# Town of Effingham New Hampshire



# **Annual Report**

# 2023

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### 2023 Town Officers and Officials

#### <u>Selectmen</u>

| Leonard Espie | Lenny.Espie@effinghamnh.net   | Term Expires 2024 |
|---------------|-------------------------------|-------------------|
| Leo Racine    | Leo.racine@effinghamnh.net    | Term Expires 2024 |
| Chris Seamans | Chris.seamans@effinghamnh.net | Term Expires 2026 |

#### Town Office

Monday, Tuesday, Wednesday, and Thursday 8:00 am -2:00 pm

| Administrative Assistant      | Caitlyn Pitts    | 603-539-7770         | admin@effinghamnh.net           |
|-------------------------------|------------------|----------------------|---------------------------------|
| Finance Administrator         | Michelle Couris  | 603-539-7770         | townofeffingham@effinghamnh.net |
| Assessing Technician          | David Hynes      | 603-539-2706         | Assessing@effinghamnh.net       |
|                               | Zoning Enforceme | nt Hours: Tuesday 4: | 00 – 6:00                       |
| Zoning Enforcement<br>Officer | Rebecca Boyden   | 603-539-7147         | ZoningOfficer@effinghamnh.net   |

#### Town Clerk/Tax Collector

Monday, Tuesday, Wednesday, and Thursday 8:00 am-2:00 pm (603) 539-7551

| Town Clerk /<br>Tax Collector | Allen Curtis | TownClerk@effinghamnh.net | Term Expires<br>2024 |
|-------------------------------|--------------|---------------------------|----------------------|
| Deputy                        | Andrea Hood  | tcassist@effinhamnh.net   |                      |

#### <u>Treasurer</u>

| Treasurer | Elaine Chick | Treasurer@effinghamnh.net | Term Expires<br>2024 |
|-----------|--------------|---------------------------|----------------------|
|-----------|--------------|---------------------------|----------------------|

Deputy David Strauss

#### **Transfer Station**

Mark Bussiere, Supervisor Bradley Stuart, Attendant Joseph Boyd, Attendant William Wrabel, Attendant

#### **Moderator**

Jim Pitman

Term Expires 2024

Term Expires 2026

Term Expires 2024

Term Expires 2025

#### Trustee of Trust Funds

Karen Payne, Chair Theresa Swanick

Carol Pfister

Library Trustees

Grace Fuller, Chair Steve Regal Joe Kington Jennifer Van Cor Erik Jones Nichole Perrault

### Term Expires 2025 Term Expires 2025 Term Expires 2026 Term Expires 2026 Term Expires 2024 Term Expires 2024

#### **Budget Committee**

David Strauss, Chair Steve Regal, Vice Chair James Giguere Victoria Kirkwood Rosemarie Wissenbach Scott Hilsman Leo Racine, Select Board Rep. Term Expires 2024 Term Expires 2025 Term Expires 2024 Term Expires 2026 Term Expires 2025 Term Expires 2024

#### Planning Board

George Bull, Chair Elaine Chick, Vice Chair Grace Fuller, Signing Secretary Paul Potter Gary Jewell Nate Williams Term Expires 2024 Term Expires 2026 Term Expires 2025 Term Expires 2024 Term Expires 2024 Term Expires 2024

Planning Board (cont.)

Mike Cahalane, alternate

Term Expires 2025

Linda Edwards, alternate Bridget Perry, alternate Chris Seamans, Select Board Rep Term Expires 2025 Term Expires 2026

Term Expires 2025

#### Zoning Board of Adjustment

Lawrence Edwards, Chair Aaron Lavoie Jr. Victoria Kirkwood Alan Taylor Goran Romanovic

Term Expires 2026 Term Expires 2024 Term Expires 2025 Term Expires 2024

#### Supervisor of The Checklist

Carol Pfister, Chair Cheryle Feirick Leo Quirk Term Expires 2028 Term Expires 2024 Term Expires 2024

#### Conservation Commission (appointed)

| Emelyn Albert, Chair                | Term Expires 2025 |
|-------------------------------------|-------------------|
| Jack Williams, Vice Chair           | Term Expires 2026 |
| Diane Jarecki                       | Term Expires 2027 |
| Steve Jarecki                       | Term Expires 2027 |
| Harry Libby                         | Term Expires 2025 |
| Timothy White , Recording Secretary | Term Expires 2026 |
| Kamal Nath                          | Term Expires 2027 |

#### Historic District Commission (appointed)

| Susan Slack, Chair             | Term Expires 2024 |
|--------------------------------|-------------------|
| Mike Conti, Secretary          | Term Expires 2025 |
| Maria Crockett                 | Term Expires 2026 |
| Erik Jones                     | Term Expires 2025 |
| Chris Garcia, Alternate        | Term Expires 2024 |
| Faith Martel, Alternate        | Term Expires 2026 |
| Lenny Espie, Select Board Rep. |                   |

## Town Of Effingham

## Selectman Report 2023

Chris Seamans was elected to the Board of Selectmen (BoS) for a 3-year term at the Town meeting in March. Chuck Fuller resigned from the BoS in April with approximately 2 years of his term remaining. The BoS appointed Leo Racine to fill in his term until the March 2024 vote. The Board elected Lenny Espie as Chairman of the Board of Selectman. We would like to thank Victoria Kirkwood and Chuck Fuller for your service to the Town of Effingham.

In the Town Office, the past Assistant Town Administrator resigned in August, and the new Town Administrator Assistant was hired, Caitlyn Pitts. In addition, a new Town Bookkeeper was also hired, Michelle Couris. Congratulations to both on the new positions with the Town of Effingham.

The Board of Selectman worked on new contracts for the Town.

- Updating the Winter Road Contract for a 3-year period, contract awarded to Edwards Evacuation
- Updating the Summer Road Contract for 3-year period; contract awarded to Evans Brothers
- Public Works Projects: Repaving of Elm Street and replacing numerous culverts
- The next public works project for 2024 is repaving Ryefield Road, if approved at March 2024, Town Meeting.

The 2023 year brought unforeseen challenges; it was a very destructive year due to the amount of rain in a short period of time. We had numerous roads, culverts wash out, and substantial destruction. A significant amount of money was required to reconstruct these roads. The BoS worked diligently on reducing and/or canceling spending on several projects to ensure we stayed within the Town budget at year end. The Fire Department Chief is providing all the documentation of expenses to FEMA for reimbursements.

It is an honor to serve the residents of the Town of Effingham as your Selectmen. We thank the administrators, volunteers, and residents for the dedicated commitment to enhancing the Town of Effingham.

#### Effingham Budget Committee 2024 Annual Report

Members: Chairman David Strauss, Vice Chairman Steve Regal, Rosemarie Wissenbach, Jim Giguere, Vicki Kirkwood, Scott Hilsman and Leo Racine (Selectmen's Representative)

## <u>As Budget Chair my goal was to guide and direct the Select Board through the budget process to ensure the townspeople were getting a fair return on their tax dollars.</u>

The duties and authority of the Budget Committee are found in NH RSA 32:16.

Each year the Budget Committee prepares the budget sheets and schedules joint meetings with the Board of Selectmen(BoS) and the Committee. The joint meetings with the BoS allow the Committee members to anticipate the overall increase in the budget and understand the impacts of increases/decreases on the various budgets under their review.

The Committee has worked hard to provide the citizens a budget that not only supports the budgets for the Departments/Boards and Committees of our town, but also supports the maintenance and upgrading of our infrastructure. The Committee was able to offset the increases as much as possible using budget reductions and a portion of the Unassigned Fund Balance.

**What is in store for your next December tax bill?** We are projecting the town budget impact will be approximately a 4% increase from last year which is an additional \$0.50/k (Not including Town Meeting additions). The County tax estimated increase (6.63%) from last year is \$0.09/k. The school estimated increase (4%) from last year is \$0.43/k. Total Estimated Dec 2024 property tax increase is \$1.02/k.

#### Conclusion

Running a town costs money and taxation is how that money is raised. The Committee worked diligently during the past year to prepare what it believes is a responsible town budget. You are welcome to attend Budget Committee meetings and we appreciate your ideas, comments and questions.

Thank you to the BOS: Chair Lenny Espie, Budget Committee Representative Leo Racine and Chris Seamans for providing the Committee the support needed for this budget year.

To the Budget Committee members: Thank you all for your commitment and hard work creating a budget for our town. It's an especially difficult task during these unique times of high inflation but we got the job done.

Respectfully Submitted,

David Strauss Chair

# ANNUAL REPORT



## SEPTEMBER 2023

# CARROLL COUNTY COMMUNICATIONS DISTRICT

Incoming Executive Committee (08/23-10/25)

Chair: Linda Mailhot, Freedom Vice Chair: Pam Hearne, Tamworth Treasurer: Sherryl Hitte, Tamworth Secretary: Marshall Goldberg, Brookfield

## Outgoing Interim Executive Committee (06/23-08/23)

Chair: Linda Mailhot, Freedom Vice Chair: Chuck Fuller, Effingham Treasurer: Stephen Berry, Brookfield Secretary: Rick Hiland, Albany

Meeting Location 10 Town Farm Rd., Ossipee, NH 03836

> Website: <u>https://cccdnh.org/</u> Email: <u>info@cccdnh.org</u>

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- 2. Organization Overview
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## 1. Chairman's Letter

It gives me great pleasure to report that the Carroll County Communications District (CCCD) has been formed as the first-ever communications district in the State of New Hampshire. All 16 towns in Carroll County that participated in the planning process voted successfully to be part of this historic Communications District. This would not have been possible without the hard work and efforts of all the Representatives of those 16 towns.

I would like to identify a few individuals, without whom this Communications District would not have happened. First, I would like to recognize the late Steve Knox of Albany. It was his idea to make affordable high speed internet available to all in rural Carroll County. A few others include Rick Hiland of Albany as a key organizer of the Planning Committee (also former Clerk of the CCCDPC); Diane Jarecki of Effingham (former Chair of the CCCDPC); Chuck Fuller of Effingham (former Vice Chair of the CCCDPC); and Stephen Berry of Brookfield (former Treasurer of the CCCDPC). It is my honor to have worked alongside the entire team of dedicated Representatives to the Planning Committee, most of whom are now Representatives to the CCCD. And, of course, a big thank you to NH State Senator Jeb Bradley for his invaluable help in submitting and moving needed broadband legislation through the NH Legislature and on for the Governor's signature.

As the District Agreement states, the CCCD shall encourage, facilitate, and promote the establishment of state-of-the-art symmetrical high speed broadband internet connectivity and service to every residence and business within Carroll County NH, working cooperatively with or in partnership with existing internet service providers through formal or informal agreement when possible.

High speed broadband internet has been demonstrated to be a necessity in today's world, and it certainly is a non-partisan issue. Legislation has been passed to start closing the gap of those residences and businesses that qualify as unserved and underserved. Tens of millions of dollars in grants have been awarded in NH to internet service providers over the past year, and efforts are currently underway in Carroll County by both CCI/Fidium as well as the New Hampshire Electric Cooperative. More grants are on the way, including funds for digital equity & training. Much has been done, but there is a lot more to do!

Regards,

Iinda Mailhot

Linda Mailhot, Chair

<sup>2023</sup> CCCD ANNUAL REPORT

## 2. Organization Overview

The CCCD was organized in 2023 as provided by NH RSA 53-G. Our first meeting was June 7, 2023. The District members are the 16 Towns of Albany, Bartlett, Brookfield, Chatham, Conway, Eaton, Effingham, Freedom, Hale's Location, Hart's Location, Jackson, Madison, Moultonborough, Ossipee, Tamworth, and Tuftonboro. The CCCD Governing Board is composed of unpaid Representatives appointed by the Select Boards of the Member Towns. The Governing Board elects an Executive Committee comprised of a Chair, Vice Chair, Treasurer and Secretary on a bi-annual basis. The current Representatives to the District are:

| Rick Hiland            | ALBANY      |
|------------------------|-------------|
| Jason Garber           | BARTLETT    |
| Vicki Garland - Alt.   | BARTLETT    |
| Marshall Goldberg      | BROOKFIELD  |
| Stephen Berry - Alt.   | BROOKFIELD  |
| Bert Weiss             | CHATHAM     |
| TBD                    | CONWAY      |
| John Border            | EATON       |
|                        | EATON       |
| Stanley Dudrick - Alt. |             |
| Chuck Fuller           | EFFINGHAM   |
| Rich Comer - Alt.      | EFFINGHAM   |
| Linda Mailhot          | FREEDOM     |
| Melissa Florio - Alt.  | FREEDOM     |
| Ben Klaus              | HALES LOC   |
| William Houk - Alt.    | HALES LOC   |
| John Gallagher         | HARTS LOC   |
| David Walker - Alt.    | HARTS LOC   |
| Frank DiFruscio        | JACKSON     |
| William Terry - Alt.   | JACKSON     |
| Bill Lord              | MADISON     |
| Mary Cronin - Alt.     | MADISON     |
| Bill Gassman           | MOULTONBORO |
| Jean Beadle - Alt.     | MOULTONBORO |
| Matt Sawyer            | OSSIPEE     |
| Matt Trahan - Alt.     | OSSIPEE     |
| Sherryl Hitte          | TAMWORTH    |
| Pam Hearne - Alt       | TAMWORTH    |
| Bob Murray             | TUFTONBORO  |
| Guy Pike - Alt         | TUFTONBORO  |
| · ·                    | 1           |

<sup>2023</sup> CCCD ANNUAL REPORT

## 3. Fiscal Information

The CCCD fiscal year runs from July 1 to June 30. We are required to have an annual audit, per our District Agreement. The checking account was opened on July 25, 2023, with an initial deposit of \$100. That initial deposit was funds left in the Planning Committee's account. Our first annual audit will take place at the close of our first fiscal year.

The CCCD operates with one bank account. Expenses to date for FY2024 total \$24.28. There are no encumbrances. The unencumbered balance is \$75.72 as reported below in the most current Treasurer's Report.



#### **Treasurers Report**

Dates Covered: August 1, 2023 thru August 31, 2023

| Beginning Balance as of 8/1/23               |           | \$100.00  |
|--|-----------|-----------|
| Income: none<br>Total Income                 |           | \$ 0.00   |
| Expenses:<br>8/1/23 Checks<br>Total Expenses | -\$ 24.28 | -\$ 24.28 |
| Ending Balance 8/31/23                       |           | \$ 75.72  |

Respectfully submitted,

Sherryl Hitte Treasurer



Budget FY2024

| Revenues:                      |            |                 |
|--------------------------------|------------|-----------------|
| Cash on Hand                   | \$         | 75.72           |
| Projected Grants (ARPA)        | <u>\$1</u> | <u>5,558.46</u> |
| Total Revenues:                | \$1        | 5,634.18        |
|                                |            |                 |
| Expenses:                      |            |                 |
| Bank Service Charges           | \$         | 50.00           |
| NHMA Membership                | \$         | 620.00          |
| Internet Hosting & Domain Fees | \$         | 115.00          |
| Insurance                      | \$         | 500.00          |
| Legal                          | \$         | 500.00          |
| Advertising                    | \$         | 200.00          |
| Annual Audit                   | \$         | 500.00          |
| PO Box Rental                  | \$         | 70.00           |
| Postage                        | \$         | 10.00           |
| Printing Costs                 | <u>\$</u>  | 100.00          |
| Total Expenses:                | \$ 2       | 2,665.00        |

2023 CCCD ANNUAL REPORT

## 4. Historical Outline

- Fall 2018 Steve Knox & Rick Hiland first discuss high speed fiber optic internet for rural Carroll County
- June 2019 Carroll County Broadband Committee officially formed
- November 2021 Carroll County Fiber Broadband feasibility study completed
- March 2022 Carroll County Communications District Planning Committee formed to explore the possibility of establishing a Communications District per NH RSA 53-G
- March 2023 Carroll County Communications District officially formed when multiple Towns in Carroll County vote on the warrant article to join the Communications District
- May 2023 Final Town involved in planning process votes to join the Carroll County Communications District
- June 2023 Inaugural meeting of the Carroll County Communications District

#### ECC Annual Report 2023

On March 18, the voters passed Article 20 on the 2023 Town Warrant, so that ECC will now receive 50 percent of any land use change tax collected, with no upper limit. This will help fund conservation efforts in the town.

On Monday, April 17, a small group cleaned up at the Larry Leavitt Preserve on Route 153. A professional crew had cut the more dangerous and challenging blowdowns from the microburst in July, 2022, as well as anything brought down by the heavy snow in December of that year. This was the first of three work sessions to collect and remove debris.

The informative Birds, Bats, and Butterflies presentation by Wendy Scribner of UNH Extension on Friday, April 21, was unfortunately poorly attended, with only two members of the public attending. The program is one of many offered by UNH Extension to increase understanding of wildlife and their needs in the Granite State.

The Earth Day roadside cleanup was held on Saturday, April 29. Attendance was low again this year, possibly because of the weather. Still, for 12 recorded volunteers, the haul was 100 bags as of 3:45 p.m. on that day. Lennie Espie and Grace and Chuck Fuller did outstanding work, and Anya Bartoswicz collected 15 bags by herself, covering at least a mile and a half of Green Mountain Road. Only five people attended the cookout afterward. The final tally of blue bags for the Earth Day roadside cleanup was 107 bags. Meanwhile, litterbugs are rebuilding their art installations along town roads to help keep KELF volunteers trained and ready in preparation for next year's event

Speaking of art, ECC judged the Earth Day poster contest for EES students on May 1, winnowing the efforts of dozens of school children down to a single winner per grade. Book prizes were awarded to those winners on Monday, May 15.

Volunteers met on Monday, May 8 at the LLP to continue cleaning up storm and winter debris. Emelyn Albert, Mike Cahalane, Diane and Steve Jarecki, Jack Williams, and Tim White removed more brush, branches, and logs to piles by the side of Route 153. Jack replaced the damaged railings on the LLP birdwatching platform. In addition, Mrs. Carter, who lives across the street, made attractive plantings of flowers around the sign for the preserve.

