \$33,782.04 | 10,000.00 | 00'0 | \$43,782.04 | \$589.88 | 119.15 | 00.00 | \$709.03 | \$44,491.07 |
| 2000 | Dry Hydrant Install & Maintain ETF | BOS | Expendable | TD Bank CAP | \$3,777.45 | 00.00 | 0.00 | \$3,777.45 | \$235.70 | 13.78 | 00.00 | \$249.48 | \$4,026.93 |
| 2000 | Uninsured Loss ETF | BOS | Expendable | TD Bank CAP | \$3,201.00 | 00.00 | 00'0 | \$3,201.00 | \$585.67 | 13.01 | 00'0 | \$598.68 | \$3,799.68 |
| 2003 | Woodland Cemetery ETF | BOS | Expendable | TD Bank CAP | \$9,000.00 | 00.0 | 0.00 | 00.000,6\$ | \$1,002.32 | 34.35 | 00.0 | \$1,036.67 | \$10,036.67 |
| 2003 | Transfer Station/Recycling Center CRF | BOS | Cap. Reserve | TD Bank CAP | \$13,752.85 | 2,000.00 | 00'0 | \$15,752.85 | \$499.90 | 49.18 | 00.00 | \$549.08 | \$16,301.93 |
| 2003 | Salt Shed CRF | BOS | Cap. Reserve | TD Bank CAP | \$5,610.51 | 00'0 | 00:00 | \$5,610.51 | \$307.80 | 20.33 | 00.0 | \$328.13 | \$5,938.64 |
| 2003 | Town-owned Bridges CRF | BOS | Cap. Reserve | TD Bank CAP | \$203,475.66 | 00.0 | 00.00 | \$203,475.66 | \$275.00 | 62669 | 0.00 | \$974.79 | \$204,450.45 |
| 2004 | Invasive Aquatic Plant CRF | Conservation Commission | Cap. Reserve | TD Bank CAP | \$9,812.50 | 4,250.00 | -2,780.00 | \$11,282.50 | \$1,024.04 | 37.93 | 00.00 | \$1,061.97 | \$12,344.47 |
| 2005 | Planning and Land Use ETF | BOS | Expendable | TD Bank CAP | \$14,874.95 | 0.00 | 0.00 | L_ | \$44.36 | 51.24 | 0.00 | \$95.60 | \$14,970.55 |
| 2005 | Town Hall Repair and Restoration ETF | BOS | Expendable | TD Bank CAP | \$40,000.00 | 5,000.00 | 00.0 | 1 | \$5,206.03 | 155.82 | 00.00 | \$5,361.85 | \$50,361.85 |
| 2006 | Library Eqpt Purchase & Maintain ETF | Library Trustees | Expendable | TD Bank CAP | \$4,976.57 | 0.00 | -880.57 | \$4,096.00 | \$82.24 | 17.39 | 0.00 | \$99.63 | \$4,195.63 |
| 2012 | Muni Auditing ETF | BOS | Expendable | TD Bank CAP | \$28,000.00 | 0.00 | 0.00 | \$28,000.00 | \$57.73 | 96.37 | 00.0 | \$154.10 | \$28,154.10 |
| 2013 | Voting Machine ETF | BOS | Expendable | TD Bank CAP | \$3,000.00 | 00:00 | 0.00 | \$3,000.00 | \$6.43 | 10.32 | 00.00 | \$16.75 | \$3,016.75 |
| 2014 | Police Safety/Protective Gear ETF* | BOS | Expendable | TD Bank CAP | \$4,795.98 | 2,000.00 | 0.00 | \$6,795.98 | \$3.77 | 16.71 | 00'0 | \$20.48 | \$6,816.46 |
| 2017 | Fire Department Equipment ETF | BOS | Expendable | TD Bank CAP | \$0.00 | \$9,000.00 | 0.00 | 00'000'6\$ | \$0.00 | 66.0 | 00.0 | \$0.99 | \$9,000.99 |
| 2017 | Bridge Maintenance ETF | BOS | Expendable | TD Bank CAP | \$0.00 | \$5,000.00 | 0.00 | \$5,000.00 | \$0.00 | 0.55 | 00'0 | \$0.55 | \$5,000.55 |
| | CEMETERY FUNDS (Perpetual Care Int. Only); | EOCATION | | | | | | | | | | | |
| 1932 | Bryant, William S - Bryant Farm | Mt. Rdopposite Elm St | Cemetery | TD Bank CAP | \$200.00 | 00.00 | 00.0 | \$200.00 | \$359.19 | 1.92 | 00'0 | \$361.11 | \$561.11 |
| 1942 | Drake Lot - Parsons, Georgia F -Bapchurch | Ctr. Eff Baptist Church | Cemetery | TD Bank CAP | \$265.33 | 0.00 | 0.00 | \$265.33 | \$383.50 | 2.23 | 0.00 | \$385.73 | \$651.06 |
| 1025 | Marco Miller C Barchurch | Cfr. Eff Baptist Church | Cemetery | TD Bank CAP | \$100.00 | 00.0 | 0.00 | \$100.00 | \$99.29 | 0.69 | 0.00 | \$99.98 | \$199.98 |
| 1957 | Champion, Myrtle G -Cir Eff | Ctr. Eff | Cemetery | TD Bank CAP | \$100.00 | 00.0 | 0.00 | \$100.00 | \$181.08 | +7.7 | 00.0 | \$182.04 | \$282 DA |
| 1935 | Downs, David W-Ctr Eff | Cr. Eff | Cemetery | TD Bank CAP | \$50.00 | 00.0 | 00.0 | | \$64.15 | 0.39 | 00.0 | \$64.54 | \$114.54 |
| 1928 | Downs, Evelyn M-Ctr Eff | Ctr. Eff | Cemetery | TD Bank CAP | \$50.00 | 0.00 | 0.00 | \$50.00 | \$63.66 | 0.39 | 00'0 | \$64.05 | \$114.05 |
| 1993 | Judkins Lot-Ctr Eff | Ctr. Eff | Centelery | TD Bank CAP | \$200.00 | 00'0 | 0,00 | \$200.00 | \$145.79 | 1.19 | 00'0 | \$146.98 | \$346.98 |
| 1992 | Kinnecut, Blanchard & Elsie -Ctr Eff | Gr. Eff | Cemetery | TD Bank CAP | \$100.00 | 0.00 | 0.00 | \$100.00 | \$76.08 | 09'0 | 00.0 | \$76.68 | \$176.68 |
| 1940 | Leavitt, Melvin-Ctr Eff | Cfr. Eff | Cemetery | TD Bank CAP | \$100.00 | 0.00 | 0.00 | \$100.00 | \$204.31 | 1.05 | 0.00 | \$205.36 | \$305.36 |
| 1968 | Lord, Thomas Bradley-Ctr Eff | Qr. Eff | Cemetery | TD Bank CAP | \$400.00 | 00.00 | 0.00 | | \$418.55 | 2.81 | 00'0 | \$421.36 | \$821.36 |
| 1884 | Nutter, Roger-Ctr Eff | Cr. Eff | Cemetery | TD Bank CAP | \$300.00 | 0.00 | 00.0 | | \$341.78 | 2.20 | 0.00 | \$343.98 | \$643.98 |
| 1968 | Stevens & Davis, Lena & Herbert-Ctr Eff | 당. 급 | Cemetery | TD Bank CAP | \$100.00 | 0.00 | 00.0 | \$100.00 | \$191.48 | 1.00 | 0,00 | \$192.48 | \$292.48 |
| 1944 | Stevens, Mary-Ctr Eff | Qr. Eff | Cemetery | TD Bank CAP | \$50.00 | 00.00 | 00:0 | | \$77.48 | 0.44 | 00'0 | \$77.92 | \$127.92 |
| 1964 | Taylor, Fields & Knowles Lot -Ctr Eff | Ctr. Eff | Cemetery | TD Bank CAP | \$300.00 | 00.00 | 0000 | | \$534.19 | 2.86 | 00.00 | \$537.05 | \$837.05 |
| 1912 | Wedgewood, Abbie A & Stevens, C -Ctr Eff | Gr. Ell | Cemetery | TD Bank CAP | \$400.00 | 000 | 0.00 | \$400.00 | \$744.73 | 3.93 | 000 | \$748.66 | \$1,148.66 |
| 1948 | Smith Joseph S-Drake Lot-Champ Hill | A Meloon Farm | Cemetery | TO Bank CAP | \$100.00 | 0.00 | 00.0 | \$100.00 | \$52.58 | 0.53 | 00.00 | \$53.11 | \$153.11 |
| 1964 | Doors Daufine, Colond Hill Rd | Chas Colour Farm | Cemetery | TO Bank CAP | \$350.00 | 0.00 | 0.00 | 00.001¢ | 403.00 | 0.58 | 000 | \$000.01 | \$109.01 |
| 5 | Poole, Pauline- Corona in na | Ollas, Colcolu Falliti | Centretery | TD Bank CAP | 400000 | D.V.O. | 00:00 | 00.005\$ | \$320.04 | C+.7 | 00.0 | \$358.47 | \$108.47 |