New England Milfoil hand harvested eight gallons of milfoil from Leavitt Brook on June 25. The project required walking the length of the infested area of the brook. New England Milfoil returned later in the season to survey and clear Effingham's portion of the Ossipee River. They reported finding several areas of milfoil in Ossipee River. The river had not been done last year because so much time had to be spent on Leavitt Brook. Move over, milfoil, the party just got more crowded. Observers reported that Swollen Bladderwort (Utricularia inflata), had been found in Pine River Pond in Wakefield, and escaped into Pine River. Not just a hardy intruder, it is also carnivorous. Large mats of it have been known to skeletonize a small mammal in hours. Keep small children and pets clear of any concentrations. ONLY KIDDING: It really only consumes small insects and invertebrates, and occasional small tadpoles.

The presentation on Animals with Bad Reputations on Aug. 12 in conjunction with the Street Fair was well attended, with an audience of 45. Squam Lakes Science Center brought a porcupine, a skunk, and a big brown bat, and explained why these animals have the reputations that they do. On Aug. 14, Em, Jack, and Tim joined Mike Cahalane (and his dump truck) at the LLP to load up the last brush and debris from the cleanup of storm debris. Mike transported multiple loads and dumped them on his property. Big thanks to Mike as always, as well as our determined ECC volunteers fighting above their weight class time and again.

ECC meets on the first Monday of every month, at the town offices, School Street, at 6:30 p.m. Anyone interested in joining or just learning more about the commission and its work is welcome to attend.

Respectfully submitted by Tim White, Recording Secretary of Effingham Conservation Commission



Jon-Thomas Harmon **Fire Chief** 

Walter Gayer **Deputy Chief** 

Daniel Felix Fire Lieutenant

Brandie Felix EMS Lieutenant

Tyler Dutile Sean Riley **Crew Chiefs** 

#### Line Staff:

Kyle Allard Mathieu Brabant Joel Chick Chad Dalrymple Joseph Duchesne Russell Hawkins Jonathan Jennings Florence Silver

#### **Honorary Members:**

Randy Burbank Jonathan Burbank Richard Thompson

## Effingham Fire Department

1102 Province Lake Road Effingham, NH 03882 Station: (603) 539-7956 Fax: (603) 539-4505



### 2023 Annual Report

In 2023, Effingham Fire responded to a total of 348 calls for service. This is a decrease in responses from last year, likely due to the major storms experienced in 2022 and the additional call volume each storm brought. The department has 14 members on the roster, and we are always looking for new members.

The members of the Effingham Fire Department are committed to providing the best service possible to the residents and visitors of Effingham. Several members spent countless hours increasing their skills and knowledge. 2 members completed their Firefighter 2 certification, 2 members completed their Fire Inspector 1 certification, 2 members completed their Emergency Vehicle Operator certification, and 2 members completed their Juvenile Firesetting Intervention certification.

2023 brought several large rainstorms, which each created significant travel problems in Town. There were a large number of roads made impassable by the flooding and washouts. Effingham Fire in conjunction with NH HSEM and FEMA secured nearly \$100,000 in grant funding to reimburse the town for road repairs completed throughout the year.

The members of the Effingham Fire Department would like to thank the board of selectmen, budget committee and the taxpayers for their continued support, and we hope that you will continue to support our operating budget as we attempt to move the department forward while remaining fiscally responsible to the taxpayers we serve.

#### Call Statistics for 2023:

Building Fires: 12 Chimney Fires: 3 Outside Fires: 23 Vehicle Accidents: 21 Medical Emergencies: 188 Tree/Wire Down: 31 Service Calls: 14 Road Washout: 18 Carbon Monoxide Incident: 2 Fire Alarm Activations: 35 Propane Incidents: 1 Total Calls: 348 Mutual Aid Given: 21

Respectfully Submitted, Jon - Thomas Harmon Fire Chief

#### EFFINGHAM HISTORIC DISTRICT COMMISSION ANNUAL REPORT JANUARY 2023 – DECEMBER 2023

The Historic District Commission is made up of five voting members and two Alternates appointed by the Board of Selectmen. Our job is to apply the Historic District Regulations, which are intended to protect the architectural design and the rural atmosphere of the Center Effingham and the Lord's Hill Historic Districts.

During 2023, the Commission met 12 times and held two public hearings, during which we:

- Amended the Historic District Regulations
- Hosted a guest speaker from the NH Division of Historical Resources
- Granted three applications for Certificate of Approval
- Voted to seek Town Meeting authority to add Heritage Commission duties to our HDC duties
- Welcomed Faith Martel as a second Alternate member
- Mailed an annual outreach card to each property owner in the two historic districts.

In August, the HDC held two public hearings on proposed amendments to the Historic District Regulations, one in each of the two districts as required by law. The amended regulations were adopted in September and are available on the town's website (click on the Docs, Forms & Applications page). Perhaps the most noticeable amendment was to separate the Appendix from the actual Regulations. This document is now called Guidelines and contains helpful background information and resources on a variety of building topics.

In October, Brandee Loughlin, Preservation Planning & Development Coordinator at the NH Division of Historical Resources, met with the HDC and answered questions about Heritage Commissions, historic tax credit programs, and requirements for designation as a Certified Local Government (CLG). CLG designation opens opportunities for small grants for historic and cultural surveys and programs. In December, the HDC voted to prepare an application for CLG status.

During 2023, the HDC received three applications for Certificate of Approval required by the historic district regulations. In May, the HDC granted a Certificate of Approval to the Lord's Hill Meeting House to install a double-sided sign on an existing utility pole at 660 Province Lake Road, and a Certificate of Approval to Alan Taylor to make improvements to a garage located just south of 676 Province Lake Road. In July, a Certificate of Approval was granted to Kevin and Bridget Perry to construct a barn at 681 Province Lake Road.

The HDC meets on the second Monday of each month at 6 pm, and the public is welcome and encouraged to attend. Meeting minutes and agendas are posted on the town's website, along with the district Regulations adopted by the Commission, Certificate of Approval applications, maps of the two historic districts, and other relevant information.

The HDC can be reached at hdc@effinghamnh.net or by contacting the town office at 603-539-7770.

Respectfully submitted,

Susan Slack Historic District Commission Chair





### Year 2023. . . Another BIG Milestone Year for the Historic Town Hall-Library (HTH) Preservation Project

2023 closes out the 5<sup>th</sup> year and saw the Phase 1 conclusion of this multi-year building preservation project. The Phase 1 total price was \$434,000. And the successful Phase 2 fundraising goal came to fruition in December – total funds for Phase 2 rehabilitation work will exceed \$425,000. This year produced a number of significant Accomplishments . . .

Effingham Public Library re-opened February 1, 2023. The new library Main Room "look" has been met with many "Wow!" comments and brought more project recognition to the local and surrounding communities. Our "community center with books" is being recognized around NH and Maine. Note: Also see the Effingham Public Library Annual Report.

Phase 2A – The building front doors have been removed, restored and reinstalled with money from a 2021 Moose Plate Grant, a Lenny Espie Family Donation and other charitable donations.

2023 Community Development Finance Authority – Clean Energy Fund 25/75% matching grant for \$3,900 provided for a Level II Energy Audit of the building. The resulting report will be used to go after energy-savings related grants from Eversource and others for the building preservation and rehabilitation work.

2023 NH Conservation License Plate Program – Moose Plate Grant was awarded for \$20,000.

2023 NH Land & Community Heritage Investment Program (LCHIP) matching grant for \$172,000 was awarded and presented by Governor Chris Sununu.

2023 Charter Oak Masonic Lodge #58 A&FM made a donation of \$600 along with a matching grant of \$600 from the NH Grand Lodge Charity Fund. The Lodge co-participated with the Effingham Preservation Society in the annual June NHGIVES statewide on-line fundraiser.

Additional monies came from large donors as well as individual donors and a myriad of fundraising events. These events involved many community members to manage, volunteer and fundraise in the different avenues from grant writing to bake sales, plant sales, Regals'

annual Aluminum Can Fundraiser at the Transfer Station, Friends of Effingham Library, Facebook birthdays, Effingham's Annual Street Dance, Annual Effingham/Drakesville Day, grants from governmental and private foundations, on-line fundraisers like NH Gives and PayPal Giving Fund, and many more.

Our Supporters . . . Remaining on a steady and growing course these past few years, we have seen upwards of 200+ people and businesses repeatedly volunteering their time & efforts and/or making charitable donations to fundraising activities. A more complete list of Our Phase 2 Supporters is online at: <u>https://www.historiceffingham.org/phase-2-2021-2023.html</u> And a BIG Thank You goes out to the Effingham Taxpayer for their ongoing annual appropriation for maintenance support of this public building.

The Preservation Work . . . Phase 2B preservation work for 2024-2025 begins with exterior building and bell tower preservation in 2024.

- Repair the cupula water leak into the structural part of the bell tower
- Restore the cupola railings not seen since the 1950's
- Restore the bell cradle and make the bell ring again! not rung since the 1940's
- Restore the cloverleaf windows in the bell tower not seen since the early 1900's
- Install live webcam in the cupola tower with live video on the HTH Project and the Effingham Public Library websites
- Update and install electrical wiring

Year 2025 will see interior preservation work with insulation, removal of ceiling tiles with ceiling height restoration, wall & ceiling plastering, LED lighting, wiring and alarm upgrades, more building window restoration, more doors restored, and other work.

Phase 3 fundraising and grant writing efforts are well underway. *Please continue to support these important historic preservation efforts!* 

For more information about the Historic Town Hall-Library Preservation Project or to make a charitable donation, please visit: <u>www.HistoricEffingham.org</u>

Thank you Chuck Fuller, Lead Project Sponsor





Conservation & Heritage License Plate Program



Effingham Public Library

# 2023 Annual Report

#### A COMMUNITY CENTER WITH BOOKS

2023 was a year of many changes at the Effingham Public Library. The library re-opened its doors in March after an extended period of restoration of the Main Room. A new Director was hired in August and an Assistant Librarian in October. Throughout the year, programs have started to come back to life after the upheaval of the pandemic and closings.

Offerings we had for our community:

- Rotating displaying artist gallery
- Easter Egg Hunt
- Computer classes
- Weekly Coffee Hour w/ guest speakers
- Monthly Book Club
- Weekly Children's Story Hour
- Museum Passes
- Lego Camp
- Summer Reading Program-All Together Now
- Wildlife Encounters presentation
- New website
- CLIF book giveaway
- New books in Juniors and Adult Fiction and Non-fiction
- Updated Children's Room configuration and organization
- Weekly Yarn Lover's/Sewing gathering
- Social media presence for the library on FB/Instagram
- Holiday Cookie Swap w/ guest Carolers and Bell-ringers from EES
- Children's Halloween party
- A new inviting and comfortable layout of the main room and coffee area

The focus of 2023 was twofold: to re-introduce ourselves to the community with programming that appealed to varied age-groups and audiences, and to do a full cataloguing of all of the collections and make sure that the backend of every item in the library was correct and easily accessible to our patrons through our circulation software.











The goal of 2024 is to keep the forward momentum going through exciting programming and collaboration within our community. The theme of 2024 is *Adventure* so check out our website (<u>https://effingham.lib.nh.us/</u>), Facebook (<u>http://www.facebook.com/EPLnh</u>) and Instagram (@effinghamlibrarynh) pages for information about upcoming events and programming, including monthly Painting events, more Lego fun, Flexibility classes, fun outdoor adventures in the summer, the return of Family Movie showings, and so much more!

As always, we look forward to seeing you at the library. Come enjoy a cup of coffee or tea with us, grab a good book or movie, and help us with our puzzle while you're here. All are welcome~

Sara Newell

Library Director

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Effingham Public Library 2023 Annual Financial Report

A COMMUNITY CENTER WITH BOOKS

#### Income 2023

| Town Operating Expenses Appropriation | \$14,325.00 |
|---------------------------------------|-------------|
| Unexpended Salary                     | \$15,000.00 |
| Total Lapsing Funds                   | \$ 120.00   |
| Total Operating Budget                | \$29,445.00 |
|                                       |             |

Total Non-Lapsing Funds \$2,834.24

#### Expenses 2023

| Association Dues/Annual Licenses<br>Books/Publications<br>Contracted Services<br>Service Fees/Bank Charges<br>Office Equipment/Supplies<br>Postage/Shipping<br>Program Expenses<br>Technology<br>Telephone/Internet | Actual<br>\$ 544.64<br>\$ 7,213.13<br>\$ 2,064.50<br>\$ 35.80<br>\$ 4,369.12<br>\$ 0<br>\$ 2,866.69<br>\$ 0<br>\$ 1,873.80 |
|---|--|
|   |  |
| Encumbered Expenses (Shelving)  | \$ 9,918.31  |
| Total Operating Expenses  | \$ 29,260.99   |

NOTE: We do not anticipate further unexpended salary monies to be transferred to operating budget due to meeting full staffing and open hours.



Friends of Effingham Library Report

The Friends of the Effingham Library was established in 2002 by a small group of residents interested in supporting the Effingham Public Library. The Friends meet on the 2<sup>nd</sup> Wednesday of the month, at 5:30, in the Library. New members are always welcome.

Following the Library's 2022 shutdown for restorative work, February 2023 found volunteers from the Friends working together with others in restoring the Library building space to a beautifully functioning and reimagined community center with books under the direction of the Trustees and Library staff. In many ways, the challenges we encountered helped to strengthen commitments to the Library and has resulted in a cohesive group of volunteers working in a collaborative partnership between the Library Trustees, Library Staff and Friends.

The Friends would like to acknowledge one person who truly stands out among our many outstanding, dedicated and tireless volunteers. Harriett Greystone stepped up to master many of the essential systems when the Library initially re-opened doors. She continues to faithfully volunteer several hours each week, plus additional hours when needed. Harriett was the first to completely tackle the Inter-Library Loan process - to train and work on it for months and train a new director in the details of the system. For months, she has been working closely with Library Director, Sara Newell, in updating all our library holdings into an up-to-date system which will allow for better data collection and identification of Library patrons preferences and needs. We thank Harriett for her service to the community of Effingham, especially in her volunteer contribution of her skill and expertise at the library.

During the 2023 Year, Friends raised funds through several successful fundraisers, including a 2<sup>nd</sup> Annual Wheelbarrow Raffle, Friends' Bake Sales at Effingham Preservation, Annual Book Sale and 2<sup>nd</sup> Annual Fall Street Dance to Celebrate the Historic Town Hall/Library. These efforts resulted in \$1000 donated to Library Programs, including scholarships for Lego Camp and the Summer Reading Program. Additionally, \$4075 in funds were raised and donated to support the Historic Town Hall/Library Restoration Project. Our donations to the HTH project are important in supporting the expansion and improvement of the Library to meet the needs of the community now and in the future.

The Friends welcome new members. Join us as we continue in our mission to support quality library services in the community through fundraising, volunteerism and serving as advocates for the Library's programs.

Respectfully Submitted,

Katie McCarthy, President, Friends of the Effingham Public Library

#### Effingham Planning Board



68 School Street Effingham, NH 03882

#### **ANNUAL REPORT 2023**

The Planning Board met 31 times in 2023. This included 11 regularly scheduled meetings, 7 work sessions, 17 public hearings and 2 site walks. The Planning Board approved 2 Subdivisions, of which one was a Conservation Subdivision; 3 Lot Line Adjustments, and 2 Site Plan applications.

We had significant turn over in Planning Board members, as Victoria Garceau did not take her elected position and Dave Garceau decided to step down from his position on the Board. As a result we had two openings following the elections. There was good public turnout for the open seats. Gary Jewell was appointed to Victoria Garceau's position and Nate Williams was appointed to Dave Garceau's position. In addition, Mike Cahalane, Bridget Perry and Linda Edwards joined the Board as alternates.

The Board has struggled in finding a minutes taker, which has led to delays in getting some of the minutes released in timely manner. We are actively looking for a minutes taker and anyone interested is encouraged to contact the Town. Many thanks to Elaine Chick and Grace Fuller for volunteering their time to keep the minutes as up to date as possible under the circumstances.

The Meena gas station site plan application consumed a considerable amount of the Planning Board's time and resources, primarily due to the multiple challenges to the Planning Board's decisions. To date, all Planning Board decisions have been upheld by the Carrol County Superior Court and/or the Effingham Zoning Board of Adjustment, although challenges are expected to continue into 2024.

Looking to 2024, the Board needs to find a permanent minutes taker. Among our 2024 goals are to streamline applications; and clarify wording in the Zoning Ordinance regarding Major and Minor Site plans, Subdivisions, and the definition of contiguous safe usable land.

I would like to thank all the Planning Board members and alternates, including Dave and Victoria Garceau, for their hard work, patience and time.

Respectfully submitted, George Bull, Chair Effingham Planning Board

#### EFFINGHAM POLICE DEPARTMENT 2023 ANNUAL REPORT

2023 proved to be another busy and productive year for the Effingham Police Dept. It was a year of positive transformation and change, that saw a rise in calls for service as well as a dramatic increase in proactive enforcement by the officers.

In 2023, now Sergeant Baker joined the Effingham Police Department and was a welcome addition to our team. Sergeant Baker is a motivated, proactive officer who I am sure you have all seen and will continue to see out on patrol.

Chris Canney was welcomed to the department and is serving as the Administrative Assistant. He is currently available 12 hours per week.

During the summer months we saw the addition of K9 Jessi. K9 Jessi is a 2-year-old female German Shepherd. K9 Jessi and I completed a 480-hour Dual Purpose Patrol K9 school with Noel Coward, a K9 trainer from Florida who spent his entire summer dedicated to training with us and making us the best team possible to serve the community. K9 Jessi is trained in tracking, article search, drug detection, criminal apprehension. K9 Jessi has already proven to be a great asset to the community as she had 22 deployments from the completion of school in September through the end of December. K9 Jessi and I train hard every week to ensure we are the best team we can be to serve this community.

To end the year of 2023 and start of 2024 at the time I am writing this, Chief Duchesne announced his retirement from the Effingham Police Department. During Chief Duchesne's tenure here, the Department has transformed into something that we as a community and a municipality can be very proud of. I want to take this opportunity to thank Chief Duchesne for his service to the Town of Effingham, and thank him for all his guidance and mentorship that he has given to this Department.

I would like to thank The Carroll County Sheriff's Office, The New Hampshire State Police, all neighboring police departments, Effingham Fire and Rescue and Action Ambulance for their assistance and support throughout the year.

Respectfully submitted, Tyler J. Eldridge Chief of Police



## Town of Effingham EFFINGHAM POLICE DEPARTMENT

68 School Street • Effingham • New Hampshire 03882 Dispatch (603) 539-2284 • Phone (603) 539-5380 • Fax (603) 539-2120

## **Yearly Statistics**

## 2023

### Effingham Police Dept. /Carroll County Sheriff's Dept.

| Calls for service       | 3,422 |
|-------------------------|-------|
| Arrests                 | 47    |
| Motor Vehicle Stops     | 594   |
| Motor Vehicle Accidents | 39    |
| K9 Deployments          | 22    |

Respectfully submitted,

Tyler J. Eldridge

Chief of Police

#### Town Clerk's Report January 1, 2023 to December 31, 2023

|                             | Total Receipts   | State            | Town             |
|-----------------------------|------------------|------------------|------------------|
| Motor Vehicle Registrations | \$<br>551,486.40 | \$<br>154,890.02 | \$<br>396,596.38 |
| Boats                       | \$<br>2,305.82   |                  |                  |
| Dog Licensing               | \$<br>3,202.50   | \$<br>217.50     | \$<br>2,985.00   |
| TC Services                 | \$<br>1,822.38   | \$<br>481.00     | \$<br>1,341.38   |
| TOTAL                       | \$<br>558,817.10 | \$<br>155,588.52 | \$<br>400,922.76 |

Respectfully Submitted, Allen Curtis Town Clerk

|  | TREASURE   |         |            |              |              |               |  |  |
|--|--|---------|------------|--------------|--------------|---------------|--|--|
| TOWN OF EFFINGHAM - FISCAL YEAR 2023<br>2023 General Daily Fund, IntraFi Cash Service (ICS) and Credit Card Accounts |  |         |            |              |              |               |  |  |
|  |  |         | 19.1       |              |              |               |  |  |
| Beginning I  | Balance- 01/01/2023  | \$ 1,   | 861,694.47 | \$           | 1,861,694.47 |               |  |  |
|  | Cleared Revenue -All So                                      | ources  |            |              | \$           | 5,493,963.39  |  |  |
|  | Cleared Expend   | litures |            |              | \$           | (6,302,557.99 |  |  |
|  | ICS Acct Interest Ea   | arned   |            |              | \$           | 23,740.10     |  |  |
|  | Plus minimum account ba                                      | lances  |            |              | \$           | 125,500.00    |  |  |
|  | Ending Ba  | lance   |            | 12/31/2023   |              | 1,202,339.97  |  |  |
| 2022 Boyonu  |  |         |            |              |              |               |  |  |
| LULJ NEVENU  | <u>e as reported</u><br>2023 Tax Collector                   |         | \$         | 5,366,117.15 |              |               |  |  |
|  | 2023 Town Clerk  |         | \$         | 558,947.85   |              |               |  |  |
|  | 2023 Board of Selectmen                                      |         | \$         | 490,170.59   |              |               |  |  |
|  | Total 12/3   | 1/2023  |            | 6,415,235.59 |              |               |  |  |
| 2023 Expend  |  |         | -          |              |              |               |  |  |
| A States   | 2023 Manifests   |         | \$         | 6,228,983.05 |              |               |  |  |
|  | Outstanding Checks   |         | \$         | (282,468.35) |              |               |  |  |
|  | Total 12/3   | 1/2023  | \$         | 5,946,514.70 |              |               |  |  |
| 2022 Enocial   | Other Account I<br>Revenue Fund Transfer Station             | Balance | s for 202  | 3            |              |               |  |  |
| 2025 Special   | Beginning Balance - 01/01/2023                               |         | \$         | 68,698.55    |              |               |  |  |
|  | Deposits   |         | \$         | 20,739.68    |              |               |  |  |
|  | Expenditures   |         | \$         | -            |              |               |  |  |
|  | Plus Interest  |         | \$         | 10.79        |              |               |  |  |
|  |  | Ending  |            | 12/31/2023   | \$           | 89,449.0      |  |  |
| 2023 Conserv   | vation Commission  |         |            |              |              |               |  |  |
|  | Beginning Balance- 01/01/2023                                |         | \$         | 15,113.19    |              |               |  |  |
|  | Deposits   |         | \$         | 1,847.52     |              |               |  |  |
|  | Interest   |         | \$         | 2.15         |              |               |  |  |
|  | Expenditures   |         | \$         |              |              |               |  |  |
| 2022 T'  |  | Ending  | Balance    | 12/31/2023   | \$           | 16,962.8      |  |  |
| 2023 Timber  | Tax Holding Account  |         |            | 1 000 00     |              |               |  |  |
|  | Beginning Balance- 01/01/2023<br>Timber Tax Deposits in 2023 |         | Ş          | 1,660.69     |              |               |  |  |
|  | 2023 Interest  |         | \$         |              |              |               |  |  |
|  | Timber Tax withdrawn   |         | Ś          | (1,160.00)   |              |               |  |  |
|  |  | Ending  | Balance    | 12/31/2023   | Ś            | 500.6         |  |  |
|  |  |         |            |              | 7            | 500.0         |  |  |

|  | Memo                                    | Purpose of   |             |                      |                      |                            |                     |                       |                    |          |                     |              |
|--|---|--------------|-------------|----------------------|----------------------|----------------------------|---------------------|-----------------------|--------------------|----------|---------------------|--------------|
|  |   | Fund         | Invested    | Balance<br>BeginYear | New Funds<br>Created | Withdrawals                | Balance<br>Year End | Balance<br>Begin Year | Income<br>Received | Expended | Balance Year<br>End | Grand Total  |
|  |   |              |             |                      |                      |                            |                     |                       |                    |          |                     |              |
|  | Town Vote                               | Cap. Reserve | TD Bank CAP | \$150,729.69         | 22,000.00            | 00.0                       | \$172,729.69        | \$11,576.52           | 4,944.06           | 0.00     | \$16,520.58         | \$189,250.27 |
|  | AGENTS TO EXPEND:                       |              |             |                      |                      |                            |                     |                       |                    |          |                     |              |
|  | Interest Only (I/O)                     | Schooling    | TD Bank CAP | \$500.00             | 00.00                | 00.00                      | \$500.00            | \$24.18               | 15.90              | 0.00     | \$40.08             | \$540.08     |
|  | Trustees SP Fund I/O                    | Charitable   | TD Bank CAP | \$1,000.00           | 00.00                | 00.00                      | \$1,000.00          | \$50.80               | 31.87              | 0.00     | \$82.67             | \$1,082.67   |
|  | Library Trustees I/O                    | Library      | TD Bank CAP | \$400.00             | 00.0                 | 00.00                      | \$400.00            | \$3.53                | 12.24              | 0.00     | \$15.77             | \$415.77     |
|  | Library Trustees I/O                    | Library      | TD Bank CAP | \$500.00             | 00.0                 | 00.00                      | \$500.00            | \$4.41                | 15.30              | 0.00     | \$19.71             | \$519.71     |
|  | Library Trustees I/O                    | Library      | TD Bank CAP | \$500.00             | 00.0                 | 00.00                      | \$500.00            | \$4.41                | 15.30              | 0.00     | \$19.71             | \$519.71     |
| Edith & Clarissa Taylor Library Fund         | Library Trustees I/O                    | Library      | TD Bank CAP | \$500.00             | 0.00                 | 00.00                      | \$500.00            | \$4.41                | 15.30              | 0.00     | \$19.71             | \$519.71     |
| Police Cruiser & Equip Purchase CRF BOS      | BOS per Special Town<br>Meeting 7/20/22 | Cap. Reserve | TD Bank CAP | \$4,527.53           | 15,000.00            | 00.00                      | \$19,527.53         | \$3,322.47            | 255.93             | 0.00     | \$3,578.40          | \$23,105.93  |
| Emergency Mgmt/Disaster Fund ETF             | BOS                                     | Expendable   | TD Bank CAP | \$33,016.32          | 0.00                 | 00.0                       | \$33,016.32         | \$4,889.22            | 1.149.69           | 0.00     | \$6,038.91          | \$39,055.23  |
| Muni Bldg Repair & Maintain ETF              | BOS                                     | Expendable   | TD Bank CAP | \$63,645.57          | 10,000.00            | 00.00                      | \$73,645.57         | \$2,504.84            | 2,016.03           | 0.00     |                     | \$78,166.44  |
| Eff. Dry Hydrant Install & Maintain ETF      | BOS                                     | Expendable   | TD Bank CAP | \$3,777.45           | 00.0                 | 00.0                       | \$3,777.45          | \$424.02              | 127.44             | 0.00     |                     | \$4,328.91   |
| Uninsured Loss ETF                           | BOS                                     | Expendable   | TD Bank CAP | \$3,201.00           | 00.0                 | 00.0                       | \$3,201.00          | \$763.37              | 120.24             | 0.00     | \$883.61            | \$4,084.61   |
| Transfer Station/Recycling Center CRF        |   | Cap. Reserve | TD Bank CAP | \$25,752.85          | 2,000.00             | 00.00                      | \$27,752.85         | \$1,393.22            | 825.29             | 0.00     | \$2,218.51          | \$29,971.36  |
| Salt Shed CRF                                | BOS                                     | Cap. Reserve | TD Bank CAP | \$5,610.51           | 00.0                 | 00.00                      | \$5,610.51          | \$585.54              | 187.93             | 0.00     | \$773.47            | \$6,383.98   |
| Town-owned Bridges CRF                       | BOS                                     | Cap. Reserve | TD Bank CAP | \$3,475.66           | 0.00                 | 00.0                       | \$3,475.66          | \$8,077.12            | 350.40             | 0.00     | \$8,427.52          | \$11,903.18  |
| Invasive Aquatic Plant Non-Capital RF Cons   | Conservation Comm'n                     | Expendable   | TD Bank CAP | \$13,657.65          | 2,500.00             | *outstanding<br>-\$4877.34 | \$16,157.65         | \$1,683.39            | 465.53             | 0.00     | \$2,148.92          | \$18,306.57  |
| Planning and Land Use ETF                    | BOS                                     | Expendable   | TD Bank CAP | \$6,999.95           | 1,000.00             | 00.00                      | \$7,999.95          | \$502.93              | 228.54             | 0.00     | \$731.47            | \$8,731.42   |
| Town Hall Repair & Rehabilitation ETF        | BOS                                     | Expendable   | TD Bank CAP | -\$6,825.41          | 10,000.00            | 00.00                      | \$3,174.59          | \$7,796.71            | 46.49              | 0.00     | è                   | \$11,017.79  |
|  | Library Trustees                        | Expendable   | TD Bank CAP | \$5,794.02           | 00.0                 | 00.00                      | \$5,794.02          | \$307.35              | 185.06             | 0.00     | \$492.41            | \$6,286.43   |
|  | BOS                                     | Expendable   | TD Bank CAP | \$10,400.00          | 2,500.00             | 00.00                      | \$12,900.00         | \$200.63              | 323.94             | 0.00     |                     | \$13,424.57  |
| Police Safety/Protective Gear ETF            | BOS                                     | Expendable   | TD Bank CAP | \$13,127.98          | 2,000.00             | 00.00                      | \$15,127.98         | \$334.45              | 410.26             | 0.00     |                     | \$15,872.69  |
| Fire Department Equipment ETF                | BOS                                     | Expendable   | TD Bank CAP | \$12,993.65          | 2,000.00             | 00.00                      | \$14,993.65         | \$397.10              | 408.09             | 0.00     | \$805.19            | \$15,798.84  |
| Bridge Maintenance ETF                       | BOS                                     | Expendable   | TD Bank CAP | \$14,000.00          | 2,000.00             | 00.00                      | \$16,000.00         | \$436.82              | 439.81             | 0.00     | \$876.63            | \$16,876.63  |
| Computer and Network Equip ETF               | BOS                                     | Expendable   | TD Bank CAP | \$7,410.87           | 2,000.00             | 00.00                      | \$9,410.87          | \$137.97              | 230.90             | 0.00     |                     | \$9,779.74   |
| Emergency Mgmt Gen Replc ETF                 | BOS                                     | Expendable   | TD Bank CAP | \$5,000.00           | 2,500.00             | 00.00                      | \$7,500.00          | \$31.92               | 155.04             | 0.00     | \$186.96            | \$7,686.96   |
| CEMETERY FUNDS (Perpetual Care - Int. Only): | LOCATION:                               |              |             |                      |                      |                            |                     |                       |                    |          |                     |              |
|  | Mt. Rdopposite Elm St                   | Cemetery     | TD Bank CAP | \$200.00             | 0.00                 | 0.00                       | \$200.00            | \$385.43              | 17.76              | 0.00     |                     | \$603.19     |
| F -Bapchurch                                 | Ctr. Eff Baptist Church                 | Cemetery     | TD Bank CAP | \$265.33             | 0.00                 | 0.00                       | \$265.33            | \$413.95              | 20.60              | 0.00     |                     | \$699.88     |
| _  | Ctr. Eff Baptist Church                 | Cemetery     | TD Bank CAP | \$100.00             | 0.00                 | 0.00                       | \$100.00            | \$108.64              | 6.33               | 0.00     | \$114.97            | \$214.97     |
|  |   | Cemetery     | TD Bank CAP | \$100.00             | 000                  | 00.0                       | \$100.00            | \$104 27              | 10.10<br>8 02      |          |                     | \$303.19     |
| Downs, David W-Ctr Eff                       | Ctr. Eff                                | Cemeterv     | TD Bank CAP | \$50.00              | 0.00                 | 0.00                       | \$50.00             | \$69.50               | 3.63               | 0.00     |                     | \$123.13     |
| Downs, Evelyn M-Ctr Eff                      | Ctr. Eff                                | Cemetery     | TD Bank CAP | \$50.00              | 0.00                 | 0.00                       | \$50.00             | \$68.99               |                    | 0.00     |                     | \$122.60     |
| Judkins Lot-Ctr Eff                          | Ctr. Eff                                | Cemetery     | TD Bank CAP | \$200.00             | 0.00                 | 0.00                       | \$200.00            | \$162.02              | 10.98              | 0.00     | \$173.00            | \$373.00     |
| Kinnecut, Blanchard & Elsie -Ctr Eff         | Ctr. Eff                                | Cemetery     | TD Bank CAP | \$100.00             | 0.00                 | 00.00                      | \$100.00            | \$84.34               | 5.59               | 0.00     | \$89.93             | \$189.93     |
| Leavitt, Melvin-Ctr Eff                      | Ctr. Eff                                | Cemetery     | TD Bank CAP | \$100.00             | 0.00                 | 0.00                       | \$100.00            | \$218.59              | 9.67               | 0.00     | \$228.26            | \$328.26     |
| Lord, Thomas Bradley-Ctr Eff                 | Ctr. Eff                                | Cemetery     | TD Bank CAP | \$400.00             | 0.00                 | 0.00                       | \$400.00            | \$456.96              |                    | 0.00     |                     | \$882.95     |
| Nutter, Roger-Ctr Eff                        | Ctr. Eff                                | Cemetery     | TD Bank CAP | \$300.00             | 0.00                 | 0.00                       | \$300.00            | \$371.90              | 20.37              | 0.00     |                     | \$692.27     |
| Stevens & Davis, Lena & Herbert-Ctr Eff      | Ctr. Eff                                | Cemetery     | TD Bank CAP | \$100.00             | 0.00                 | 00.00                      | \$100.00            | \$205.16              | 9.25               | 0.00     | \$214.              | \$314.41     |
| Stevens, Mary-Ctr Eff                        | Ctr. Eff                                | Cemetery     | TD Bank CAP | \$50.00              | 0.00                 | 0.00                       | \$50.00             | \$83.47               | 4.04               | 0.00     | \$87.51             | \$137.51     |
| Taylor, Fields & Knowles Lot -Ctr Eff        | Ctr. Eff                                | Cemetery     | TD Bank CAP | \$300.00             | 0.00                 | 0.00                       | \$300.00            | \$573.33              | 26.49              | 0.00     | \$599.82            | \$899.82     |
| Wedgewood, Abbie A & Stevens, C -Ctr Eff     | Ctr. Eff                                | Cemetery     | TD Bank CAP | \$400.00             | 0.00                 | 0.00                       | \$400.00            | \$798.45              |                    | 0.00     |                     | \$1,234.80   |
|  | Ctr. Eff                                | Cemetery     | TD Bank CAP | \$100.00             | 0.00                 | 00.00                      | \$100.00            | \$59.74               |                    | 0.00     |                     | \$164.59     |
| Smith, Joseph S-Drake Lot-Champ Hill         | A. Meloon Farm                          | Cemetery     | TD Bank CAP | \$100.00             | 00.0                 | 00.00                      | \$100.00            | \$76.96               | 5.37               | 0.00     | \$82.33             | \$182.33     |

| Chance Statisting - Downs with y for an interval of the statisting - Downs with y for an interval of the statisting - Downs with y for an interval of the statisting - Downs with y for an interval of the statisting - Downs with y for an interval of the statisting - Downs with y for an interval of the statisting - Downs with y for an interval of the statisting - Downs with y for an interval of the statisting - Downs with y for an interval of the statisting - Downs with y for an interval of the statisting - Downs with y for an interval of the statisting - Downs with y for an interval of the statisting - Downs with y index with y index with y index with - Downs with |
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| Tensort         Tensort <t< td=""></t<>  |
| Davis Mtg.         Cemetry         TD Bank CAP         \$600.00         0.00         0.00           Davis Mtg.         Cemetry         TD Bank CAP         \$600.00         0.00         0.00           Davis Mtg.         Cemetry         TD Bank CAP         \$100.00         0.00         0.00           Davis Mtg.         Cemetry         TD Bank CAP         \$100.00         0.00         0.00           Davis Mtg.         Cemetry         TD Bank CAP         \$100.00         0.00         0.00           Davis Mtg.         Cemetry         TD Bank CAP         \$100.00         0.00         0.00           Davis Mtg.         Cemetry         TD Bank CAP         \$100.00         0.00         0.00           Davis Mtg.         Cemetry         TD Bank CAP         \$100.00         0.00         0.00           Davis Mtg.         Cemetry         TD Bank CAP         \$100.00         0.00         0.00           Davis Mtg.         Cemetry         TD Bank CAP         \$100.00         0.00         0.00           Davis Mtg.         Cemetry         TD Bank CAP         \$100.00         0.00         0.00           Davis Mtg.         Cemetry         TD Bank CAP         \$100.00         0.00         0.00  |
| Unservice         Total Sector   |
| Viscan Sector         Time         Viscan         Sector         Se  |
| Viscan Sector         Time         Viscan         Sector         Se  |
| Order         Control of anni         Control anni         Contr   |
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| Davis Mig.     Co  |
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| is Mtg<br>is Mtg<br>B Mtg<br>David Mtg<br>David Mtg<br>S Mtg<br>S Mtg<br>I, Martha J-Davis Mtg<br>Mtg  |
| is Mtg<br>s Mtg<br>Davis M<br>avis Mtg<br>s Mtg<br>Mathatha  |
| avis avis  |
| Brilder, Partier Concourt min real<br>Cragin Lot-Davis Mtg<br>Drake & Bradley-Davis Mtg<br>Drake & Bradley-Davis Mtg<br>Branders, John H-Davis Mtg<br>Gale, Willis D (Lot #2)-Davis Mtg<br>Gale, Wills D (Lot #2)-Davis Mtg<br>Galesmith, John V-Davis Mtg<br>Granville, John V-Davis Mtg<br>Keniston, Joseph-Davis Mtg<br>Mth Ebenezer-Davis Mtg<br>Smith Ebenezer-Davis Mtg  |
| 90-4         From           1979         Baile           1982         Craalg           1991         Drakk           1992         Flanc           1997         Gale           1914         Gold           1931         Gale           1933         Grand           1982         Kenis           1933         Grand           1934         Gold           1935         Kenis           1936         Kenis           1935         Kenis           1935         Maris           1935         Smith   |

#### **Town of Effingham Zoning Office**

The number of Building Permits issued in 2023 was 106, about the same as last year. There were permits for dwellings, additions, accessory structures, driveways, and RVs and campgrounds. I also denied 2 Permit Applications.