| Part | | Davis Mig. | Centerery | TD Bank CAP | \$600.00 | 00'0 | 00'0 | \$600.00 | \$826.60 | 4.90 | 00'0 | \$831,50 | \$1,431.50 |
|---|---|--|--|-------------|--------------|-------------|--------------|--------------|-------------|------------|-----------|-------------|--------------|
| Part | Cragin Lot-Davis Mtg | Davis Mtg. | Centetery | TD Bank CAP | \$100.00 | | 00.00 | \$100.00 | \$106.30 | 0.71 | 0.00 | \$107.01 | \$207.01 |
| Build The Mark May Common Com | Drake & Bradley-Davis Mtg | Davis Mtg. | Cemetery | TD Bank CAP | \$500.00 | | 0.00 | \$500.00 | \$921.88 | 4.89 | 00'0 | \$926.77 | \$1,426.77 |
| Desiry By Desiry By Commany Thirtier Comman | Flanders, John H-Davis Mtg | Davis Mtg. | Cemetery | TD Bank CAP | \$150.00 | | 00.0 | \$150.00 | \$337.39 | 1.68 | 00.0 | \$339.07 | \$489.07 |
| Public May Commany Distance String Commany Distance String Commany Distance Commany Distance Commany Distance String Commany | (Lot #2)-Davis Mtg | Davis Mtg. | Cemetery | TD Bank CAP | \$100.00 | | 00.0 | \$100.00 | \$170.39 | 0.93 | 0.00 | \$171.32 | \$271.32 |
| Public May Commenty District Pay Systom Sy | avid WDavis Mtg | Davis Mtg. | Cemetery | TD Bank CAP | \$100.00 | | 00.00 | \$100.00 | \$198.32 | 1.03 | 0.00 | \$199.35 | \$299.35 |
| Part | n V-Davis Mtg | Davis Mtg. | Cemetery | TD Bank CAP | \$100.00 | | 0.00 | \$100.00 | \$169,94 | 0.92 | 00'0 | \$170.86 | \$270.86 |
| Divisit May Content 1988-004 ST00.00 G.01 ST00.00 ST | eph-Davis Mtg | Davis Mtg. | Cemetery | TO Bank CAP | \$100.00 | 00'0 | 00.0 | \$100.00 | \$106.52 | 0.70 | 00.0 | \$107,22 | \$207.22 |
| Decision by Comment Decision Comment Decisi | Sceggell, Martha J.Davis Mtg | Davis Mtg. | Cemetery | TD Bank CAP | \$100.00 | | 00'0 | \$100.00 | \$202.19 | 1.04 | 00.00 | \$203.23 | \$303.23 |
| Effection Communication | ia-Davis Mtg | Davis Mtg. | Cemetery | TD Bank CAP | \$100.00 | | 00'0 | \$100.00 | \$189.85 | 1.00 | 00'0 | \$190.85 | \$290.85 |
| Effection | rer-Davis Mtg | Davis Mtg. | Cemetery | TD Bank CAP | \$50.00 | | 0.00 | \$50.00 | \$55.37 | 0.36 | 00.00 | \$55.73 | \$105.73 |
| Effection Commany Districtor 1000 0.00 | Is Cem. Assoc. | EffFalls | Cemetery | TD Bank CAP | \$3,918.93 | 00.0 | 00.00 | \$3,918.93 | \$1,585.94 | 18.91 | 0.00 | \$1,604.85 | \$5,523,78 |
| Efficials | ffred & Lillian-Eff Falls | EffFalls | Cemetery | TD Bank CAP | \$100.00 | 0.00 | 00.0 | \$100.00 | \$79.21 | 0.62 | 00.00 | \$79.83 | \$179.83 |
| Efficials | nroe-Eff Falls | EffFalls | Cemetery | TD Bank CAP | \$100.00 | 0.00 | 00.00 | \$100.00 | \$141.87 | 0.83 | 00.00 | \$142.70 | \$242.70 |
| Eff Falls Cemeny Tobase doe \$10,00 0.00 \$10,00 \$1 | / & Gertrude-Eff Falls | Eff Falls | Cemetery | TD Bank CAP | \$100.00 | | 00.0 | \$100.00 | \$135.12 | 0.81 | 0.00 | \$135.93 | \$235.93 |
| Eff Falls Cemeny Tobal accounts \$500.00 0.0 0.0 \$400.00 \$10.00 | ⊺ Hodgdon-Eff Falls | Eff Falls | Cemetery | TD Bank CAP | \$100.00 | | 00.0 | \$100.00 | \$0.26 | 0.35 | 00.0 | \$0.61 | \$100.61 |
| EFF Fig. Corneley To base de Senoto G. 10 Sen | ink-Eff Falls | EffFalls | Cemetery | TD Bank CAP | \$200.00 | | 0.00 | \$200.00 | \$383,80 | 2.00 | 00.0 | \$385.80 | \$585.80 |
| EH Field Comment To Descript Str000 COO Str000 Str00 | es & Mildred-Eff Falls | E# Falls | Cemetery | TD Bank CAP | \$400.00 | | 00.0 | \$400.00 | \$590.76 | 3.40 | 00.00 | \$594.16 | \$994.16 |
| Eff Fals Cremeny Tobase Care \$100.00 | Glidden Lot, Irving H-Eff Falls | Eff Falls | Cemetery | TD Bank CAP | \$100.00 | 00.0 | 00.0 | \$100.00 | \$102.70 | 69'0 | 0.00 | \$103.39 | \$203.39 |
| Eff Fals Commany Dissactor ST0000 0.00 | hristian & Marie-Eff Falls | Eff Falls | Cemetery | TD Bank CAP | \$100.00 | | 00.0 | \$100.00 | \$149.38 | 0.85 | 00.0 | \$150,23 | \$250.23 |
| Eff Falls | don-Eff Falls | EffFalls | Cemetery | TD Bank CAP | \$100.00 | | 00.00 | \$100.00 | \$154.15 | 0.87 | 00.00 | \$155.02 | \$255.02 |
| Commetry 170 Bank Cub \$100.00 0.00 \$100.00 | Thurston, C & Spaulding-Eff Falls | Eff Falls | Cemetery | TO Bank CAP | \$100.00 | - | 00.0 | \$100.00 | \$175.45 | 0.94 | 00.00 | \$176.39 | \$276.39 |
| Eff Felia | m. & Son-Eff Falls | Eff Falls | Cemetery | TD Bank CAP | \$100.00 | | 00.0 | \$100.00 | \$102.70 | 69'0 | 00.00 | \$103.39 | \$203.39 |
| Elf Falls | Edwin & Vera -Eff Falls | Eff Falls | Cemetery | TD Bank CAP | \$200.00 | | 00.0 | \$200.00 | \$258.42 | 1.57 | 00.00 | \$259.99 | \$459.99 |
| Heat Heat Cornelley To Banacce \$10,000 0.000 51,00.0 | ewell & Meloon-Eff Falls | Eff Falls | Cemetery | TD Bank CAP | \$100.00 | | 00.0 | \$100.00 | \$151.47 | 0.86 | 0.00 | \$152.33 | \$252.33 |