I sent 16 warning letters, mostly for small violations, such as additions and outbuildings that had been built without securing a building permit and for RVs being used without an RV permit. 3 of those letters were sent to owners with a Notice of Violation or a Cease and Desist.

| Rebecca Boyden             |          | e-mail: zoningofficer@effinghamnh.net   |
|----------------------------|----------|---|
| Zoning Enforcement Officer |          | Tel: 603.539.7147   |
|                            | 2023 Per | mits Issued   |
| Dwelling:                  | 15       |   |
| Addition:                  | 16       | (13 porch/deck; 2 living space; 1 barn)   |
| Accessory Structure:       | 20       | (3 garages; 15 sheds; 2 barns)  |
| Mobile Home:               | 1        |   |
| Renovation:                | 5        | (all for living space)  |
| Camper/RV:                 | 18       | (16 150day; 2 1 year. housing)  |
| Campground structure:      | 5        | (canopies, decks, sheds, 1 camping cabin)   |
| Solar Array:               | 3        |   |
| Demolition:                | 2        |   |
| Driveway:                  | 14       |   |
| Change of Use:             | 2        | (Cottage Industry; Convert shed to cabin)   |
| 12 Month Extension:        | 2        |   |
| Other:                     | 3        | (Basketball court; Rebuild wall after auto accident;<br>Patio Block for bench installation) |
| TOTAL:                     | 106      |   |

#### ZONING BOARD OF ADJUSTMENT 68 School Street Effingham, NH 03882

#### zba.admin@effinghamnh.net

#### **ANNUAL REPORT 2023**

The ZBA is empowered to act in four separate and distinct categories: appeals from administrative decision: approval of special exceptions: grant of variance: and grants of waivers of dimensional requirements – State of New Hampshire RSA 674:33, I (b).

This year, the ZBA consists of 5 new members: Victoria Kirkwood, Vice Chair; Arron Lavoie, Jr., Secretary; Goran Romanovic; Rosemarie Wissenbach, Alternate and Kyle Perreault, Alternate. Although this has been a learning curve for most of us, it has been a challenge we were proud to accept. The two previous members were: Lawrence Edwards, Chair and Alan Taylor.

This past year, the ZBA worked on filling vacancy positions, making site walks, holding "Public Hearings", budget review and voting on cases brought before them.

#### The ZBA acted on the following cases:

| Case #<br>103 | Type<br>Variance | Reference<br>Article 4, Sec. 402 | Activity<br>Lot line Adjustment | Result<br>Granted |
|---------------|------------------|----------------------------------|---------------------------------|-------------------|
| 104           | Variance         | Article 4, Sec. 402              | Lot line Adjustment             | Granted           |
| 105           | Variance         | Article 4, Sec. 402              | Lot line Adjustment             | Granted           |

Amongst the cases, the ZBA held several meetings discussing: Case 102 - Appeal of Administration Decision - Sec. 2208 – Special Use Permit, that was carried from the previous year of 2022.

Thank you to all the members of the Board for their dedicated commitment and service as volunteers, while making difficult decisions for our town. Also, Nate Fogg, Land Use Clerk, for offering his knowledge.

A special thank you goes to Lawrence Edwards, Chair for supporting the new members and not losing faith in us.

Respectfully submitted, Victoria Kirkwood, Vice Chair

#### STATE OF NEW HAMPSHIRE

**Executive Council** 

JOSEPH D. KENNEY EXECUTIVE COUNCILOR DISTRICT ONE



STATE HOUSE ROOM 207 107 NORTH MAIN STREET CONCORD, NH 03301 (603) 271-3632

The year of 2023 saw a rise in inflation both statewide and nationally. The hot topics continue to be housing, workforce, childcare and food security. This year also saw a lot of storm damage in July and December which has required a lot of roads, bridge infrastructure and trail repair around the state.

Many of my priorities have been directed at economic development, outreach to the business community, mental health system improvement, and food security. This Councilor has been an advocate for a northern New Hampshire food warehouse to enable food pantries to replenish in a timely manner and to provide fresh produce and meats.

The Governor's Office for Emergency Relief and Recovery (GOFERR) and the Executive Council provided \$15.4 million to Strafford County to support the building of a new nursing home. Strafford County Commissioners and Legislative Delegation continue to work on the project. The Council approved the transfer of the Old Rochester Courthouse to the City of Rochester in the exchange of land on Rochester Hill Road to build a \$17.5 million Rochester District Courthouse.

The Governor's Advisory Commission on Intermodal Transportation (GACIT) had completed its work in 2023, and the NH Legislature and Governor will approve of its findings in 2024. This Councilor conducted 8 public hearings around the district to hear input from the public and regional planning commissions on transportation and infrastructure concerns.

The Governor and Council approved \$20 million of the American Rescue Plan Act to fund the community center grant program, administered through the Community Development Finance Authority. The two round programs have been completed, dozens of projects around the state have received funding and construction is ongoing.

Between January to December 2023, the Executive Council confirmed 8 judicial candidates to the Circuit, Superior and Supreme Court levels. Additionally, 3 other judicial candidates received public hearings in December and will be up for confirmation in January 2024. The Council confirmed a new Chief Justice of the Superior Court, a new Commissioner of Health and Human Services, a new Insurance Commissioner, and a new Department of Environmental Services Deputy Commissioner.

The total contract items reviewed by the Executive Council were approximately 2,919 to include 5 late items over the course of 22 meetings. Of the 231 confirmations of board and commission positions, 55 were from District 1. On July 19<sup>th</sup> the District 1 on the road meeting was held at the Rotary Arts Pavilion in Dover, NH in honor of the 400<sup>th</sup> Celebration.

The sale of the Laconia State Property is scheduled for early 2024. The Council has been an active participant with NH Administrative Services to make sure all aspects of this purchase and sales agreement is completed and thorough. State officials continue to work on retention and recruitment of businesses to our state.

The Governor and Council are always looking for volunteers to serve on the dozens of state boards and commissions. If you are interested, please send your resume to Governor Chris Sununu, State House, 107 North Main Street, Concord, NH 03301 attention to Director of Appointments/Liaison or call at (603) 271-2121. A complete list of all state boards and commissions are available at the NH Secretary of State website: www.sos.nh.gov/redbook/index.htm

My office is open to requests for state constitutions, tourist maps, consumer handbooks, etc. I periodically email my weekly schedule and Wrap Up Newsletter. If you would like to be included on this list, contact me at joseph.d.kenney@nh.gov. I also have an internship program for college students. My office number is (603) 271-3632. I am always available to old and new friends. Please stay in touch.

Serving you,

Executive Councilor Joe Kenney



### Lakes Region Planning Commission

103 Main Street, Suite 3 Meredith, NH 03253 603-279-8171 | www.lakesrpc.nh.gov

### FY23 Annual Report

Town of Effingham

The Lakes Region Planning Commission (LRPC) is a voluntary association of 30 communities in Belknap, Carroll, Grafton, and Merrimack counties enabled under RSA 36:45. The LRPC plans at the local, regional, and statewide levels and is an essential conduit for federal funding. The LRPC employs a highly trained, professional staff to provide a wide variety of cost-saving local services such as presented below, and coordinates transportation, land use, economic development, and environmental planning at the regional level. A twelve-member Executive Board, together with Commissioners, governs the LRPC. Operations are overseen by an Executive Director.

The LRPC provides a forum for communities to share information and services from model ordinances and joint purchasing to solid waste districts and watershed management plans, and serves as a resource to support and enhance local planning and regional collaboration. The LRPC recognizes that the foundation of regional decision-making lies within local communities. Membership provides access to a wide range of services and resources including:

- Transportation, land use, and watershed management planning
- Economic development assistance
- Technical assistance with Master Plans, Capital Improvement Plans, Hazard Mitigation Plans, Zoning and Site Plan Regulations, Developments of Regional Impact, and Circuit Rider assistance
- Grant writing and administration
- GIS mapping
- Data collection and analysis

The following are highlights of our FY23 activities. For our full FY23 Annual Report, please visit the *About LRPC* page on our website at <u>www.lakesrpc.nh.gov</u>.

| General & Technical<br>Assistance             | • Worked with Town Officials to fill vacancies and/or maintain Commissioner and TAC membership.  |
|---|--|
|   | • As a member of the LRPC, Town Officials are encouraged to contact the LRPC regarding our services or any other regional planning related issues.   |
| GIS Mapping                                   | • The LRPC is a great resource for community maps. Give us a call if your town needs updated zoning, town roads, or community facility maps for instance.  |
| Grant Administration                          | • The LRPC provides a wide variety of grant writing and administration assistance to towns as needed.  |
| Household Hazardous<br>Waste (HHW) Collection | • Coordinated our 37th Annual Household Hazardous Waste (HHW) Collections in the Summer & Fall of 2023, and widely promoted this event to reach the maximum number of households. This event provides a safe disposal option for residents in our participating communities. |
|   | Effingham Household Participation: 7   |
|   | • Please go to our website (lakesrpc.nh.gov) if you missed this year's collection for alternative disposal options.  |
| Newsletters & Articles                        | • The LRPC helps coordinate information from many different sources and is a great resource for keeping towns up to date on planning issues and resources through both our website and direct contact.   |
| Planning & Land Use<br>Regulation Books       | • Coordinated the purchase and delivery of 335 copies of the annual <i>NH Planning and Land Use Regulation</i> books as part of a regional bulk purchase at a savings of \$96.25 for each book and \$88.50 for each book with e-book.  |
|   | • Effingham purchased 18 books. Total saved: \$1,732.50.   |
| Solid Waste<br>Management                     | • The LRPC provides a wide range of services to solid waste operators throughout the region including information, training, signage, roundtable events, regional purchase opportunities, and much more.   |

### Highlighted Local and Regional Planning Services Provided for FY23

| Technical Land Use<br>Planning Assistance<br>(TBG – A) | • The LRPC employs a professional land use planner to assist towns with technical land use issues which require a knowledge of land use law, NH RSA's, as well as state and local regulations on either a short or long-term basis. |
|--|---|
| Transportation Planning                                | • Conducted traffic counts at 2 locations within Effingham as requested by the NH Department of Transportation.   |
|  | • Nine municipal counts were set out at the request of the Board of Selectmen and a report was generated.   |

### **Commission Meetings**

 Convened 6 regular Commission Meetings with guest speakers covering topics including Regional Housing Needs Assessment/Housing Affordability Trends/InvestNH Funding, Solid Waste Management Grant, Household Hazardous Waste, Transportation Program Overview & Data Collection, Geographic Information System Programs, NH Broadband Planning Update, Electric Vehicle Infrastructure & Asset Management.

### **Regional Services & Activities of Benefit to Multiple Communities**

• 2023 Household Hazardous Waste (HHW) Collection

BY THE NUMBERS: 37 years of regional collections | 24 participating communities | 7 summer & 1 fall collection sites | 4 HHW Coordinator meetings | 80 workers & volunteers contributing more than 500 hours | a dozen new local HHW Coordinators, including 3 new Site Coordinators | 1,564 households served | approximately 60,000 pounds (30 tons) of household hazardous waste safely removed and disposed, preventing negative effects on human health and mitigating potential illegal dumping and disposal throughout the Lakes Region.

- Bulk ordered and distributed 335 *NH Planning and Land Use Regulation* books for a group discount of \$96.25 per book and \$88.50 per book with e-book. TOTAL SPENT by 27 Member Communities = \$4,028.75 | TOTAL SAVED by 27 Members = \$31,719.25.
- Reviewed 15 Intergovernmental Review Process (IRP) notices from the state planning office as public notification to regional planning commissions of all projects in the region intended to receive federal financial support.
- Updated Regional Housing Needs Assessment: LRPC is contracted with the NH Department of Business and Economic Affairs (BEA) to address the RSA requirement that regional planning commissions complete a housing needs assessment every 5 years. This update was completed for 2023 and a draft was posted to our website together with a downloadable toolbox to assist communities with housing planning. Discussions have begun relative to adoption.

### **Solid Waste Management Accomplishments**

- Worked with solid waste operators around the region to address solid waste issues through grant writing and research.
- Utilized Geographic Informational System (GIS) mapping tools to identify potential solid waste solar sites in the Lakes Region.
- Conducted a plastics disposal and municipal solid waste study for Lakes Region transfer stations with summer intern.
- Ran two roundtables for solid waste operators concerning Food Waste Composting in NH and Glass Management Efficiencies and Uses.
- Conducted outreach at various transfer stations, providing information to a number of residents concerning the annual Household Hazardous Waste collection event.

### **Economic Development**

- Comprehensive Economic Development Strategy (CEDS). Drafted update using innovative story map formatting approach which is posted on LRPC's website.
- **Community Development Block Grants (CDBG).** Administered CDBG Microenterprise funding for Grafton County which assists businesses and economic development organizations in Grafton, Belknap & Carroll counties.
- Northern Border Regional Commission (NBRC) Grant Administration. Provided grant writing and grant administration assistance to several successful NBRC grantees as the designated local development district for our region, including:

### NEW:

- o Town of Gilford Foam Recycling Project
- o GALA Makers Space Phase II

### ONGOING:

- City of Laconia | WOW Opechee Loop
- Town of Hebron Fiber Optic Network

- o Granite State Adaptive Equine Therapeutic Center
- Town of Sandwich Fiber Optic Network
- Lakes Region Model Railroad Museum (Wolfeboro)

### Transportation

- LRPC Transportation Advisory Committee (TAC). Provided administrative support for meetings and facilitated communications. The TAC met 6 times involving city/town appointed representatives in order to engage community participation and local involvement in regional transportation planning and project development. Topics (some with guest speakers) included Ten Year Plan (TYP) Project Planning for 2025 2034, Road Safety Audits, NH Route 11 Alton-Gilford Planning Study Update, Scoring of Proposed TYP Projects, Update on the Regional Plan and Congestion Mitigation Air Quality Application Process, Regional Bicycle Group Update, 2022 Traffic Count Summary, Charging & Fueling Infrastructure Discretionary Grant Program, and Processed Glass Aggregate.
- Bicycle and Pedestrian Planning. Updated draft of state-wide Bicycle and Pedestrian Plan.
- **Regional Transportation Plan.** Drafted Regional Transportation Plan. Included additional crash data information so Plan now can be used for more grant opportunities (Safe Streets For All).
- Ten Year Plan (TYP) Funding and Project Prioritization (TYP 2025 2034): Worked with towns, NH DOT and GACIT to develop project scopes and cost estimates.
  - **Meredith** NH Route 25 intersection improvements at Laker Lane, True Road, Quarry Road, and Patrician Shores (additional funding).
  - o Laconia Union Avenue improvements.
- Data Collection & Analysis. Collected traffic count data at 148 assigned locations throughout the region for NHDOT along with 17 municipal requested counts. Worked on updating Road Surface Management System (RSMS) assessment for one community.

The LRPC is a participation-based organization where Commissioners have the final say on the annual budget and can determine what services the organization provides. • Effingham representatives to the LRPC during FY23 were:

| <b>Commissioner</b>        | Term Expiration | <b>TAC Member</b>              | <b>Term Expired</b> 06/10/23 |
|----------------------------|-----------------|--------------------------------|------------------------------|
| Mark Hempton               | 06/11/23        | Mark Hempton                   |                              |
| <b>Alternate</b><br>Vacant | Term Expiration | <b>TAC Alternate</b><br>Vacant | Term Expiration              |

Respectfully submitted,

*Jeffrey R. Hayes* Executive Director



### EFFINGHAM, NH, TOWN OF CONGRATULATIONS FOR BEING SUCH ACTIVE RECYCLERS!

Recycling isn't just good for your wallet, it's great for the environment, saving energy and resources.