| Mile Access from the part of | Gary & Demeritt, MEff Falls | Eff Falls | Cemetery | TD Bank CAP | \$100.00 | | 00'0 | \$100.00 | \$160.32 | 0.89 | 0.00 | \$161.21 | \$261.21 |
| MH, Rd, (Bartroswixz) Cemelary To Baris Cup \$100.00 0.00 \$170.0 | ry & Jennie-Eff Falls | Eff Falls | Cemetery | TD Bank CAP | \$100.00 | | 0.00 | \$100.00 | \$111.25 | 0.73 | 00.00 | \$111.98 | \$211.98 |
| Opp. Moodland Cenne. Cenneley To Bank cub \$10000 0.00 \$132,47 0.79 0.00 \$132,47 Opp. Moodland Cenneley Commetey To Bank cub \$20000 0.00 \$20000 \$130,00 \$144,00 0.00 \$144,00 \$100 \$144,00 \$100 \$144,00 \$100 \$144,00 \$100 \$144,00 \$100 \$144,00 \$100 \$144,00 \$100 \$144,00 \$100 \$144,00 \$100 \$144,00 \$100 \$144,00 \$100 \$144,00 \$100 \$144,00 \$100 \$144,00 \$100 | ot #1 - Gale Farm | Mt. Rd. (Bartoswicz) | Cemetery | TD Bank CAP | \$100.00 | | 00.00 | \$100.00 | \$177.66 | 96.0 | 0.00 | \$178.62 | \$278.62 |
| Lord's Hill Repaired (Rogers Cemelery TO Bank Cup | hon- Hobbs Farm | Opp. Woodland Cem. | Cemetery | TD Bank CAP | \$100.00 | | 0.00 | \$100.00 | \$132.47 | 0.79 | 0.00 | \$133.26 | \$233.26 |
| Opp. Bandstand (Rogers) Cemelety TD Bank Cup \$150.00 0.00 \$150. | - Lord's Hill | Lord's Hill | Cemetery | TD Bank CAP | \$200.00 | | 00.00 | \$200.00 | \$130.60 | 1.14 | 00.00 | \$131.74 | \$331.74 |
| Load's Hill, Rie 133 | s Lot - Lord's Hill | Opp. Bandstand (Rogers) | Cemetery | TD Bank CAP | \$150.00 | 0.00 | 00.0 | \$150.00 | \$144.05 | 1,01 | 00'0 | \$145.06 | \$295.06 |
| Across from Horselrack Cennetery To Beans Cape \$400,000 0.000 \$400,000 0.000 \$402,477 1.88 0.001 \$2432,47 1.88 0.000 \$2432,47 1.88 0.000 \$2432,47 1.88 0.000 \$2432,47 1.88 0.000 \$2432,47 1.88 0.000 \$2432,47 1.88 0.000 \$2432,47 1.88 0.000 \$2432,47 1.88 0.000 \$2432,47 1.88 0.000 \$247,20 1.88 0.000 \$47,20 1.88 0.000 \$47,20 1.88 0.000 \$47,20 1.88 0.000 \$47,20 1.88 0.000 \$47,10 1.88 | & Jacqueline-Lord's Hill | Lord's Hill, Rte 153 | Cemetery | TD Bank CAP | \$2,000.00 | | 00'0 | \$2,000.00 | \$312.33 | 7.94 | 0.00 | \$320.27 | \$2,320.27 |
| Nax1 to Samborn Cernety To Bank Cade \$100,000 0.000 \$100,000 \$247.32 1.88 0.000 \$47.20 \$47. | yd & Roland-Marsten Hill | Across from Horsetrack | Cemetery | TD Bank CAP | \$400.00 | | 00.00 | \$400.00 | \$429.62 | 2.85 | 0.00 | \$432.47 | \$832.47 |
| Next to Sarlbomn Cern. Cennetery TO Bank Cade \$100.00 0.00 0.00 \$100.00 | ırıde - Plantation Rd | Lord's Hill | Cemelery | TD Bank CAP | \$300.00 | | 0.00 | \$300.00 | \$247.32 | 1.88 | 0.00 | \$249.20 | \$549.20 |
| Simon Hill Cemelery To Bank Cap \$100.00 0.00 \$100.00 \$146.50 0.05 \$147.15 | te Barker-Rte 153 | Next to Sanborn Cem. | Cemetery | TO Bank CAP | \$100.00 | | 0.00 | \$100.00 | \$46.70 | 0.50 | 00.00 | \$47.20 | \$147.20 |
| Simon Hill Cemelery TO Bank CAP \$100.00 0.00 \$140.00 0.00 \$140.00 \$147.15 Simon Hill Cemelery TD Bank CAP \$150.00 0.00 \$150.00 \$266.51 1.43 0.00 \$267.94 Simon Hill Cemelery TD Bank CAP \$300.00 0.00 \$260.00 \$360.20 5.01 0.00 \$360.00 \$360.20 <td>elson-Simon Hill</td> <td>Simon Hill</td> <td>Cemetery</td> <td>TD Bank CAP</td> <td>\$200.00</td> <td></td> <td>00.00</td> <td>\$200.00</td> <td>\$335.91</td> <td>1.84</td> <td>0.00</td> <td>\$337.75</td> <td>\$537.75</td> | elson-Simon Hill | Simon Hill | Cemetery | TD Bank CAP | \$200.00 | | 00.00 | \$200.00 | \$335.91 | 1.84 | 0.00 | \$337.75 | \$537.75 |
| Simon Hill Cemetery TO Bank Cape \$150.00 0.00 \$150.00 \$266.51 1.43 0.00 \$267.34 \$869.23 \$869 | Alice & Lydia-Simon Hill | Simon Hill | Cemetery | TD Bank CAP | \$100.00 | | 00'0 | \$100.00 | \$146.30 | 0.85 | 0,00 | \$147.15 | \$247.15 |
| Simon Hill Cemelery TD Bank CAP \$500.00 0.00 \$500.00 \$560.00 \$560.22 5.01 0.00 \$560.23 \$8.65 | ıh (#36)-Simon Hill | Simon Hill | Cemetery | TD Bank CAP | \$150.00 | - | 0.00 | \$150.00 | \$266.51 | 1.43 | 0.00 | \$267.94 | \$417.94 |
| So, Eff Cennetery TD Bank CAP \$300.00 0.00 \$300.00 \$500.00 \$500.00 \$500.00 \$500.00 \$500.00 \$500.00 \$500.00 \$500.00 \$500.00 \$500.00 \$500.00 \$500.00 \$500.00 \$500.00 \$500.00 \$500.00 \$500.00 \$5100.00 \$111.30 \$111.30 \$111.30 \$111.30 \$111.30 \$111.30 \$111.30 \$111.30 \$111.30 \$110.00 \$111.30 \$110.30 \$111.30 \$110.30 | eph & Josiah-Simon Hill | Simon Hill | Cemetery | TD Bank CAP | \$500.00 | | 0.00 | \$500.00 | \$960.22 | 5.01 | 0.00 | \$965.23 | \$1,465.23 |
| So, Eff Cemelery TD Bank CAP \$100.00 0.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$111.20 \$100.00 \$110.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 | er S. Eff | So. Eff | Cemetery | TD Bank CAP | \$300.00 | | 00.00 | \$300.00 | \$606.25 | 3.11 | 0.00 | \$609.36 | \$909.36 |
| So, Eff Cemelery TD Bank CAP \$100.00 0.00 \$168.64 0.00 \$168.64 So, Eff Cemelery TD Bank CAP \$100.00 0.00 \$100.00 \$111.20 0.07 \$10.00 \$111.83 So, Eff Cemelery TD Bank CAP \$100.00 0.00 \$100.00 \$170.48 0.55 0.00 \$171.41 So, Eff Cemelery TD Bank CAP \$100.00 0.00 \$100.00 \$135.44 0.00 \$171.41 0.00 | S. Eff | So, Eff | Cemetery | TD Bank CAP | \$100.00 | | 00'0 | \$100.00 | \$56.72 | 0.54 | 0,00 | \$57.26 | \$157.26 |
| So, Eff Cemelery TD Bank CAP \$100,00 0.00 \$101,00 \$111,33 0.00 \$111,33 So, Eff Cemelery TD Bank CAP \$100,00 0.00 \$100,00 \$100,00 \$100,00 \$111,33 0.00 \$111,33 0.00 \$111,33 0.00 \$111,33 0.00 \$111,33 0.00 \$111,33 0.00 \$111,33 0.00 \$111,33 0.00 \$111,33 0.00 \$111,33 0.00 \$111,33 0.00 \$111,33 0.00 \$111,33 0.00 \$111,41 0. | n-S.Eff | So. Eff | Cemetery | TD Bank CAP | \$100.00 | | 00.00 | \$100.00 | \$167.72 | 0.92 | 00'0 | \$168.64 | \$268.64 |
| So, Eff Cemelery TD Bank CAP \$100.00 0.00 \$100.00 \$100.00 \$100.00 \$177.41 \$60.55 | ot-S. Eff | So. Eff | Cemetery | TD Bank CAP | \$100.00 | | 00.00 | \$100.00 | \$111.20 | 0.73 | 0,00 | \$111.93 | \$211.93 |
| So. Eff Cemelery TO Bank Cap \$100.00 0.00 \$170.48 0.93 0.00 \$171.41 So. Eff Cemelery TD Bank Cap \$100.00 0.00 \$100.00 \$135.34 0.81 0.00 \$136.15 So. Eff Cemelery TD Bank Cap \$200.00 0.00 \$200.00 \$248.87 1.54 0.00 \$250.41 So. Eff Cemelery TD Bank Cap \$200.00 0.00 \$200.00 \$144.97 0.00 \$145.81 ML side of Town House Rd. Cemelery TD Bank Cap \$100.00 0.00 \$100.00 \$144.97 0.24 0.00 \$155.81 ML side of Town House Rd. Cemelery TD Bank Cap \$100.00 0.00 \$100.00 \$100.00 \$100.00 \$100.00 \$144.97 0.04 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 <td>leanor & Wm- S. Eff (#16)</td> <td>So. Eff</td> <td>Cemetery</td> <td>TD Bank CAP</td> <td>\$100.00</td> <td></td> <td>00.0</td> <td>\$100.00</td> <td>\$60.00</td> <td>0.55</td> <td>0.00</td> <td>\$60.55</td> <td>\$160.55</td> | leanor & Wm- S. Eff (#16) | So. Eff | Cemetery | TD Bank CAP | \$100.00 | | 00.0 | \$100.00 | \$60.00 | 0.55 | 0.00 | \$60.55 | \$160.55 |
| So, Eff Cemelery TD Bank CAP \$100.00 0.00 \$100.00 \$135.34 0.81 0.00 \$136.15 1.85 | & Lovina-S. Eff | So. Eff | Cemelery | TO Bank CAP | \$100.00 | | 00.0 | \$100.00 | \$170.48 | 0.93 | 0.00 | \$171.41 | \$271.41 |
| So, Eff Cemelery TD Bank CAP \$200.00 0.00 \$200.00 \$248.87 1.54 0.00 \$250.41 | on- S. Eff | So. Eff | Cemelery | TD Bank CAP | \$100.00 | | 0.00 | \$100.00 | \$135.34 | 0.81 | 0.00 | \$136.15 | \$236.15 |
| So, Eff Cemetery TD Bank CaP \$300,00 0.00 \$100,00 \$100,00 \$100,00 \$144,97 0.84 0.00 \$145,81 2.99 0.00 \$145,81 2.99 0.00 \$145,81 2.99 0.00 \$145,81 2.99 0.00 \$145,81 2.99 0.00 \$145,81 2.99 0.00 \$145,81 2.99 0.00 \$145,81 2.99 0.00 \$145,81 2.99 0.00 \$145,81 2.99 0.00 \$145,81 2.99 0.00 \$145,81 2.99 0.00 \$145,81 2.99 0.00 \$145,81 2.99 0.00 \$145,81 2.99 0.00 \$145,81 2.99 0.00 \$145,81 2.99 0.00 \$145,81 2.99 0.00 \$144,92 2.99 0.00 \$144,92 2.99 0.00 \$144,92 2.99 0.00 \$144,49 2.00 2.90 0.00 \$100,00 \$100,00 \$100,00 \$100,00 \$200,00 \$200,00 \$200,00 \$200,00 \$200,00 | S. Eff | So. Eff | Cemetery | TD Bank CAP | \$200.00 | | 0.00 | \$200.00 | \$248.87 | 1.54 | 0.00 | \$250.41 | \$450.41 |
| So, Eff Cemelety TD Bank Cap \$100.00 0.00 \$100.00 \$104.97 0.04 0.00 \$100.00 \$104.97 0.04 0.00 \$100.00< | k Lot from Ruth Campbell TF | So. Eff | Cemetery | TD Bank CAP | \$300.00 | | 0.00 | \$300.00 | \$568.58 | 2.99 | 00.0 | \$571.57 | \$871.57 |
| Mt. side of Town House, T. H. Rd. Cemetery TD Bank Cap \$100.00 0.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$20.81 | m Marston, Leon- S. Eff | So. Eff | Cemetery | TD Bank CAP | \$100.00 | | 00.0 | \$100.00 | \$144.97 | 0.84 | 00'0 | \$145.81 | \$245.81 |
| H. Potter House, T. H. Rd. Cemetery TD Bank CAP \$100.00 0.00 \$100.00 \$100.00 \$319.37 1.44 0.00 \$320.81 \$1.00 \$100.00 \$310.00 \$ | rice & Elizabeth-Town H. Rd | Mt. side of Town House Rd. | Cemetery | TD Bank CAP | \$100.00 | | 0.00 | \$100.00 | \$80.32 | 0.61 | 0.00 | \$80.93 | \$180.93 |
| \$562.273.33 \$68.260.00 \$40,135.29 \$590.388.04 \$43.146.87 \$2.082.39 \$768.87 \$44.462.39 | M, for Eli. Taylor Home Place | H. Potter House, T. H. Rd. | Cemetery | TD Bank CAP | \$100.00 | | 00.00 | \$100.00 | \$319.37 | 1.44 | 0.00 | \$320.81 | \$420.81 |
| | As a property of the property | The same of the sa | The Charles of Charles and Cha | Total: | \$562,273,33 | \$68,250,00 | -\$40.135.29 | \$590,388.04 | \$43,146.87 | \$2,082.39 | -\$766.87 | \$44,462.39 | \$634,850.43 |