The Northeast Resource Recovery Association – your recycling nonprofit – helped market the recyclable materials listed below to be processed into raw materials, ready to be remanufactured into new products!

| RECYCLABLE<br>MATERIAL | 2023 RECYCLED<br>AMOUNTS | <b>ENVIRONMENTAL IMPACT!</b><br>Here is just one benefit of recycling materials, rather than manufacturing new products from virgin resources. |
|------------------------|--------------------------|--|
| ELECTRONICS            | 7,374 LBS                | You saved enough energy to power <b>207</b> homes for 1 day!   |
| GLASS                  | 69,940 LBS               | You saved about <b>419</b> trash bags from ending up in a landfill!  |
| SCRAP METAL            | 59,942 LBS               | You saved 89,314 pounds of iron ore!   |
| TIRES                  | 6,900 LBS                | You saved <b>164</b> gallons of oil!   |

### **AVOIDED EMISSIONS**



Recycling uses much less energy than making products from virgin resources, and using less energy means fewer greenhouse gases emitted into the atmosphere.

By recycling the materials above, you avoided about **320,671** lbs. of carbon dioxide emissions. This is equivalent to removing **32** passenger cars from the road for an entire year!

## DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

## **RESIDENT BIRTH REPORT**

## 01/01/2023 - 12/31/2023

### -- EFFINGHAM--

### Child's Name

### Father's/Parent's Name NORTH CONWAY, NH MACKENZIE, DREW MICHAEL NORTH CONWAY, NH JONES, ROBERT EDWARD NORTH CONWAY, NH SAUCIER, JACOB MAXIME VARNEY, JACKSON RYAN LUKE, EMMETT DAVID FOGG, KODY ROBERT KING, DYLAN DANNY NORTH CONWAY, NH NORTH CONWAY, NH **Birth Place** DOVER, NH DOVER, NH **Birth Date** 01/26/2023 05/12/2023 05/15/2023 05/21/2023 06/22/2023 07/13/2023 09/18/2023

## Mother's/Parent's Name

| BARDZIK, VICTORIA SUZANNE KAZMIRA |
|-----------------------------------|
| KING, ALYSSA JEEN                 |
| VINCENT, CHRISTINA RYAN           |
| BULPETT, NICO SHANNON             |
| MARTIN, BRIANNA KAY               |
| VARNEY, MADELINE REID             |
| SAUCIER, SHEALYN RILEY            |

Total number of records 7

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02/15/2024



DIVISION OF VITAL RECORDS ADMINISTRATION DEPARTMENT OF STATE

**RESIDENT DEATH REPORT** 01/01/2023 - 12/31/2023 -- EFFINGHAM, NH --

| Decedent's Name<br>JEWELL, ROBERT CHARLES | <b>Death Date</b><br>01/07/2023 | Death Place<br>NORTH CONWAY | Father's/Parent's Name<br>JEWELL, CURTIS | Mother's/Parent's Name Prior to<br>First Marriage/Civil Union<br>COX, AUDREY | Military<br>Ƴ |
|---|---------------------------------|-----------------------------|--|--|---------------|
| SHALIAN, HAMPIK                           | 02/26/2023                      | EFFINGHAM                   | SHALIAN, ARTIN                           | HAMBAZIAN, ARAXI   | z             |
| PARKER, PATRICIA ELLEN                    | 03/30/2023                      | WOLFEBORO                   | PARKER, CHARLES                          | IRWIN, HARRIET   | z             |
| THOMPSON, PERLEY ELLSWORTH                | 04/18/2023                      | EFFINGHAM                   | THOMPSON, RICHARD                        | EDWARDS, GENEVA  | z             |
| THURLOW, TAMMY LYNN                       | 05/19/2023                      | EFFINGHAM                   | THURLOW SR, WAYNE                        | FORTIER, JOAN  | z             |
| WOTTON, JOEL TROY                         | 08/07/2023                      | EFFINGHAM                   | WOTTON, JOEL                             | WALLACE, KATHERINE   | z             |
| COCHRANE, APRIL MAE                       | 08/09/2023                      | EFFINGHAM                   | LIBBY, LESLIE                            | TAYLOR, LAURA  | z             |
| MACKIE, MICHAEL W                         | 09/01/2023                      | MANCHESTER                  | MACKIE, MICHAEL                          | DEVALT, JOAN   | z             |
| LARSEN SR, DONALD HERBERT                 | 11/26/2023                      | EFFINGHAM                   | LARSEN, HERBERT                          | PENNY, MARY  | ¥             |
| MILLER, RYAN PAUL GEORGE                  | 12/14/2023                      | EFFINGHAM                   | MILLER, PAUL                             | HILFERTY, NANCY  | z             |
| RIORDAN, IRENE ELIZABETH                  | 12/23/2023                      | EFFINGHAM                   | COYNE, THOMAS                            | TAYLOR, IRENE  | z             |
| JONES, ROBERT DENNIS                      | 12/28/2023                      | EFFINGHAM                   | JONES JR, ALBERT                         | LYNCH, HELEN   | ¥             |
|   |                                 |                             |  | Total number of records 12   | ords 12       |

Page 1 of 1

| 02/15/2024  | DIVISION OF VITAL RECORDS ADMINISTRATION<br>RESIDENT MARRIAGE REPORT<br>01/01/2023 - 12/31/2023<br>- EFFINGHAM | <b>IISTRATION</b><br>IRT    |                            | Page 1 of 1                    |
|---|--|-----------------------------|----------------------------|--------------------------------|
| Person A's Name and Residence<br>HARTLEY, DANIEL WAYNE<br>EFFINGHAM, NH | Person B's Name and Residence<br>COLARUSSO, NOELLE MORGAN<br>EFFINGHAM, NH                                     | Town of Issuance<br>OSSIPEE | Place of Marriage<br>ALTON | Date of Marriage<br>02/25/2023 |
| WADE, KARISSA ANNE<br>EFFINGHAM, NH                                     | ZWEARCAN, KENNETH WILLIAM<br>EFFINGHAM, NH   | OSSIPEE                     | EFFINGHAM                  | 09/17/2023                     |
| BONA, CRAIG ALAN<br>EFFINGHAM, NH                                       | GAUDETTE, VICTORIA PAGE<br>EFFINGHAM, NH   | OSSIPEE                     | EAST WAKEFIELD             | 09/23/2023                     |
| BEARDEN SR, MICHAEL ALAN<br>EFFINGHAM, NH                               | WRIGHT, KYSTALE ROSE MARIE<br>EFFINGHAM, NH  | EFFINGHAM                   | EFFINGHAM                  | 09/30/2023                     |
| RASO, BRANDON CHARLES<br>EVERETT, MASSACHUSETTS                         | YACOVELLI, EMILY ROSE<br>EFFINGHAM, NH   | SEABROOK                    | PORTSMOUTH                 | 10/14/2023                     |
| LAROSE, SKYLER SCOTT<br>EFFINGHAM, NH                                   | WHITE, KAYLIN RENEE<br>EFFINGHAM, NH   | EFFINGHAM                   | WOLFEBORO                  | 10/28/2023                     |

Total number of records 6

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### EFFINGHAM TOWN MEETING RULES OF PROCEDURE

The Town Moderator will use the following general Rules of Procedure to conduct the Town Meeting, keeping in mind that voters at the Meeting always have the right to vote to change the rules. The Moderator will not follow Robert's Rules of Procedure, but will conduct the Meeting according to the following rules so that voters can express their opinions and so that the Meeting keeps moving forward. The goal is to avoid having the Meeting bog down in procedural technicalities and confusion.

- 1. By majority vote, the voters can overrule any decision that the Moderator makes and any rule that the Moderator establishes. A voter can raise such a request by a Point of Order.
- 2. The Moderator will take Articles in the order that they appear on the Warrant unless the Moderator announces the intent to take Articles out of order.
- 3. The Moderator will consider each Article as follows:
  - a. The Moderator will announce the Article number and the text of the Article.
  - b. The Moderator will recognize a member of the Board of Selectmen or Budget Committee, or the petitioner (for a petitioned article), to move the adoption of the Article.
  - c. If the motion is seconded, the Moderator will recognize a member of the Board of Selectmen or the petitioner to explain the Article.
  - d. The Meeting will debate and then vote on the Article.
- 4. Everyone who speaks must use a microphone so they can be heard. If the voter is unable to reach the stand-up microphone, the voter should raise his/her hand and a hand-held microphone will be provided.
- 5. No one may speak unless he or she is recognized by the Moderator and has the floor.
  - a. Each speaker must provide his/her name.
  - b. Even if a voter does not have the floor, he/she may speak to raise a Point of Order or to challenge the Moderator's ruling.
- 6. The Moderator will allow only one motion on the floor at a time. There are two exceptions to this rule:
  - a. A voter may raise a Point of Order at any time;
  - b. If the voter has the floor, the voter may make a motion to:
    - i. Amend the pending motion;
    - ii. Call the Question
- 7. The Moderator will not accept negative motions, which are motions that require a "no" vote to vote in the affirmative, such as: "I move that we not adopt the budget."
- 8. Motions to Call the Question limit debate and require a 2/3 vote. If passed, the motion stops debate on a motion. However, the Moderator will recognize all voters who are standing at a microphone or holding a microphone and anyone seated at the Selectmen's or Budget Committee's table who has previously told the Moderator he/she wishes to speak. Also, the Moderator has the right to refuse to recognize a Motion to Call the Question if, in the Moderator's opinion, the voters have not yet had an adequate opportunity to discuss an issue.
- 9. Non-voters may not speak at the Meeting without the permission of the voters. <u>However</u>, the Moderator will allow non-resident town officials and consultants or experts who are at the Meeting to provide information about an Article to speak.
- 10. All speakers must be courteous and must speak to the issues, not the individuals raising them. The Moderator will not allow personal attacks or inappropriate language.

- 11. Any person who behaves in a disorderly manner and, after notice from the Moderator, persists in such behavior, or shall in any way disturb the Meeting, or willfully violates any rule of proceeding may be removed from the Meeting. The Moderator may have a police officer, or any legal voter of the town, remove such person. (RSA 40:8)
- 12. Speakers will address all questions and comments to the Moderator. The Moderator will choose who responds to the questions.
- 13. With the exception of initial presentations on Articles, which the Moderator asks to be limited to 10 minutes, all speakers in debate will be limited to 3 minutes.
- 14. Speakers will be recognized only once on an issue until everyone who wishes to speak on the issue has spoken.
- 15. The Moderator will determine the method of voting except as determined by law. However, any voter who doubts the accuracy of any non-counted vote may require the Moderator to determine a vote by a counted show of hands or counted standing vote.
- 16. Any 5 voters may require that a vote on any Article or question be by secret ballot. To do so:
  - a. All 5 voters must be present and identified, and
  - b. The request must be presented <u>in writing</u> to the Moderator prior to the end of debate on the Article or question.
- 17. Any vote on a bond issue of over \$100,000 by law must be voted on by secret ballot. (RSA 33:8).
- 18. Motions to reconsider an Article may only be made <u>immediately after</u> the vote on the Article, and may only be made by a voter who voted on the prevailing side of the vote to be reconsidered. However, the following limits may apply to the reconsideration of the Article:
  - a. **Mandatory Restriction**: In accordance with RSA 33:8-a, if a motion to reconsider a ballot vote on a bond issue of more than \$100,000 passes, the Article cannot be reconsidered until a reconvened Meeting that is at least 7 days after the original vote. The restriction on reconsideration automatically applies without the need for the Meeting to vote for it.
  - b. **Optional Restriction**: Voters may postpone reconsideration of any Article at this Meeting by voting to restrict reconsideration of the Article in accordance with RSA 40:10. If the Meeting passes such a motion, the Article cannot be reconsidered until a reconvened Meeting held at least 7 days after the date of the original vote.

**<u>Reminder</u>**: Since any rule of the Moderator or decision of the Meeting can be reversed or changed at any time prior to the end of the meeting by a majority vote of the Meeting, there is no rule that can be adopted that can absolutely prevent the reconsideration of an Article.

- 19. The Moderator may vote on all Articles. However, the Moderator plans to vote only in two instances:
  - a. To break a tie
  - b. To make a vote a tie vote if a motion the Moderator opposes would otherwise carry by 1 vote
- 20. The Moderator will make every effort to recess the Meeting at an appropriate time so that voters may make donations to enjoy food and refreshments provided by the PTO.

Jim Pitman Effingham Town Moderator



### Effingham

2024

WARRANT

The inhabitants of the Town of Effingham in the County of Carroll in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town Meeting will be held as follows:

**First Session of Annual Meeting (Official Ballot Voting)** Date: March 12, 2024 Time: 11:00 am to 7:00 pm Location: Effingham Elementary School, 6 Partridge Cove, Effingham, NH 038822 Details:

### Second Session of Annual Meeting (Transaction of All Other Business)

Date: March 16, 2024 Time: 9:00 am Location: Effingham Elementary School, 6 Partridge Cove Details:

### GOVERNING BODY CERTIFICATION

We certify and attest that on or before <DATE>, a true and attested copy of this document was posted at the place of meeting and at <LOCATION> and that an original was delivered to <OFFICIAL>.

| Name                | Position  | Signature    |
|---------------------|-----------|--------------|
| Leonard Espie       | Chairman  | Desecond and |
| Leo Racine          | Selectman | 1 cus nação  |
| Christopher Seamans | Selectman | meth arm     |
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### Article 01 Elect Officers

Article 1. To choose all necessary town officers for the ensuing year:

| 1 - Selectman                   | 3 year     |
|---------------------------------|------------|
| 1 - Selectman                   | 1 year     |
| 1 - Town Clerk / Tax Collector  | 3 year     |
| 1 - Treasurer                   | 3 year     |
| 1 - Moderator                   | 2 year     |
| 1 - Trustee of Trust Funds      | 3 year     |
| 1 - Library Trustees            | 3 year     |
|                                 | 2 year     |
| 1 - Supervisor of the Checklist |            |
| 1 - Supervisor of the Checklist | t 2 year   |
| 2 - Budget Committee Membe      | ers 3 year |
| 1 - Budget Committee Membe      | er 2 year  |
| 2 - Planning Board Members      | 3 year     |
| 1 - Planning Board Member       | 2 year     |
| 1 - Planning Board Member       | 1 year     |
| 1 - Zoning Board of Adjustmer   | nt 3 year  |
| 1 - Zoning Board of Adjustmen   | nt 1 year  |

### Article 02 Planning Board

Are you in favor of the adoption of Amendment 2023-1 as recommended by the Planning Board for the Town Ordinance as follows:

Amend Article 22 section 2208, 2211, and 2212 to clarify the role of the Fire Chief in Spill Prevention Control and Counter Measures Plans. Notification requirements to the Fire Chief and Conservation Commission remains unchanged.

### Article 03 Fire Truck and Equipment CRF

Shall the Town vote to raise and appropriate the sum of \$2,000 to be added to the Fire Truck and Equipment Capital Reserve Fund. This sum is to come from the unassigned fund balance (which represents money received from the Town of Parsonsfield for Fire Department Mutual aid). No amount to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

### Article 04 Fire Department Equipment ETF

Shall the Town vote to raise and appropriate the sum of \$20,000 to be added to the Fire Department Equipment Expendable Trust Fund. This sum is to come from the unassigned fund balance. No amount to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article. The Budget Committee and the Board of Selectmen this article.



Article 05 Fire Truck and Fire Truck Equipment CRF Shall the Town vote to raise and appropriate the sum of \$70,000 to be added to the Fire Truck and Equipment Capital Reserve Fund. The sum of \$20,000 is to be raised from taxation and \$50,000 is to come from the unassigned fund balance. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article. **Police Cruiser and Equipment CRF** Article 06 Shall the Town vote to raise and appropriate the sum of \$15,000 to be added to the Police Cruiser and Equipment Capital Reserve Fund. This sum is to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article. Article 07 **Police Safety Gear ETF** Shall the Town vote to raise and appropriate the sum of \$7,000 to be added to the Police Safety/Protective Gear Expendable Trust Fund. This sum is to come from the unassigned fund balance. No amount is to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article. Article 08 **Municipal Buildings ETF** Shall the Town vote to raise and appropriate the sum of \$10,000 to be added to the Municipal Building Expendable Trust Fund. This sum is to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

### Article 09 Operating Budget

Shall the Town vote to raise and appropriate the Budget Committee's recommended amount of \$2,222,093 for general Municipal Operations. Majority vote required. The Budget Committee and Board of Selectmen recommend this appropriation.

### Article 10 Transfer Station/Recycling Center CRF

Shall the Town vote to raise and appropriate the sum of \$2,000 to be added to the Transfer Station/Recycling Center Capital Reserve Fund previously established. This sum is to come from the unassigned fund balance. No amount to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.