Town of Effingham Zoning Office

The number of Building Permits issued in 2017 was up slightly for a total of 71 permits. The nature of the permits continues to demonstrate that most of the town's building activity is either renovating existing structures or taking place at seasonal campgrounds. This has been the trend for several years; 2011 was the last year more that 3 permits were issued for new dwellings. Two permits were rejected. The number of warning letters was up to a whopping 30. The warnings were for mostly for additions and outbuildings that had been built without securing a building permit and for RVs being used without an RV permit. I would like to remind everyone that <u>any</u> structure, whatever the size, requires a permit.

Rebecca Boyden Zoning Enforcement Officer

Tel: 603.539.7147 • Fax: 603.539.7799 e-mail: zoningofficer@effinghamnh.net

2017 Permits Issued

| Dwelling: | 3 | |
|------------------------------|----|--|
| Addition: | 9 | (5 living space; 4 porch/deck) |
| Accessory Structure: | 13 | (4 garages; 6 sheds; 2 barns; 1 high tunnel) |
| Mobile Home: | 1 | |
| Renovation: | 1 | |
| Driveway: | 9 | |
| Pool | 0 | |
| Camper/RV | 13 | |
| Campground structure | 15 | (canopies, decks, sheds) |
| Demolition | 1 | |
| Solar Array | 3 | |
| Change of Use | 1 | |
| Relocate accessary structure | 2 | |
| TOTAL: | 71 | |

Annual Report for Effingham Police Department 2017

The Effingham Police Department welcomes Officer Jaime Mullen as a part time patrol officer and Investigator.

Officer Mullen is the Former Chief of Police of Madison Police Department, lives in town, and brings with him years of law enforcement experience.

Officers continue to receive training in criminal investigation, interview and interrogation, narcotics interdiction, and other important skills necessary to provide the Town of Effingham and its residents with the finest police services available.

Effingham Police Department continues to work with various state task forces, federal agencies, and other state and local authorities to serve the community.

The Town of Effingham has seen a significant increase in animal related calls for service. We are working closely with the State Veterinarian's office to address these issues involving domestic animals and livestock.

As Chief of Police I firmly believe in an Open Door Policy. The Officers and I welcome any and all input from the community. Please do not hesitate to contact us with any questions or concerns.

We ask members of the community to please report any suspicious activity to Effingham Police through the direct line at (603)539-5380 or through Carroll County Sheriff's Office at (603)539-2284.

We look forward to service the Town of Effingham and the community in the upcoming year.

Thank You,

Chief Timothy A. Butts Effingham Police Department

Effingham Police Department Arrests 01-01-17 to 12-31-17

| Bench Warrant 2 Domestic Assault 4 IEA 3 Operating after Suspension 5 Arrest on warrant 1 Rec. Stolen Property 1 | |
|--|---|
| IEA 3 Operating after Suspension 5 Arrest on warrant 1 | |
| Operating after Suspension 5 Arrest on warrant 1 | |
| Arrest on warrant 1 | |
| | |
| Rec Stolen Property 1 | |
| 11CC. Desicis i topesty | |
| Theft 3 | |
| Burglary 2 | |
| Suspended Registration 1 | |
| Willful Concealment 1 | |
| Simple Assault 3 | |
| Endangering welfare of child 1 | |
| Second Degree Assault 3 | |
| Protective Custody 3 | |
| Criminal Trespass 1 | |
| Juvenile 1 | |
| Reckless Conduct 1 | |
| Dog Running at Large 5 | |
| Controlled Drugs 2 | |
| Disorderly Conduct 1 | |
| Fugitive from justice 1 | |
| Op. w/o valid license 1 | |
| Felonious Sex. Assault 1 | |
| Trespass 1 | |
| Speed 3 | |
| Operation of OHRV 1 | |
| Unregistered OHRV 1 | |
| TOTAL 5 | 3 |

Effingham Police Department Crimes 01-01-17 to 12-31-17

98

| Aggravated Assault | 3 |
|--------------------------|----|
| Simple Assault | 4 |
| Criminal Threatening | 1 |
| Burglary | 4 |
| Shoplifting | 1 |
| Theft from building | 3 |
| Theft from Motor Vehicle | 3 |
| All other larceny | 2 |
| Motor vehicle theft | 1 |
| False Pretense | 1 |
| Credit card theft | 1 |
| Criminal Mischief | 4 |
| Drug Violations | 1 |
| Felonious sexual assault | 1 |
| Pornography | 3 |
| Bad checks | 1 |
| Disorderly conduct | 1 |
| Dispute | 2 |
| PC | 2 |
| Juvenile | 1 |
| Trespass | 11 |
| All other offenses | 15 |
| Traffic offenses | 32 |
| | |

TOTAL

Effingham Police Department Non Crime 01-01-17 to 12-31-17

| MV Accident | 5 |
|-----------------------------|-----|
| MV Warnings | 177 |
| Citation Criminal Complaint | 20 |
| Citation Arrest | 3 |
| | |
| NON CRIME | |
| 911 Hang Up | 1 |
| Aid to motorist | 10 |
| Standby | 1 |
| Abandoning Vehicle | 1 |
| Alarm | 7 |
| Animal Complaint | 24 |
| Assist Citizen | 11 |
| Assist EMS/Other Agency | 29 |
| Building Check | 2 |
| Civil | 6 |
| Damaged Property | 1 |
| Disturbance/Domestic | 16 |
| Harassment | 1 |
| Medical Aid | 7 |
| MV Complaint | 9 |
| Neighbor Dispute | 3 |
| Noise Complaint | 1 |
| OHRV | 2 |
| Other | 15 |
| Police Information | 8 |
| Reg. sex offender | 32 |
| Service of paperwork | 27 |
| Sudden Death | 3 |
| Suicidal Subject | 1 |
| Suspicious Drug Activity | 2 |
| Suspicious Activity | 17 |
| Suspicious Person | 2 |
| Suspicious Vehicle | 4 |
| Trespass | . 1 |
| Vin Verification | 8 |
| Welfare Check | 14 |
| Wire Down | 3 |
| TOTAL | 269 |



EFFINGHAM FIRE & RESCUE

1102 Province Lake Road Effingham, NH 03882

Emergency 911

Non-Emergency (603) 539-7956

Chief: Randy Burbank 733-6038

Deputy: Walter Gayer

Captain: Dan Felix

EMS Lieutenant: Brandie Felix

Firefighters:
Mike O'Dell
Mike LaPrade
Chad Dalrymple
Mark Ciarfella
Scott Matheson

EMS: Ford Jabre Brian Taylor

Auxiliary: Bonnie O'Dell Ed Kloeber Joshua McDonald

Junior: Ceara I want to start by thanking the taxpayers for your continued support.

Good news. After 2 ½ years of working with ISO, this organization sets insurance rates for municipalities, Effingham's ISO rating will drop from a 9/10 to an 8b. Any house that is with in 5 miles of a recognized fire station will have a decrease in their fire insurance starting March 1, 2018. If one has any questions in regards to this news, call your fire station to get your answer.

In 2017 we had two people join, but we also had two people leave. Our membership stands at 15 members consisting of 9 firefighters (3 are also EMS), 2 EMS, 3 auxiliary and one junior member. We are always looking for more members.

In 2017 the Fire Department logged 283 calls, this is a 30% increase from 2016.

Other Department functions consists of;

2 blood pressure clinics

3 new construction inspections

6 home care inspections

12 Fire and Life Safety inspections

2 heating appliance installation inspections

3 work details

Fire Prevention at Effingham Elementary

49 trainings

Totaling 1066 man hours

Respectfully;

Randy Burbank-Chief

Town of Effingham Transfer Station Facility Rules and Regulations 53 Snow Road 539-2558

1. Trash and Recyclables will be accepted only during scheduled hours.

Operating Hours

Wednesdays 10:00 am-4:30 pm Saturdays 8:00 am-4:30 pm Sundays 8:00 am-4:30 pm

NOTICE:

To those of Effingham residents utilizing transfer station permits for commercial vehicles as authorized by the Board of Selectmen, you are in possession of an Effingham Transfer Station permit for a commercial vehicle to be used for the disposal of your household trash. Disposal of any commercial trash related to your employment or otherwise is not permitted.

2. All trash and recyclables shall be placed in designated containers

UNACCEPTABLE ITEMS IN PAPER RECYCLING

Wax paper of any kind (i.e. waxed cardboard)
 Gift Wrap Carbon Paper Milk Cartons
 Plastic bags of any kind Tyvek Envelopes
 Blue prints Hard Cover Books with covers

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ACCEPTABLE

- 3. The following refuse will be accepted at the transfer station: Paper Recyclables and Cardboard Boxes must be broken down:
 - Glass bottles and jars of all colors, clean aluminum/ tin cans and plastics #1-7 EMPTY ONLY.
 - Large metals including: refrigerators, washers, dryers, stoves, bikes, bed springs, grills, empty drums
 - Brush including stumps up to 5 feet and untreated wood scraps
 - Household garbage

A demolition container is also available for homeowners who need to dispose of SMALL amounts of construction debris and or furniture such as: painted/treated wood, upholstered furniture, a mattress.

DEMO CONTAINER IS <u>NOT</u> FOR CONTRACTORS!

- 4. Disposal of the following items may be paid for at the transfer station CASH ONLY
 - Tires: 2.00 each (max dia 20 inches)
 - Electronic w/ visual display: \$10.00 each and includes: televisions, PC
 Towers and Monitors
 - Freon Items 20.00
 - Non Freon 10.00
- 5. Used oil recycling is available All oil must be given to the attendant on duty, MUST be in a clean clear container and FREE of any of the following contaminants:

GASOLINE ANTIFREEZE PAINT SOLVENT FOREIGN MATERIAL WATER

- Only oil from residents is acceptable. No commercially gathered oil can be taken. To keep the Oil Storage Area clean and safe will require the effort of all who use it. Please bring your used uncontaminated oil to the transfer station in a container that is clean both on the inside and outside.
- 6. The following refuse will NOT be accepted
 - Used oil d basis, highly volatile products, asbestos and florescent light bulbs
 - Human or animal waste
 - Explosives such as dynamite
 - Gas or gas products (exception is used uncontaminated oil in acceptable container)
 - Other hazardous items such as strong acids an
- 7 The Transfer Station Attendant and Town Police Department is empowered to enforce these rules and regulations. Violation of these rules and regulations could result in the loss of transfer station privileges.
- 8. ADMISSION to the Transfer Station is by ANNUAL PERMIT ONLY. Permits can be purchased at the Selectmen's Office. Permits are NOT available at the transfer station. The cost is \$1.00 and a copy of the vehicle registration must be presented at time of purchase. If you are renting and have not yet registered your vehicle in Effingham a copy of your lease agreement verifying your residency must also be presented. For more information you may contact the Selectmen's Office Mon., Tues., Thurs., 9:00am 2:00pm and Fri., 9:00am Noon @ 603-539-7770.
- 9. The transfer station will be closed in observance of the following holidays: Christmas, New Year's Day and Independence Day, Veteran's Day, Easter
- 10. Children under the age of 10 must remain in the vehicle Per Order of the Board of Selectmen.

Your adherence to these rules and regulations is imperative to the operation of the Transfer Station and the working relationships between the Town of Effingham and its vendors.

Board of Selectmen



Northeast Resource Recovery Association 2101 Dover Road, Epsom, NH 03234 Phone: 603.736.4401 Fax: 603.736.4402 Email: info@nrra.net Web: www.nrra.net

"Partnering to make recycling strong through economic and environmentally sound solutions"

Town of Effingham, NH

Congratulations for being such active recyclers!

Below please find information on the positive impact your recycling has had on our environment.

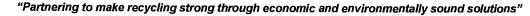
The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling organization, the Northeast Resource Recovery Association.

| Recyclable Material | Amount Recycled In 2017 | Environmental Impact! Here is only one benefit of recycling materials rather than manufacturing products from virgin resources |
|------------------------|----------------------------|---|
| Scrap Metal | 42.4 gross tons | Conserved 118,650 pounds of iron ore! |
| Tires | 6 tons | Conserved 4 barrels of oil! |

Avoided Emissions:

Recycling uses much less energy than making products from virgin resources, and using less energy means fewer greenhouse gases emitted into the atmosphere.

By recycling the materials above, you have avoided about 208 tons of carbon dioxide emissions. This is the equivalent of removing 44 passenger cars from the road for an entire year.



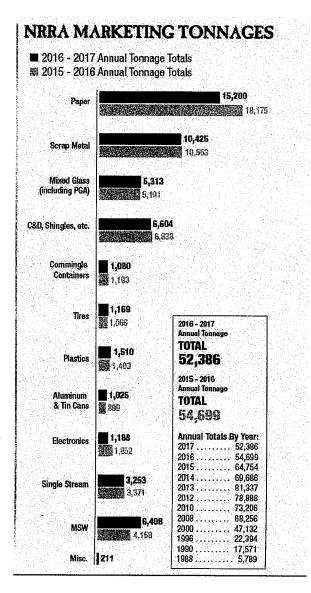


Northeast Resource Recovery Association, 2101 Dover Road, Epsom, NH 03234 Telephone: (603) 736-4401 or 1-800-223-0150 Fax: (603) 736-4402 E-mail: info@nrra.net Web Site: www.nrra.net

Dear NRRA Member.

As a member of Northeast Resource Recovery Association (NRRA), your community has access to all the services of this first in the nation, 37-year old recycling cooperative. Your member-driven organization provides you with:

- Up-to-date Technical Assistance in waste reduction and recycling including solid waste contract negotiations;
- Cooperative Marketing to maximize pricing and Cooperative Purchasing to minimize costs;
- Current Market Conditions and Latest Recycling Trends, both regionally and nationwide;
- Innovative Programs (i.e. Dual Stream, Consolidation and Single Stream);
- Educational and Networking Opportunities through our Annual Recycling Conference, our Monthly "Full of Scrap" email news, monthly Marketing meetings, members' only website, workshops and Fall Facility Tours;
- NRRA School Recycling CLUB a program to assist schools to promote or advance their recycling efforts;
- NH DES Continuing Ed Credits;
- NH the Beautiful Signs, Grants, Bins and Recyclemobiles.



NRRA membership has grown to include more than 400 municipalities, businesses and individuals in New Hampshire, Vermont, Massachusetts, Connecticut and Maine. NRRA, as a non-profit organization, is unique in that we do not charge a "brokerage fee" or work to maximize profit gains, but rather has a minimal "Co-op" Fee" which is re-invested to further your recycling programs and solid waste reduction efforts in schools and municipalities.

Through your continued support and dedication, NRRA has assisted our members to recycle over 52,000 tons in fiscal year 2016-2017!

Please contact NRRA at 800-223-0150 / 603-736-4401 or visit our website at <u>www.nrra.net</u>



Town of Effingham General Assistance Administration

68 School Street Effingham, New Hampshire 03882

Selectman's office # 603-539-7770

General Assistance Year End Report

I want to thank the many people in town that donated the items I needed to assist people in their time of need. It makes a big difference when people step up to help by donating things they are no longer using, or donate gift cards, clothes, and the multitude of things it takes to run a household. It is nice to know I can put the word out and people respond.

I am thankful for the freedom food pantry which is open on Saturday mornings and serve the people of Effingham. The town of Wakefield is also a designated Effingham site. There is a list of food pantries in the town office with information and other locations. You can also go on the town website townofeffingham.net to find information and places to sign up for assistance.

I have many sources people can turn to posted on the bulletin board or as a paper hand out at the municipal office and library.

I try to keep information and updates current. I have also posted places people can turn to for help with the opioid crisis. There is information at our library as well.

You can find information about veteran's services, elderly help with electric payments, fuel assistance, tax help for low incomes, long term services, and many more. I am always adding information so be sure to check back frequently.

This office assists people in many different ways. It is hard to know exactly what is going to be needed. There are organizations that help with heat, electric, food, housing, but still people show up at my door in addition to getting state aid. Needs vary and trying to anticipate all of them is challenging.