### Article 11 Bridge Maintenance ETF

Shall the Town vote to raise and appropriate the sum of \$2,000 to be added to the Bridge Maintenance Expendable Trust Fund. This sum is to come from the unassigned fund balance. No amount is to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

### Article 12 Ryefield Road Paving

Shall the Town vote to raise and appropriate the sum of \$250,000 to pave 0.77 miles of Ryefield road? The sum of \$250,000 is to come from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

### Article 13 End 68 Hours of Hunger

To see if the Town will vote to raise and appropriate the sum of \$2,500 for the End 68 Hours of Hunger Wolfeboro Area Chapter for the purpose of supporting them in providing food bags to qualifying children from Effingham. This is a petitioned warrant article. This sum is to come from taxation. The Board of Selectman and Budget Committee recommend this article. (Majority Vote Required)

### Article 14 Computer Network ETF

Shall the Town vote to raise and appropriate the sum of \$2,000 to be added to the Computer Network Equipment Expendable Trust Fund. This sum is to come from the unassigned fund balance. No amount to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

### Article 15 Invasive Aquatic Plant ETF

Shall the Town vote to raise and appropriate the sum of \$5,000 to be added to the Invasive Aquatic Plant Non-Capital Reserve Fund. This sum is to come from the unassigned fund balance. No amount is to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

### Article 16 Voting Machine ETF

Shall the Town vote to raise and appropriate the sum of \$2,500 to be added to the Voting Machine Expendable Trust Fund. This sum is to come from the unassigned fund balance. No amount is to be raised from taxation. This is a special warrant article. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required)

### Article 17 Town Hall Repair and Rehabilitation ETF

Shall the Town vote to raise and appropriate the sum of \$15,000 to be added to the Town Hall Repair and Rehabilitation Expendable Trust Fund. The sum of \$10,000 is to be raised from taxation and \$5,000 is to come from the unassigned fund balance. This is a special warrant article. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required)





### Article 18 Emergency Management Generator Replacement ETF Shall the Town vote to raise and appropriate the sum of \$22,500 to be added to the Emergency Management Generator Replacement Expendable Trust Fund. This sum is to come from the unassigned fund balance. No amount is to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article. Article 19 Set up Heritage Commission Fund To see if the Town will vote to raise and appropriate the sum of \$500 to carry out the purposes of the Heritage Commission as stated in RSA 674:44-d, such funds to be placed in a Heritage Fund so established and allowed to accumulate from year to year, as authorized by RSA 674:44-d. The Board of Selectmen and Budget Committee recommend this article. Article 20 This appropriation would allow repair of Engine 2 Shall the Town vote to raise and appropriate the sum of \$250,000 to Refurbish Engine 2 Pumper? The sum of \$250,000 is to come from the Capital Reserve Fund Fire Truck & Equipment. No amount to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article. Article 21 This appropriation is for the purchase of a repeat To see if the town will vote to raise and appropriate the sum of \$19,000.00 for the purchase of an Antenna Repeater. This sum is to come from the unassigned fund balance. No amount to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article. Article 22 Town Owned Bridge CRFThe previous established fun Shall the Town vote to raise and appropriate the sum of \$47,500 to be added to the Town Owned Bridges Capital Reserve Fund. This sum is to be raised from the unassigned fund balance. No amount is to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article. Article 23 **Appointment of Town Treasurer** Shall the Town vote to change the office of Town Treasurer from an elected position to an appointed position in accordance with RSA 41:26-e. Such appointment shall be made in accordance with RSA 669:17- d by the Board of Selectmen. Such appointment shall be made in writing and shall include the compensation to be paid. If approved the person holding the elected office shall continue to hold such office until the next annual town election following the vote. (No Tax Impact) (Majority vote required) The Board of Selectmen recommend this article. Article 24 Set up Heritage Commission To see if the Town will vote to authorize the Historic District Commission, already established, to assume the composition and additional duties of a Heritage Commission as authorized by RSA 675:6, V and RSA 674:44-b; and further to increase its membership from the current five (5) members to seven (7) members, as authorized by RSA 673:4.





| Article 25 | To see if the Town will vote to accept the reports                             |
|------------|--|
|            | To see if the Town will vote to accept the reports of its agents and auditors. |

### Article 26 All Other Business

To transact any business that may legally come before said meeting.

## For assistance please contact: NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gov/mun-prop/

## https://www.proptax.org/

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:

| my belief it is true, correct and complete. | Signature |               | T & Control Control |             | Victoria Kine was | Comarie Madenback    | Sear h Brow   | ative        |  |  |  |
|---|-----------|---------------|---------------------|-------------|-------------------|----------------------|---------------|--------------|--|--|--|
| nave examined une i<br>e.                   | Position  | Chairman      | Vice-Chairman       | Member      | Member            | Member               | Member        | Select Board |  |  |  |
| my belief it is true, correct and complete. | Name      | David Strauss | Steve Regal         | Jim Giguere | Victoria Kirkwood | Rosemarie Wissenbach | Scott Hilsman | Leo Racine   |  |  |  |

Form Due Date: 20 Days after the Annual Meeting This form was posted with the warrant on:

For the period beginning January 1, 2024 and ending December 31, 2024

**Proposed Budget** Effingham

2024 MS-737

# BUDGET COMMITTEE CERTIFICATION

1 to the Under penalties of periury, I declare that I have examined the information contained in this fo of

Revenue Administration

New Hampshire Department of

51

2024 MS-737

## Appropriations

| Account            | Purpose                                      | Article | Actual<br>Expenditures for<br>period ending<br>12/31/2023 | Appropriations<br>for period ending<br>12/31/2023 |           | Budget Budget Budget Budget Selectmen's Committee's Co | Budget<br>Committee's<br>Appropriations for A<br>period ending<br>12/31/2024<br>(Recommended) | Budget Budget<br>Committee's Committee's<br>opriations for Appropriations for<br>period ending period ending<br>12/31/2024 12/31/2024<br>(Recommended) (Not Recommended) |
|--------------------|--|---------|---|---|-----------|--|---|--|
| General Government | vernment                                     |         |   |   |           |  |   |  |
| 4130               | Executive                                    | 60      | \$140,788   | \$167,844   | \$168,809 | \$0  | \$167,875   | \$0  |
| 4140               | Election, Registration, and Vital Statistics | 60      | \$31,518  | \$45,863  | \$52,552  | \$0  | \$51,454  | \$0  |
| 4150               | Financial Administration                     | 60      | \$50,668  | \$60,025  | \$64,844  | \$0  | \$63,746  | \$0  |
| 4152               | Property Assessment                          | 60      | \$3,571   | \$39,250  | \$39,250  | \$0  | \$39,250  | \$0  |
| 4153               | Legal Expense                                | 60      | \$70,856  | \$44,000  | \$50,000  | \$0  | \$50,000  | \$0  |
| 4155               | Personnel Administration                     | 60      | \$143,400   | \$106,550   | \$104,501 | \$0  | \$104,501   | \$0  |
| 4191               | Planning and Zoning                          | 60      | \$32,926  | \$38,735  | \$42,545  | \$0  | \$42,688  | \$0  |
| 4194               | General Government Buildings                 | 60      | \$62,900  | \$76,600  | \$75,600  | \$0  | \$75,600  | \$0  |
| 4195               | Cemeteries                                   | 60      | \$500   | \$2,000   | \$2,000   | \$0  | \$2,000   | \$0  |
| 4196               | Insurance Not Otherwise Allocated            | 60      | \$84,328  | \$89,392  | \$103,152 | \$0  | \$103,152   | \$0  |
| 4197               | Advertising and Regional Associations        | 60      | \$4,114   | \$3,500   | \$3,500   | \$0  | \$3,500   | \$0  |
| 4198               | Contingency                                  |         | \$0   | \$0   | \$0       | \$0  | \$0   | \$0  |
| 4199               | Other General Government                     |         | \$0   | \$0   | \$0       | \$0  | \$0   | \$0  |
|                    | General Government Subtotal                  |         | \$625,569   | \$673,759   | \$706,753 | \$0  | \$703,766   | \$0  |
| Public Safety      | ty   |         |   |   |           |  |   |  |
| 4210               | Police                                       | 60      | \$212,043   | \$234,267   | \$236,113 | \$0  | \$236,113   | \$0  |
| 4215               | Ambulances                                   | 60      | \$125,440   | \$125,450   | \$125,636 | \$0  | \$125,636   | \$0  |
| 4220               | Fire   | 60      | \$155,818   | \$181,615   | \$180,575 | \$0  | \$180,575   | \$0  |
| 4240               | Building Inspection                          |         | C\$   | U\$   | U\$       | φ  | ψ <b>υ</b>  | C.   |

| 4210       Police       09       \$212,043       \$236,113       \$0       \$236,113       \$0         4215       Ambulances       09       \$125,440       \$125,450       \$125,636       \$0       \$125,636       \$0         4216       Ambulances       09       \$125,410       \$125,450       \$126,636       \$0       \$125,636       \$0         4210       Fire       09       \$125,818       \$181,615       \$180,575       \$0       \$180,575       \$0         4240       Building Inspection       09       \$155,818       \$181,615       \$180,575       \$0       \$180,575       \$0         4290       Emergency Management       09       \$2,435       \$4,500       \$0       \$4,500       \$0       \$0       \$0         4290       Other Public Safety       09       \$2,435       \$4,500       \$0       \$4,500       \$0       0  | A TYPE OF TAXABLE IN A DESCRIPTION OF TAXABLE AND A DESCRIPTION OF TAXABLE |                       |    |           |           |           |     |           |     |
|---|--|-----------------------|----|-----------|-----------|-----------|-----|-----------|-----|
| Ambulances         09         \$125,440         \$125,636         \$0         \$10,6575         \$0         \$10,6575         \$0         \$10,6575         \$0         \$10,6575         \$0         \$10,6575         \$0         \$10,6575         \$0         \$10,6575         \$0         \$10,6575         \$0         \$10,6575         \$0         \$10,6575         \$0         \$10,6575         \$0         \$10,6575         \$0         \$10,6576         \$0         \$10,6576         \$0         \$10,6576         \$0         \$10,6576         \$0         \$10,6576         \$0         \$10,6576         \$0         \$10,6576         \$0         \$10,6576         \$0         \$10,6576         \$0         \$10,6576         \$10,6576         \$10,6576 <td>4210</td> <td>Police</td> <td>60</td> <td>\$212,043</td> <td>\$234,267</td> <td>\$236,113</td> <td>\$0</td> <td>\$236,113</td> <td>\$0</td> | 4210   | Police                | 60 | \$212,043 | \$234,267 | \$236,113 | \$0 | \$236,113 | \$0 |
| Fire         09         \$155,818         \$181,615         \$180,575         \$0         \$180,575           Building Inspection         \$0         \$165,818         \$181,615         \$0         \$0         \$180,575           Building Inspection         \$0         \$165,818         \$161,616         \$0         \$0         \$180,575           Building Inspection         \$0         \$2,435         \$0         \$0         \$3,500         \$3,500           Emergency Management         09         \$2,435         \$4,500         \$4,500         \$3,600         \$3,600         \$3,600         \$3,600         \$3,600         \$3,600         \$3,600         \$3,600         \$5,0   | 4215   | Ambulances            | 60 | \$125,440 | \$125,450 | \$125,636 | \$0 | \$125,636 | \$0 |
| Building Inspection         \$0         \$0         \$0         \$0         \$0           Emergency Management         09         \$2,435         \$4,500         \$4,500         \$0         \$4,500           Other Public Safety         09         \$2,435         \$4,500         \$0         \$4,500         \$0         \$4,500           Other Public Safety         09         \$2,435         \$4,500         \$0         \$5,700         \$0         \$5,700         \$0         \$5,750         5   | 4220   | Fire                  | 60 | \$155,818 | \$181,615 | \$180,575 | \$0 | \$180,575 | \$0 |
| Emergency Management         09         \$2,435         \$4,500         \$0         \$0         \$4,500         \$1,500         \$1,500         \$1,500         \$1,500         \$1,500         \$1,500         \$1,500         \$1,500         \$1,500         \$1,500         \$1,500         \$1,500         \$1,500         \$1,500         \$1,500         \$1,500         \$1,500         \$1,500         \$2,4,500         \$1,500         \$2,4,500         \$2,4,500         \$2,4,500         \$2,4,500         \$2,00         \$2  | 1240   | Building Inspection   |    | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| Other Public Safety         S0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$546,824         \$0         \$546,824         \$0         \$546,824         \$0         \$0         \$546,824         \$0         \$0         \$546,824         \$0         \$0         \$546,824         \$0         \$0         \$546,824         \$0         \$0         \$546,824         \$0         \$0         \$546,824         \$0         \$556,824         \$0         \$556,824         \$0         \$556,824         \$0         \$556,824         \$0         \$556,824         \$0         \$556,824         \$0         \$50         \$556,824         \$0         \$50         \$556,824         \$0         \$50         \$556,824         \$0         \$50         \$556,824         \$0         \$50         \$556,824         \$0         \$50   | 1290   | Emergency Management  | 60 | \$2,435   | \$4,500   | \$4,500   | \$0 | \$4.500   | \$0 |
| \$495,736 \$545,832 \$546,824 \$0 \$546,824   | 4299   | Other Public Safety   |    | \$0       | \$0       | \$0       | \$0 | \$0       | 80  |
|   |  | Public Safety Subtota |    | \$495,736 | \$545,832 | \$546,824 | \$0 | \$546,824 | \$0 |

2024 MS-737

## Appropriations

| Account     | Purpose                             | Article | Actual<br>Expenditures for<br>period ending<br>12/31/2023 | Appropriations<br>for period ending<br>12/31/2023 | Selectmen's Selectmen's Committee's Committee's Committee'<br>Appropriations for Appropriations for Appropriations for<br>period ending period ending period ending<br>12/31/2024 12/31/2024 12/31/2024 (Not Recommended) (Not Recommended) | Selectmen's Selectmen's opriations for Appropriations for Appropriations for operiod ending 12/31/2024 12/31/2024 (Recommended) (Not Recommended) | Committee's<br>Appropriations for<br>period ending<br>12/31/2024<br>(Recommended) | Commutes South and South a |
|-------------|-------------------------------------|---------|---|---|---|---|---|--|
| Airport/Avi | Airport/Aviation Center             |         |   |   |   |   |   |  |
| 4301        | Airport Administration              |         | \$0   | \$0   | \$0   | \$0   | \$0   | \$0  |
| 4302        | Airport Operations                  |         | \$0   | \$0   | \$0   | \$0   | \$0   | \$0  |
| 4309        | Other Airport                       |         | \$0   | \$0   | \$0   | \$0   | \$0   | \$0  |
|             | Airport/Aviation Center Subtotal    |         | <b>\$</b> 0   | \$0   | \$0   | \$0   | \$0   | \$0  |
| Highways a  | Highways and Streets                |         |   |   |   |   |   |  |
| 4311        | Highway Administration              |         | \$0   | \$0   | \$0   | \$0   | \$0   | \$0  |
| 4312        | Highways and Streets                | 60      | \$585,271   | \$548,750   | \$601,000   | \$0   | \$601,000   | \$0  |
| 4313        | Bridges                             | 60      | \$0   | \$1,000   | \$1,000   | \$0   | \$1,000   | \$0  |
| 4316        | Street Lighting                     | 60      | \$3,564   | \$4,500   | \$4,000   | \$0   | \$4,000   | \$0  |
| 4319        | Other Highway, Streets, and Bridges |         | \$0   | \$0   | \$0   | \$0   | \$0   | \$0  |
|             | Highways and Streets Subtotal       |         | \$588,835   | \$554,250   | \$606,000   | \$0   | \$606,000   | \$0  |
| Sanitation  |                                     |         |   |   |   |   |   |  |
| 4321        | Sanitation Administration           |         | \$0   | \$0   | \$0   | \$0   | \$0   | \$0  |
| 4323        | Solid Waste Collection              | 60      | \$79,915  | \$98,069  | \$100,830   | \$0   | \$100,830   | \$0  |
| 4324        | Solid Waste Disposal                | 60      | \$87,829  | \$77,090  | \$80,507  | \$0   | \$80,507  | \$0  |
| 4325        | Solid Waste Facilities Clean-Up     | 60      | \$10,499  | \$13,000  | \$13,000  | \$0   | \$13,000  | \$0  |
| 4326        | Sewage Collection and Disposal      |         | \$0   | \$0   | \$0   | \$0   | \$0   | \$0  |
| 4329        | Other Sanitation                    |         | \$0   | \$0   | \$0   | \$0   | \$0   | \$0  |
|             | Sanitation Subtotal                 |         | \$178,243   | \$188,159   | \$194,337   | \$0   | \$194,337   | \$0  |