I have mentioned in past year end reports how hard rural living is when there is no public transportation, places to rent, jobs, etc. This town is very lucky to have a wonderful resource like the Effingham Public Library to assist people that don't have internet access and need to job search, or help kids do their homework, or send a fax. There are many different services they provide so make use of it and, visit the website or, better yet stop in and see for yourself the value of this town asset. It helps my clients!

Respectfully submitted,

Maureen Spencer GAA



EFFINGHAM PLANNING BOARD 68 SCHOOL STREET EFFINGHAM, NEW HAMPSHIRE 03882 pb.admin@effinghamnh.net

Theresa Swanick, Chair Michael Cahalane, Vice Chair Gary Jewel, Secretary Paul Potter George Bull Elaine Chick

ANNUAL REPORT 2017

The Board recognizes Johanna Bull for her more than ten years of dedication to the Planning Board. As Chairperson, her expertise led to many accomplishments for the Board. She will be missed, as will two retirees: longtime clerk Barbara Thompson, who could not possibly know how indispensible she was; and Dianne Park who for years distilled meeting minutes from long discussions about zoning language (and baked the most delicious cookies).

The Planning Board conducted twelve monthly meetings and eight work sessions.

The tasks accomplished by the Planning Board over the course of the year include:

- 1. Updating the Zoning Ordinance with changes passed at the March 2017 Town Meeting.
- 2. Reviewing procedural inquiries and requests for guidance that came before the board.
- 3. A meeting with all the town land use boards and the Board of Selectmen.
- 4. Presiding over:
 - a. 1 Accessory Dwelling Unit application, after town adoption of Zoning Article 23.
 - b. 1 Voluntary Merger (of two commonly-owned adjacent lots).
 - c. 1 Special Use Permit review.
 - d. 1 Cottage Industry application wholly contained within an accessory structure.
 - e. 2 Home Occupation applications, to be run by home residents.
- 5. Reviewing monthly Zoning Officer reports related to town zoning and regulations.
- 6. A meeting with town counsel to discuss more complex issues related to ordinance language, drafting and enforcement.
- 7. Crafting updates to regulations, applications and checklists for comprehensive ease of use.
- 8. Beginning the planning for a Capital Improvements Program, which will continue in 2018.
- Developing new proposed updates to the Zoning Ordinance in preparation for the town
 warrant, including scheduling of two public hearings for public opportunity to provide input to
 the board.

Respectfully submitted,

Michael Cahalane, Vice Chair

Historic District Commission (HDC) 2017 Annual Report

Membership:

The HDC is seeking members of the community to fill vacancies on the Commission. Currently, we have one full member vacancy and two alternate member vacancies. Fortunately, the present membership has been able to meet quorum for all scheduled meetings even with the existing vacancies. If you have an interest in the Historic District and a desire to serve on the board, we encourage to come to a meeting and/or contact a member of the select board member expressing you interest. As an appointed Board, interested parties must apply to the Board of Selectman. *Note:* You must be a resident of the Town of Effingham to serve on the HDC or any other town Board.

Projects during 2017:

Completion of Historic District markers: Addition of the Historic Register designation placards, for the Lord's Hill District, completes this long running project. We anticipate adding these placards in time for Spring.

NH Historic Roadside Marker: In late spring of 2017, the commission submitted an application to the State of NH to be for considered for a Roadside Marker, heralding the Historic Building which presently houses the Effingham town Library and the Masonic Meeting Hall. Our application is pending approval, the process could take up to two years. If approved, the state of NH will erect and maintain the marker. The marker is intended to be placed on route 153 opposite the intersection of Town House Road.

Historic properties in Effingham: The Commission has begun a new project with the intent of compiling a database containing historical information on some of the older properties in Effingham. Beginning with the properties located within the district and branching out to other areas of the town.

2017 Commission business included:

Three public hearings: Two hearings for new Applications for Certificate of Approval. One public hearing with Eversource for proposed tree removal on Hobbs Road, Effingham's designated Scenic Road. In addition, one request for an extension on an existing approval, also located in the Lord's Hill District. Still pending, is the outcome of one Notice of Violation for failure to submit an Application for Certificate of Approval. After multiple failed attempts to contact the property owner, the matter was turned over to the Town's Attorney.

Members of the Historic District Commission took attended some Educational sessions offered during 2017. Ranging from a multi session program on Old Barns in NH to an OEP seminar with topics covering Land Use regulations.

We invite the public to attend our meetings, whether they have business before the commission or just an interest in learning more about the HDC. We meet on the second Monday of the month at 7:00 PM at the Municipal Offices.

Present membership:

Erik Jones, Secretary – Term ending 2019 Sandy Finn, Assistant Chair – Term Ending 2019 Leonard Espie, Selectman's Representative -Term Ending 2019 Elaine Chick, Commission Chair – Term Ending 2020

Respectfully submitted,

Elaine Chick, Chair Historic District Commission

Effingham Conservation Commission 2017 Annual Report

The greatest achievement of the year has been the acquisition of a 14.8 <u>acre</u> lot (Map 413/lot 160), of high conservation and recreation value, off Pine River Road with Pine River as the northern boundary. The purchase was made possible by grant moneys (Royal Little Foundation and Fields Pond Foundation), Conservation Commission (CC) fund, and a private citizen donor. The CC gratefully acknowledges the help of GMCG as the 501(c)(3) agent on this purchase (price \$35,100, real estate commission \$3,900). The CC is thankful to the seller, Bob Cherubini, for his vision in conservation, making this purchase possible. Also, town office manager, Claudia Lamphier, and the real estate agent, Lynn Butler, for facilitating this acquisition, which has been christened as Pine River Cherubini Preserve (PRCP).

Some highlights on the acquisition of PRCP include: i) prior to closing, in accordance with RSA 36-A:4-a, I(b), a public hearing was held on Monday, February 13; ii) John A. Williams (Jack), CC vice chair, found errors in the original deed through Google map (town attorney's office helped correct final deed); iii) the only access from the road to the property was through the adjacent lot of Thomas Healy (Quincy, Mass.) who gave access permissions; iv) Bob and Ginny Cherubini were at the PRCP on June 15 for the installation of a black granite bench (by the river) in memory of their parents; vi) after locating a roadside entry into the lot, Wendy Scribner of UNHCE helped mark a possible trail from the trailhead to the river; vi) the trail building has been contracted to Andrew Lester (Bella Terra trail design), to be completed in the spring of 2018; vii) Jack, Al Levesque, and Ralph Goodreau have installed a sign (Jack's carpentry; Emelyn's design) on 12 feet posts at the trailhead; vii) the trail was formally opened to the public (ribbon cutting by Ginny Cherubini in accompaniment of her daughter) on Sat. Aug. 26; viii) the CC acknowledges the help of several others in this project (Ben Davis, NHACC – grant writing; Joe Daigle, The Orchard on Pine River Road – boulder displacement; Blair Folts, GMCG -supporting CC).

The CC has identified 17 sites in Effingham worthy of a visit and a hike and has constructed a map for the citizens (copies in the library). Wendy Scribner (UNHCE) and Barbara Richter (NHACC), as part of Wildlife Action Plan (WAP) are providing resources to preserve and improve wildlife habitat in town, including species of concern. CC has laminated two new large-scale WAP maps (provided by UNHCE) that <u>are</u> on display at the town offices. Milfoil (invasive aquatic plant) infestation in Ossipee Lake (Marist Cove) and Ossipee River (Rt. 25 to Huntress Bridge) shows a downward trend since control efforts were initiated. Members have examined the plans provided by the state for the rebuilding of the Berry Bay dam (Chair and vice-chair attended a presentation on the dam). The work is to begin in June 2018 and last for approximately a year. As part of KELF (Keep Effingham Litter Free) a total of 203 bags of litter were collected on Sat., April 23, thanks to gracious volunteers (29 signed up and 18 attended a barbecue lunch). The theme for the ECC annual Earth day poster contest was "Wonders of Water" for art submitted by the students of Effingham Elementary School. <u>Winners</u> were recognized with book award. Kamal Nath, alternate member, was voted in to full membership. Al Levesque, full member, has chosen to winter in Florida.

Effingham Budget Committee 2017-18 Annual Report

Members:

Chairman Jim Morris, Vice Chairman Paul Bartoswicz (Resigned 01/23/18), Recording Secretary David Strauss, Jory Augenti, Mellisa Seamans, Leo Racine, and John Meisner (Selectmen's Representative)

Budget Committee Process/Challenges/Goals

The duties and authority of the budget committee are found in NH RSA 32:16 and include:

- Confer, to the extent deemed necessary, with selectmen, department heads, and other
 officials relevant to estimated costs, revenues, and services.
- Conduct public budget hearing(s)
- Forward final budget to town clerk and selectmen at least 20 days prior to Town Meeting.
- Meet periodically throughout the year to review revenue and expense status reports.

The committee met 12 times this season with the goal of completing the review and acceptance of the requests from all departments, boards and organizations by Christmas. We encouraged the Board of Selectmen to set a personnel policy relative to raises that might be requested, in the interest of providing fair compensation to ALL employees of our town. Selectmen, verbally, supported a 2% Cost of Living (COL) raise, plus a possible merit raise up to one dollar an hour. The committee used that policy to compare all proposed wage increases.

The committee asked 1) that all budget requests be submitted by a date in September; 2) selectmen review and accept with any changes before passing the budgets to the committee. That didn't exactly happen this year, but the committee understood if we were looking at a budget request, the selectmen likely accepted it as well.

Budget Differences

To help Effingham citizens better understand the items where the recommended amount differs from the requested, explanations follow. The committee is also providing a tally of all requests and how the selectmen and the committee accepted them. Please refer to the corresponding budget committee meeting minutes located in the town office building for further information.

Executive (11/28/17)

The selectmen requested a stipend increase of \$1,000 each, citing an increased workload and number of meetings. We voted 6-1 against the increase because last year they increased the wages of the town administrator arguing she was handling more and more of the selectmen's workload.

Financial Administration (11/28/17 and 01/09/2018)

The auditing line was reduced to \$1 with the understanding that the selectmen will pay for the 2017 audit with funds in the Municipal Auditing Expendable Trust rather than through taxation.

Zoning Officer (9/26/17)

The committee heard testimony about the increasing time demands being placed on this position to include meeting attendance, office work, and field work. With the consensus of the selectmen, we reached agreement for a moderate increase in hours but not the full increase as requested.

Historic District Commission (9/19/17)

The commission requested an additional \$502 for a laptop computer. Absent a Town policy for the care and keeping of town-owned computer equipment, members were reluctant to approve this expenditure. The selectmen were encouraged to adopt the appropriate policy.

Conservation Commission (9/26/17)

This request was an 18% increase over 2017. The commission currently has \$11,637 in its account so we reached agreement with the commission chair for the reduced budget recommendation.

Police Salaries (11/21/17)

When considering all requested salary increases, including police salaries, the committee used the selectmen's unwritten policy that employees will receive a 2% increase not to exceed \$1 per hour based on merit. Committee members agreed that the selectmen's budget request for this line item exceeded their policy. The committee also noted that policies and salary surveys would be helpful to the committee in future years' budget negotiations. The committee voted to approve \$1 per hour increase in the chief's salary and a 2% rate of pay increase for the sergeant and part-time officers.

Fire Department (10/10/17, 11/28/17)

Initially, the committee voted to recommend this budget as presented. The fire chief attended a subsequent meeting and asked to reduce this budget based on negotiated cost savings.

Non-Profit Agencies/Meals on Wheels (11/21/17)

The committee thoroughly reviewed the budget requests submitted by 10 non-profit agencies, totaling \$25,883, considering not only the value that each provides to Effingham citizens but also the budgetary impact. In previous years, the committee agreed to hold contributions to non-profit agencies at one-percent of the total town budget. One percent of the total 2018 budget would be approximately \$19,000. Given that there is a new non-profit requesting funding this year, members agreed to not hold to the one-percent but rather agreed to a set total figure of \$22,000 to disburse to the 10 agencies. This represents 1.16% of the total recommended 2018 budget. It is the Town practice to require non-profit agencies that are seeking funding for the first time to do so by petitioned article. Nine of the requests will be included in the operating budget and one request, White Horse Addiction Center, will be considered in a separate warrant article.

Welfare (11/28/17 and 01/09/18)

Based on prior years' spending, the committee initially voted to reduce this line to \$10,000. When the year-end 2017 budget report was received it was realized that the amount spent on welfare (general assistance) had doubled over the amount spent in 2016. With the new information the committee voted to recommend \$12,000 for 2018.

Library (11/07/17)

We noted disparate salary recommendations for the director and the assistant. The committee recommended each employee receive a 2% COL increase even though the library trustee chairman had promised there would be no increase for the director in the 2018 budget.

Expendable Trusts & Capital Reserve Funds (02/06/18)

<u>Government Buildings</u> - With no immediate plan for major repair to town-owned buildings, the committee felt the \$45,000 +/- currently in the fund is sufficient.

<u>Unanticipated Infrastructure Repairs</u> - The town currently has a broadly defined emergency management/disaster fund (\$33,759) that can be used for this purpose. NH RSA 32:11 allows for and describes a process for emergency expenditures when "unusual circumstances arise".

<u>Library Equipment</u> - Absent a list of planned new equipment purchases, the committee felt the \$5,058 +/- currently in the fund is sufficient.

Petitioned Warrant Articles (02/06/18)

<u>Children's Unlimited</u> - The committee (11/21/17) previously determined the maximum amount to recommend for agency requests (see above) and was unaware this request would be forthcoming.

White Horse Addiction Center - Anticipating this petition, the committee voted (11/22/17) to recommend \$3,000. This amount fits into the maximum recommendation for agency requests. Granite Road Bridge - Absent a formal bid, the committee could not be certain the request amount would be sufficient to complete the project.

Recommendations

We offer the board of selectmen the following recommendations:

- Adopt a formal procedure for the annual budget process. We suggest the selectmen receive
 each budget request, review same in a public meeting, and then vote to send each to the
 budget committee
- Upload the entire annual town report to the town website to increase citizen access to information and reduce printing costs.
- Support and encourage the completion of the capital improvement plan
- Adopt a technology policy to include the access, care, and keeping of all town-owned computers.
- Engage a consultant to review the current technology needs telephone, internet, computer software/hardware, and develop a plan for future needs to include all departments.
- Conduct a comprehensive salary and benefits study for all town positions
- Adopt an employee compensation policy that includes a wage scale and the process by which employee raises will be determined
- Take advantage, wherever possible, of the free or low-cost consultation, legal, and planning services offered by organizations the town has membership to NH Municipal Association, Lakes Region Planning Commission, etc.
- Enter into a formal agreement with Town of Ossipee for recreation services
- Actively seek opportunities to enter into cooperative service agreements, group purchasing, project planning, etc. with other municipalities. We recognize the effort thus far including the multi-town ambulance contract agreement and the cooperative electricity purchasing.

Conclusion

Running a town costs money, and taxation is how that money is raised. The committee worked diligently during the past year to present what it believes is a responsible town budget We are confident we are presenting to you a budget that spends our money wisely in a way that funds improvements we all can benefit from. Last year it was the Snow Road Bridge, this year we support the selectmen's plan to begin the reconstruction of Green Mountain Road. You are welcome to attend budget committee meetings and we listen to and appreciate your ideas, comments and questions.

Thank you to Selectman John Meisner for serving as the representative from that board. We thank Paul Bartoswicz (who resigned Jan 23rd) for his many years of service and Jim Morris who will not be running for a third term.