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2024 MS-737

## Appropriations

| Appro  |             |   |         |   |          |   |  | Budget  | Budget  |
|--|-------------|---|---------|---|----------|---|--|---|---|
| istribution and Treatment       \$0       \$0       \$0       \$0       \$0         Water Administration       \$0   | Account     |   | Article | Actual<br>Expenditures for<br>period ending<br>12/31/2023 |          | Selectmen's<br>Appropriations for Ap<br>period ending<br>12/31/2024<br>(Recommended) (N | Selectmen's<br>propriations for A<br>period ending<br>12/31/2024<br>lot Recommended) | Committee's<br>Committee's<br>Committee's<br>Commended<br>(Recommended) | Committee's<br>Appropriations for<br>period ending<br>12/31/2024<br>(Not Recommended) |
| Water Administration         S0         S0         S0         S0         S0           Water Services         S0   | Vater Distr | ibution and Treatment                     |         |   |          |   |  |   |   |
| Water Services         S0         S0         S0         S0         S0           Water Treatment         S0         S0 <td< td=""><td>4331</td><td>Water Administration</td><td></td><td>\$0</td><td>\$0</td><td>\$0</td><td>\$0</td><td>\$0</td><td>\$0</td></td<>   | 4331        | Water Administration                      |         | \$0   | \$0      | \$0   | \$0  | \$0   | \$0   |
| Water Treatment         S0         S0 <ths0< th="">         S0         S0</ths0<>   | 4332        | Water Services                            |         | \$0   | \$0      | \$0   | \$0  | \$0   | \$0   |
| Water Conservation         S0         S0 <td>4335</td> <td>Water Treatment</td> <td></td> <td>\$0</td> <td>\$0</td> <td>\$0</td> <td>\$0</td> <td>\$0</td> <td>\$0</td>  | 4335        | Water Treatment                           |         | \$0   | \$0      | \$0   | \$0  | \$0   | \$0   |
| Other Water       50       50       50       50         Mater Distribution and Treatment Subtotal       50       50       50       50         Water Distribution and Treatment Subtotal       50       50       50       50       50         Electric Administration       50       50       50       50       50       50       50         Ceneration       50 <td>4338</td> <td>Water Conservation</td> <td></td> <td>\$0</td> <td>\$0</td> <td>\$0</td> <td>\$0</td> <td>\$0</td> <td>\$0</td>  | 4338        | Water Conservation                        |         | \$0   | \$0      | \$0   | \$0  | \$0   | \$0   |
| Water Distribution and Treatment Subtoral       \$0       \$0       \$0       \$0       \$0         Electric Administration       Sector       So       So <td>4339</td> <td>Other Water</td> <td></td> <td>\$0</td> <td>\$0</td> <td>\$0</td> <td>\$0</td> <td>\$0</td> <td>\$0</td>  | 4339        | Other Water                               |         | \$0   | \$0      | \$0   | \$0  | \$0   | \$0   |
| Electric Administration       50       50       50       50         Generation       50       50       50       50       50         Purchase Costs       50       50       50       50       50       50         Purchase Costs       50       50       50       50       50       50         Electric Equipment Maintenance       50       50       50       50       50       50         Other Electric Costs       50       50       50       50       50       50       50         Image: Costs       Electric Subtotal       50       51       50       51       51       51       51       51       51       51       51       50   | lectric     | Water Distribution and Treatment Subtotal |         | \$  | \$       | \$  | \$0  | \$0   | \$0   |
| Generation       50       50       50       50         Purchase Costs       50       50       50       50       50         Electric Equipment Maintenance       50       50       50       50       50       50         Chore Electric Costs       50       50       50       50       50       50       50         Other Electric Costs       Electric Subtotal       50       50       50       50       50       51,0         Health Administration       09       53,405       55,050       54,050       54,050       54,050       54,050       54,050       54,050       54,050       54,050       56,050       54,050       56,050       54,050       56,050       56,050       56,050       56,050       56,050       56,050       56,050       56,050       56,050       56,050       50,050 </td <td>4351</td> <td>Electric Administration</td> <td></td> <td>\$0</td> <td>\$0</td> <td>\$0</td> <td>\$0</td> <td>\$0</td> <td>\$0</td>                         | 4351        | Electric Administration                   |         | \$0   | \$0      | \$0   | \$0  | \$0   | \$0   |
| Purchase Costs       50       50       50       50         Electric Equipment Maintenance       50       50       50       50       50         Other Electric Costs       50       50       50       50       50       50         Other Electric Costs       Flectric Subtotal       50       50       50       50       51,05         Health Administration       09       53,405       51,050       51,350       50       51,1,05         Pest Control       09       53,405       51,050       51,350       50       51,1,05         Pest Control       09       53,271       52,3271       52,3271       52,521       50       50       50,1,05         Other Health       Meantify Subtotal       50       53,371       53,371       54,302       50       50,37         Other Health       Health Subtotal       50       53,371       54,302       50       50,37       50       50,37       50       50,31       54,302       50       50,31       50,32       50,32       50,32       50,32       50,32       50,32       50,32       50,32       50,32       50,32       50,32       50,32       50,32       50,32       50,32       50,32   | 4352        | Generation                                |         | \$0   | \$0      | \$0   | \$0  | \$0   | \$0   |
| Electric Equipment Maintenance       \$0       \$4,05       \$0       \$4,05       \$0       \$4,05       \$11,0       \$11,0       \$11,0       \$11,0       \$11,0       \$11,0       \$23,27       \$23,271       \$23,271       \$23,271       \$23,271       \$23,271       \$23,271       \$20       \$20       \$28,1       \$28,1       \$23,10       \$0       \$20       \$28,1       \$28,1       \$21,00       \$21,00       \$20       \$21,10  | 4353        | Purchase Costs                            |         | \$0   | \$0      | \$0   | \$0  | \$0   | \$0   |
| Other Electric Costs       50       50       50       50         Flectric Subtotal       50       50       50       50       50         Health Administration       09       53,405       55,050       51,050       54,050       54,050       54,050         Pest Control       09       53,405       510,050       511,350       50       511,050       511,050       521,271       523,271       523,271       523,271       523,271       523,271       523,271       523,271       521,621       50       528,1         Other Health Agencies and Hospitals       09       523,271       523,271       523,271       523,271       523,271       523,271       520       58,1       523,371       523,371       523,371       523,371       50       524,1       523,371       523,371       521,621       50       524,11       50       524,11       50       524,11       50       524,11       50       524,11       50       524,11       50       524,11       50       524,11       50       50       524,11       50       50       50       524,11       50       50       50       524,11       50       50       50       50       50       50       50   | 4354        | Electric Equipment Maintenance            |         | \$0   | \$0      | \$0   | \$0  | \$0   | \$0   |
| Electric Subtotal       \$0       \$0       \$0       \$0         Health Administration       09       \$3,405       \$5,050       \$4,050       \$4,050       \$4,050       \$4,050       \$4,050       \$11,350       \$21,100       \$21,100       \$21,100       \$21,100       \$21,100       \$21,100       \$21,100       \$21,100       \$20,110       \$21,100       \$20,110       \$21,100       \$20,110       \$21,100       \$20,110       \$21,100       \$20,110       \$21,100       \$20,110       \$21,100       \$21,100       \$20,110       \$21,100       \$20,110       \$21,100       \$20,110       \$20 | 4359        | Other Electric Costs                      |         | \$0   | \$0      | \$0   | \$0  | \$0   | \$0   |
| Health Administration         09         \$3,405         \$5,050         \$4,050         \$0         \$4,0           Pest Control         09         \$9,409         \$10,050         \$11,350         \$0         \$11,0           Health Agencies and Hospitals         09         \$23,271         \$23,271         \$27,621         \$0         \$28,1           Other Health         So the flag         50         \$23,271         \$27,621         \$0         \$28,1           Other Health         Mealth Subtotal         50         \$30,371         \$30,372         \$30,371         \$40         \$40   | ealth       | Electric Subtotal                         |         | \$0   | 0\$      | \$0   | \$0  | \$0   | <b>\$</b>   |
| Pest Control         09         \$9,409         \$10,050         \$11,350         \$0         \$11,0           Health Agencies and Hospitals         09         \$23,271         \$23,271         \$27,621         \$0         \$28,1           Other Health         09         \$23,271         \$27,621         \$0         \$28,1           Other Health         50         \$30,371         \$23,271         \$27,621         \$0         \$28,1           Other Health         50         \$30         \$31         \$30         \$30         \$34,1  | 4411        | Health Administration                     | 60      | \$3,405   | \$5,050  | \$4,050   | \$0  | \$4,050   | \$0   |
| Health Agencies and Hospitals         09         \$23,271         \$27,621         \$0         \$28,1           Other Health         \$0         \$0         \$0         \$0         \$0         \$28,1           Health         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$20         \$28,1           Health         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$13,1         \$10,10         \$10         \$10         \$13,1         \$13,1         \$10         \$10         \$10         \$10         \$10         \$13,1         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$13,1         \$13,1         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$13,1         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$10         \$10   | 4414        | Pest Control                              | 60      | \$9,409   | \$10,050 | \$11,350  | \$0  | \$11,025  | \$0   |
| Other Health         \$0         \$0         \$0         \$0         \$43,1           Health Subtotal         \$36,085         \$38,371         \$43,021         \$0         \$43,1  | 4415        | Health Agencies and Hospitals             | 60      | \$23,271  | \$23,271 | \$27,621  | \$0  | \$28,121  | \$0   |
| \$36,085 \$38,371 \$43,021 \$0   | 4419        | Other Health                              |         | \$0   | \$0      | \$0   | \$0  | \$0   | \$0   |
|  |             | Health Subtotal                           |         | \$36,085  | \$38,371 | \$43,021  | \$0  | \$43,196  | \$0   |

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## Appropriations

| Account  | Purpose   | Article   | Actual<br>Expenditures for<br>period ending<br>12/31/2023  | Appropriations<br>for period ending<br>12/31/2023   | Appr  | Selectmen's Selectmen's<br>opriations for Appropriations for A<br>period ending period ending<br>12/31/2024 12/31/2024<br>(Recommended) (Not Recommended)  | Budget<br>Committee's<br>Committee's<br>Committee's<br>Commended<br>(Recommended)  | Budget Budget<br>Committee's Committee's<br>opriations for Appropriations for<br>period ending<br>12/31/2024<br>12/31/2024<br>(Recommended) (Not Recommended)   |
|--|---|---|--|---|---|--|--|---|
| Welfare  |   |   |  |   |   |  |  |   |
| 4441   | Welfare Administration                              | 60  | \$13,997   | \$12,000  | \$12,000  | \$0  | \$12,600   | \$0   |
| 4442   | Direct Assistance                                   | and an UNITY AND A STREET, MODELING AND AND   | \$0  | \$0   | \$0   | \$0  | \$0  | \$0   |
| 4444   | Intergovernmental Welfare Payments                  |   | \$0  | \$0   | \$0   | \$0  | \$0  | \$0   |
| 4445   | Vendor Payments                                     |   | \$5,338  | \$0   | \$0   | \$0  | \$0  | \$0   |
| 4449   | Other Welfare                                       |   | \$0  | \$4,000   | \$0   | \$0  | \$0  | \$0   |
|  | Welfare Subtotal                                    |   | \$19,335   | \$16,000  | \$12,000  | \$0  | \$12,600   | 0\$   |
| 4520   | Culture and recreation<br>4520 Parks and Recreation | 60  | \$35,000   | \$35,000  | \$40,000  | \$0  | \$40,000   | \$0   |
| 4550   | Library   | 60  | \$59,792   | \$64,285  | \$66,213  | \$0  | \$66,213   | \$0   |
| 4583   | Patriotic Purposes                                  | 60  | \$763  | \$700   | \$750   | \$0  | \$750  | \$0   |
| 4589   | Other Culture and Recreation                        |   | \$0  | \$0   | \$0   | \$0  | \$0  | \$0   |
|  | Culture and Recreation Subtotal                     |   | \$95,555   | \$99,985  | \$106,963   | \$0  | \$106,963  | \$0   |
| Conservatic  | Conservation and Development                        |   |  |   |   |  |  |   |
| 4611   | Conservation Administation                          | 60  | \$1,876  | \$4,355   | \$4,405   | \$0  | \$4,405  | \$0   |
| 4612   | Purchase of Natural Resources                       |   | \$0  | \$0   | \$0   | \$0  | \$0  | \$0   |
| 4619   | Other Conservation                                  | 60  | \$3,913  | \$4,000   | \$4,000   | \$0  | \$4,000  | \$0   |
| 4631   | Redevelopment and Housing Administration            |   | \$0  | \$0   | \$0   | \$0  | \$0  | \$0   |
| 4632   | Other Redevelopment and Housing                     |   | \$0  | \$0   | \$0   | \$0  | \$0  | \$0   |
| 4651   | Economic Development Administration                 |   | \$0  | \$0   | \$0   | \$0  | \$0  | \$0   |
| Contraction of the local division of the loc |   | THE OWNER AND ADDRESS OF ADDRESS | Contraction of a local distance of the second s | And and the state of the state | And its owned to be a subject of the second s | CONTRACTOR AND A DESCRIPTION OF A DESCRI | ACCURRENT OF A DAMAGENESS OF A | A CONTRACT OF A |

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**\$0** \$0

\$0

\$0

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\$8,405

\$8,355

**Conservation and Development Subtotal** 

Economic Development Other Economic Development

4652 4659

\$0

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## Appropriations

| Account        | Purpose   | Article | Actual<br>Expenditures for<br>period ending<br>12/31/2023 | Appropriations<br>for period ending<br>12/31/2023 | Budget Budget Budget Budget Selectmen's Committee's Commendee's Co | Selectmen's<br>Appropriations for <i>I</i><br>period ending<br>12/31/2024<br>(Not Recommended) | Budget<br>Committee's<br>Appropriations for /<br>period ending<br>12/31/2024<br>(Recommended) | Budget<br>Committee's<br>Appropriations for<br>period ending<br>12/31/2024<br>(Not Recommended) |
|----------------|---|---------|---|---|--|--|---|---|
| Debt Service   |   |         |   |   |  |  |   |   |
| 4711           | Principal - Long Term Bonds, Notes, and Other<br>Debt |         | \$0   | \$0   | \$0  | \$0  | \$0   | \$0   |
| 4721           | Interest - Long Term Bonds, Notes, and Other Debt     |         | \$0   | \$0   | \$0  | \$0  | \$0   | \$0   |
| 4723           | Interest on Tax and Revenue Anticipation Notes        | 60      | \$0   | \$1   | \$   | \$0  | \$1   | \$0   |
| 4790           | Other Debt Service Charges                            | 60      | \$0   | \$1   | \$1  | \$0  | \$1   | \$0   |
| Capital Outlay | Debt Service Subtotal                                 |         | \$  | \$2   | \$2  | 0\$  | \$2   | \$  |
| 4901           | Land  |         | \$408,078   | \$0   | \$0  | \$0  | \$0   | \$0   |
| 4902           | Machinery, Vehicles, and Equipment                    |         | \$0   | \$0   | \$0  | \$0  | \$0   | \$0   |
| 4903           | Buildings   |         | \$0   | \$0   | \$0  | \$0  | \$0   | \$0   |
| 4909           | Improvements Other than Buildings                     |         | \$0   | \$419,683   | \$0  | \$0  | \$0   | \$0   |
|                | Capital Outlay Subtotal                               |         | \$408,078   | \$419,683   | \$0  | \$0  | \$0   | \$0   |
| Dperating Tr   | Operating Transfers Out                               |         |   |   |  |  |   |   |
| 4911           | To Revolving Funds                                    |         | \$0   | \$0   | \$0  | \$0  | \$0   | \$0   |
| 4912           | To Special Revenue Funds                              |         | \$0   | 51  | \$0  | \$0  | \$0   | \$0   |
| 4913           | To Capital Projects Funds                             |         | \$0   | 0\$ (   | \$0  | \$0  | \$0   | \$0   |
| 4914A          | To Airport Proprietary Fund                           |         | \$0   | 0\$ 0   | \$0  | \$0  | \$0   | 0\$   |
| 4914E          | To Electric Proprietary Fund                          |         | \$0   | \$0   | \$0  | \$0  | \$0   | 0\$   |
| 49140          | To Other Proprietary Fund                             |         | \$0   | \$0   | \$0  | \$0  | \$0   | \$0   |
| 4914S          | To Sewer Proprietary Fund                             |         | \$0   | 0\$ (   | \$0  | \$0  | \$0   | \$0   |
| 4914W          | To Water Proprietary Fund                             |         | \$0   | \$0   | \$0  | \$0  | \$0   | \$0   |
| 4918           | To Non-Expendable Trust Funds                         |         | \$0   | \$10,000  | \$0  | \$0  | \$0   | \$0   |
| 4919           | To Fiduciary Funds                                    |         | \$0   | 0\$ 0   | \$0  | \$0  | \$0   | \$0   |
|                | Operating Transfers Out Subtotal                      |         | \$0   | \$10,001  | \$0  | \$0  | \$0   | \$0   |
|                | Total Operating Budget Appropriations                 |         |   |   | \$2,224,305  | \$0  | \$2,222,093   | \$0   |
|                |   |         |   |   |  |  |   |   |

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**Special Warrant Articles** 

| To Capital Reserve Fund       \$0         To Capital Reserve Fund       13         To Expandable Trust Fund       \$13         Other Health       Purpose: End 68 Hours of Hunger       \$20         Machinery, Vehicles, and Equipment       20       \$20         Machinery, Vehicles, and Equipment       20       \$20         Machinery, Vehicles, and Equipment       20       \$250,000         Machinery, Vehicles, and Equipment       20       \$250,000         Purpose: This appropriation would allow repair of Ergino 2       \$250,000         Improvements Other than Buildings       12       \$250,000         Purpose: This appropriation is for the purchase of a repeat       \$250,000         Improvements Other than Buildings       12       \$250,000         Purpose: Fire Truck and Equipment CRF       \$250,000       \$250,000         Ino Capital Reserve Funds       0       \$20,000       \$27,000         Purpose: Fire Truck and Equipment CRF       \$15,000       \$27,000       \$27,000         Io Capital Reserve Funds       Purpose: Fire Truck and Equipment CRF       \$27,000       \$27,000         Io Capital Reserve Funds       Purpose: Fire Truck and Equipment CRF       \$27,000       \$27,000         Io Capital Reserve Funds       Purpose: Fire Truck and Equipment CRF  | To Capital Reserve Fund       13         To Expendable Trust Funds       13         Other Health       Purpose: End 68 Hours of Hunger       \$250.0         Machinery, Vehicles, and Equipment       20       \$250.0         Machinery, Vehicles, and Equipment       20       \$250.0         Machinery, Vehicles, and Equipment       21       \$250.0         Machinery, Vehicles, and Equipment       12       \$250.0         Machinery, Vehicles, and Equipment       12       \$250.0         Improvements Other than Buildings       12       \$250.0         Dispose: Fire Truck and Equipment CRF       \$270.0         To Capital Reserve Funds       0       5         Dispose: Fire Truck and Equipment CRF       \$200         To Capital Reserve Funds       0       5         Dispose: Fire Truck and Equipment CRF       \$20.0         To Capital Reserve Funds       0       5         Dispose: Fire Truck and Equipment CRF       \$20.0         To Capital Reserve Funds       0       5         Dispose: Fire Truck and Equipment CRF       \$20.0         To Capital Reserve Funds       0       5         Dispose: Fire Truck and Equipment CRF       \$20.0         Dispose: Fire Dispose: Fire Station/Rescienter Equipment CRF   | Account | t Purpose                          | Ap   | Selectmen's<br>propriations for A<br>period ending<br>12/31/2024<br>(Recommended) ( | Selectmen's Selectmen's Committee's Committee's Committee's Appropriations for Appropriations for Appropriations for period ending period ending period ending period ending 12/31/2024 12/31/2024 12/31/2024 (Recommended) (Not Recommended) (Not Recommended) | Committee's<br>Committee's<br>ppropriations for /<br>period ending<br>12/31/2024<br>(Recommended) | Committee's<br>Appropriations for<br>period ending<br>12/31/2024<br>(Not Recommended) |
|--|---|---------|------------------------------------|--|---|---|---|---|
| To Expendable Trust Fund:       10         To Health Maintenance Trust Funds       13         Other Health       20         Other Health       20         Machtinery, Vehicles, and Equipment       20         Machtinery, Vehicles, and Equipment       20         Machtinery, Vehicles, and Equipment       21         Purpose: This appropriation is for the purchase of a repeat       \$19,000         Machtinery, Vehicles, and Equipment       21         Purpose: This appropriation is for the purchase of a repeat       \$250,000         Machtinery, Vehicles, and Equipment       21         Purpose: File Truck and Equipment CRF       \$250,000         Capital Reserve Funds       12         Purpose: File Truck Equipment CRF       \$70,000         To Capital Reserve Funds       05         Purpose: File Truck Equipment CRF       \$70,000         To Capital Reserve Funds       10         Purpose: Teruck and Equipment CRF       \$70,000         To Capital Reserve Funds       10         Purpose: Truck and Equipment CRF       \$70,000         To Capital Reserve Funds       10         Purpose: Teruck and Equipment CRF       \$70,000         To Capital Reserve Funds       10         To Capital Reserve Funds       <  | S0         S0<  | 4915    | To Capital Reserve Fund            |  | \$0   | \$0   | \$0   | \$0   |
| To Health Maintenance Trust Funds       13         Other Health       Purpose: End 68 Hours of Hunger       \$2,500         Machinery, Vehicles, and Equipment       Purpose: End 68 Hours of Hunger       \$2,500         Machinery, Vehicles, and Equipment       Purpose: This appropriation would allow repair of Engine 2       \$2,500         Machinery, Vehicles, and Equipment       21       \$19,000       \$2,500         Machinery, Vehicles, and Equipment       21       \$2,500       \$2,500         Machinery, Vehicles, and Equipment       21       \$19,000       \$2,500         Machinery, Vehicles, and Equipment       21       \$1000       \$2,500         Improvements Other than Buildings       12       \$2,500       \$2,000         Improvements Other than Buildings       12       \$2,500       \$2,000         Inc Capital Reserve Funds       12       \$2,500       \$2,000         Inc Capital Reserve Funds       10       55       \$7,000       \$2,000         Inc Capital Reserve Funds       10       55       \$7,000       \$2,000         Inc Capital Reserve Funds       10       55       \$2,000       \$2,000       \$2,000         Inc Capital Reserve Funds       10       55       \$2,000       \$2,000       \$2,000       \$2,000   | S0         50         50         50         50           Purpose:         This appropriation would allow repair of Engine 2         \$2,500         \$2,500         \$2,500           Purpose:         This appropriation would allow repair of Engine 2         \$2,50,000         \$0         \$2,50,000         \$2,50,000           Purpose:         This appropriation is for the purchase of a repeat         \$10,000         \$0         \$2,50,000       | 4916    | To Expendable Trust Fund           |  | \$0   | \$0   | \$0   | \$0   |
| Other Health     13       Machinery, Vehicles, and Equipment     20       Machinery, Vehicles, and Equipment     21       Purpose: This appropriation is for the purchase of a repeat     5260.000       Purpose: This appropriation is for the purchase of a repeat     5260.000       Purpose: Fire Truck and Equipment CRF     520.000       Purpose: Fire Truck and Fire Truck Equipment CRF     520.000       Purpose: Fire Truck and Fire Truck Equipment CRF     515.000       Purpose: Fire Truck and Fire Truck Equipment CRF     515.000       Purpose: Fire Truck and Fire Truck and Equipment CRF     515.000       Purpose: Transfer Station/Recycling Center CRF     510.000       Purpose: Transfer Station/Recycling Center CRF     5 | 13       13       2,500       \$2,5000       \$0       \$2,5000       \$0       \$2,5000       \$0       \$2,5000       \$0       \$2,5000       \$0       \$2,5000       \$0       \$2,5000       \$0       \$2,5000       \$0       \$2,5000       \$0       \$2,5000       \$0       \$2,5000       \$0       \$2,5000       \$0       \$2,5000       \$0       \$2,000       \$0       \$0  | 4917    | To Health Maintenance Trust Funds  |  | \$0   | \$0   | \$0   | \$0   |
| Purpose:     End 68 Hours of Hunger       Machinery, Vehicles, and Equipment     20     520,000       Machinery, Vehicles, and Equipment     21     519,000       Machinery, Vehicles, and Equipment     21     519,000       Machinery, Vehicles, and Equipment     12     519,000       Improvements Other than Buildings     12     519,000       Purpose:     Ryefield Road Paving     520,000       Purpose:     12     520,000       Purpose:     12     520,000       Purpose:     12     520,000       Purpose:     13     520,000       Purpose:     14     520,000       Purpose:     16     03     520,000       Purpose:     17     520,000     520,000       Purpose:     17     03     520,000       Purpose:     16     10     520,000       Purpose:     10     51,000     515,000       Purpose:     10     520,000     10       Purpose:     10     10     520,000   | Purpose:         End 68 Hours of Hunger         \$250,000         \$0         \$27,000         \$0         \$27,000         \$0         \$27,000         \$0         \$27,000         \$0         \$27,000         \$0         \$27,000         \$0         \$27,000         \$0         \$27,000         \$0         \$27,000         \$0         \$27,000         \$0         \$27,000         \$0         \$27,000         \$0         \$27,000         \$0         \$27,000         \$0         \$27,000         \$0         \$21,000         \$0   | 4419    | Other Health                       | 13   | \$2,500   | \$0   | \$2,500   | \$0   |
| Machinery, Vehicles, and Equipment     20     250,000       Purpose: This appropriation is for the purchase of a roboat     \$350,000       Machinery, Vehicles, and Equipment     21     \$550,000       Improvements Other than Buildings     21     \$550,000       Improvements Other than Buildings     12     \$500,000       Improvements Other than Buildings     12     \$500,000       Improvements Other than Buildings     12     \$500,000       Improvements Other than Buildings ETF     \$500,000     \$500,000   | 20         \$250,000         \$50         \$250,000         \$20,000               |         |                                    | Purpose: End 68 Hours of Hunger                                    |   |   |   |   |
| Purpose:     This appropriation would allow repair of Engine 2       Machinery, Vehicles, and Equipment     21     21       Improvements Ofter than Buildings     21     3250,000       Improvements Ofter than Buildings     21     3250,000       To Capital Reserve Funds     Purpose: Fire Truck and Equipment CRF     520,000       To Capital Reserve Funds     Burpose: Fire Truck and Equipment CRF     570,000       To Capital Reserve Funds     05     570,000       Purpose: Fire Truck and Equipment CRF     510,000       To Capital Reserve Funds     06     510,000       Purpose: Fire Truck and Equipment CRF     510,000       To Capital Reserve Funds     06     510,000       Purpose: Fire Truck and Equipment CRF     510,000       To Capital Reserve Funds     10     52,000       Purpose: Fire Outse Chiser and Equipment CRF     510,000       To Capital Reserve Funds     10     52,000       Purpose: From Owned Bridge CRFThe previous established fun     50,000       Purpose: Fire Department ETF     51,000       To Expendable Trusts     07     51,000       Purpose: Fire Department ETF     51,000       Purpose: Fire Department Equipment ETF     51,000       Purpose: Fire Department Equipment CRF     51,000       Purpose: Fire Department EtF     51,000  | Purpose: This appropriation would allow repair of Engine 2         21       21       \$19,000       \$0       \$19,000       \$0       \$19,000       \$19,000       \$19,000       \$19,000       \$10       \$10,000       \$10       \$250,000       \$10       \$250,000       \$10       \$250,000       \$10       \$250,000       \$10       \$250,000       \$10       \$250,000       \$10       \$250,000       \$10       \$250,000       \$10       \$250,000       \$10       \$250,000       \$10       \$250,000       \$10       \$250,000       \$10       \$250,000       \$10       \$250,000       \$10       \$250,000       \$10       \$10       \$10       \$10       \$10       \$10       \$250,000       \$10       \$10       \$10       \$10       \$10,000       \$10       \$10       \$10       \$10       \$10       \$10       \$10       \$10       \$10       \$10,000       \$10       \$10       \$10       \$10       \$10       \$10       \$10       \$10,000       \$10   | 4902    | Machinery, Vehicles, and Equipment | 20   | \$250,000   | \$0   | \$250,000   | \$0   |
| Machinery, Vehicles, and Equipment $21$ $21$ $21$ $21000$ $21000$ Improvements Other than Buildings $12$ $225000$ $255000$ Improvements Other than Buildings $12$ $225000$ $25000$ Improvements Other than Buildings $12$ $250000$ $250000$ Improvements Other than Buildings $10$ $32000$ $32000$ Improvements Other than Buildings $10$ $33000$ $32000$ Improvements Other than Buildings $10$ $33000$ $32000$ Improvements Other than Buildings ETF $315000$ $315000$ $315000$ Improvements Capital Reserve Funds $10$ $315000$ $315000$ $315000$ Improvements Funds $10$ $10000$ $315000$ $315000$ $315000$ Improvements Funds $1000000$ $1000000000$ $3175000$ $3175000$ $3175000000000000000000000000000000000000$   | 21       21       \$19,000       \$0       \$19,000       \$19,000         Purpose:       12       \$250,000       \$0       \$250,000       \$0       \$250,000         Purpose:       Rytefield Road Paving       \$250,000       \$0       \$250,000       \$0       \$250,000         Purpose:       Rytefield Road Paving       \$25,000       \$0       \$25,000       \$0       \$25,000         Purpose:       Rie Truck and Equipment CRF       \$70,000       \$0       \$70,000       \$0       \$70,000       \$0         Purpose:       File Truck and Equipment CRF       \$10       \$10       \$0       \$15,000       \$0       \$15,000       \$0         Purpose:       File Cruiser and Equipment CRF       \$10       \$20       \$0       \$20,000       \$0       \$21,000       \$0         Purpose:       Transfer Station/Recycling Center CRF       \$2,000       \$0       \$21,000       \$0       \$21,000       \$0       \$21,000       \$0       \$21,000       \$0       \$21,000       \$0       \$21,000       \$0       \$21,000       \$0       \$21,000       \$0       \$21,000       \$0       \$21,000       \$0       \$21,000       \$0       \$21,000       \$0       \$21,000       \$0       \$21,000       <  |         |                                    | Purpose: This appropriation would allow repair of Engine 2         |   |   |   |   |
| Purpose:       This appropriation is for the purchase of a repeat         Improvements Other than Buildings       12       \$250,000         Purpose:       Ryther field Read Paving       \$250,000         To Capital Reserve Funds       03       \$2,000         Purpose:       Fire Truck and Equipment CRF       \$2,000         To Capital Reserve Funds       03       \$2,000         Purpose:       Fire Truck and Equipment CRF       \$2,000         To Capital Reserve Funds       06       \$315,000         Purpose:       Fire Truck and Equipment CRF       \$375,000         To Capital Reserve Funds       06       \$315,000         Purpose:       Truck and Equipment CRF       \$375,000         To Capital Reserve Funds       10       \$315,000         Purpose:       Truck and Equipment CRF       \$375,000         To Capital Reserve Funds       10       \$347,500         Purpose:       Truck Equipment CRF       \$377,500         Purpose:       Truck Equipment CRF       \$377,500         Purpose:       To Capital Reserve Funds       \$47,500         Purpose:       Purpose:       \$377,500         Purpose:       To Capital Reserve Funds       Purpose:         Purpose:       Purpose:   | Purpose: This appropriation is for the purchase of a repeat       \$250,000       \$0       \$250,000       \$0       \$250,000       \$0       \$250,000       \$0       \$250,000       \$0       \$250,000       \$0       \$250,000       \$0       \$250,000       \$0       \$250,000       \$0       \$250,000       \$0       \$250,000       \$0       \$250,000       \$0       \$20,000       \$20,000  | 4902    | Machinery, Vehicles, and Equipment | 21   | \$19,000  | \$0   | \$19,000  | \$0   |
| Improvements Other than Buildings         12         526,000           Purpose: Ryefield Road Paving         8,250,000         8,250,000           To Capital Reserve Funds         03         3,000         8,2000           To Capital Reserve Funds         03         3,000         8,000           To Capital Reserve Funds         05         5,000         8,1000           Purpose: Fire Truck and Fire Truck Equipment CRF         8,15,000         8,15,000           Purpose: Police Cruiser and Equipment CRF         8,15,000         8,15,000           Purpose: Police Cruiser and Equipment CRF         8,15,000         8,15,000           Purpose: Profice Cruiser and Equipment CRF         8,15,000         8,15,000           Purpose: Profice Cruiser and Equipment CRF         8,15,000         8,17,500           Purpose: Transfer Station/Recycling Center CRF         8,17,500         8,17,500           Purpose: Transfer Station/Recycling Center CRF         8,17,500         8,17,500           Purpose: Fire Department Equipment ETF         8,17,500         8,17,500           Purpose: Fire Department Equipment ETF         8,17,000         8,17,000           Purpose: Police Safety Gear ETF         8,10,000         8,10,000           Purpose: Police Safety Gear ETF         8,10,000         8,10,000  | 12       250,000       50       \$250,000       \$250,000         10       03       \$2,000       \$0       \$2,000       \$0         11       03       \$2,000       \$0       \$2,000       \$0       \$2,000       \$0         11       05       \$2,000       \$0       \$2,000       \$0       \$2,000       \$0         12       05       \$70,000       \$0       \$10       \$2,000       \$0       \$2,000       \$0         10       06       \$15,000       \$0       \$15,000       \$0       \$2,000       \$0         10       06       \$15,000       \$0       \$15,000       \$0       \$2,000       \$0         10       06       \$15,000       \$0       \$2,000       \$0       \$2,000       \$0         10       10       \$2,000       \$0       \$2,000       \$0       \$2,000       \$0         10       22       \$2,000       \$0       \$2,000       \$0       \$2,000       \$0         10       22       00       \$0       \$2,000       \$0       \$2,000       \$0       \$2,000       \$0         10       07       07       07       \$0       \$1,000       \$0 <td></td> <td></td> <td><b>Purpose:</b> This appropriation is for the purchase of a repeat</td> <td></td> <td></td> <td></td> <td></td>   |         |                                    | <b>Purpose:</b> This appropriation is for the purchase of a repeat |   |   |   |   |
| Purpose:     Purpo  | Purpose:       Rydfield Road Paving         03       03       \$2,000       \$0       \$2,000         Purpose:       05       \$70,000       \$0       \$70,000         05       05       \$70,000       \$0       \$70,000         06       05       \$70,000       \$0       \$70,000         Purpose:       10       \$0       \$70,000       \$0       \$70,000         Purpose:       10       \$2,000       \$0       \$2,000       \$0         Purpose:       10       \$2,000       \$0       \$2,000       \$0       \$2,000         Purpose:       10       \$2,000       \$0       \$2,000       \$0       \$2,000       \$0         Purpose:       10       \$2,000       \$0       \$2,000       \$0       \$2,000       \$0         Purpose:       10       \$1,500       \$0       \$2,000       \$0       \$2,000       \$0         Purpose:       10       \$0       \$0       \$0       \$1,000       \$0       \$1,000       \$0         Purpose:       10       \$1       \$1,000       \$0       \$1,000       \$0       \$1,000       \$1,000       \$1,000       \$1,000       \$1,000       \$1,000 <td< td=""><td>4909</td><td>Improvements Other than Buildings</td><td>12</td><td>\$250,000</td><td>\$0</td><td>\$250,000</td><td>\$0</td></td<>   | 4909    | Improvements Other than Buildings  | 12   | \$250,000   | \$0   | \$250,000   | \$0   |
| To Capital Reserve Funds       03       32,000         Purpose:       Fire Truck and Equipment CRF       \$70,000         To Capital Reserve Funds       05       \$70,000         Purpose:       Fire Truck and Fire Truck Equipment CRF       \$70,000         To Capital Reserve Funds       06       \$15,000         Purpose:       Fire Truck and Equipment CRF       \$15,000         To Capital Reserve Funds       0       \$10       \$2,000       \$2,000         Purpose:       Transfer Station/Recycling Center CRF       \$2,000       \$2,000       \$2,000       \$2,000         To Capital Reserve Funds       22       \$2,000       \$2,0  | 03       03       \$2,000       \$0       \$2,000       \$0         05       05       \$70,000       \$0       \$70,000       \$0         Purpose:       Fire Truck and Equipment CRF       \$70,000       \$0       \$70,000       \$0         Purpose:       06       \$15,000       \$0       \$15,000       \$0       \$15,000         Purpose:       Purpose:       10       \$2,000       \$0       \$2,000       \$0         Purpose:       Transfer Station/Recycling Center CRF       \$2,000       \$0       \$2,000       \$0         Purpose:       Transfer Station/Recycling Center CRF       \$2,000       \$0       \$2,000       \$0         Purpose:       Town Owned Bridge CRFThe previous established fun       \$2,000       \$0       \$2,000       \$0         Purpose:       Fire Department Equipment ETF       \$7,000       \$0       \$1,000       \$0         Purpose:       Purpose:       Poince Safety Gear ETF       \$1,000       \$0       \$10,000       \$0         Purpose:       Buildings ETF       \$10,000       \$0       \$0       \$10,000       \$0         Purpose:       Buildings ETF       \$10,000       \$0       \$0       \$10,000       \$0       \$10,000       \$   |         |                                    | Purpose: Ryefield Road Paving                                      |   |   |   |   |
| Purpose:     Fire Truck and Equipment CRF       To Capital Reserve Funds     05       Purpose:     Fire Truck and Fire Truck Equipment CRF       To Capital Reserve Funds     06       Purpose:     Police Cruiser and Equipment CRF       To Capital Reserve Funds     06       Purpose:     Police Cruiser and Equipment CRF       To Capital Reserve Funds     06       Purpose:     10   | Purpose: Fire Truck and Equipment CRF       \$70,000       \$0       \$70,000       \$0       \$70,000       \$0       \$70,000       \$0       \$70,000       \$0       \$70,000       \$0       \$70,000       \$0       \$70,000       \$0       \$70,000       \$0       \$70,000       \$0       \$70,000       \$0       \$70,000       \$0       \$70,000       \$0       \$70,000       \$0       \$70,000       \$00       \$0       \$70,000       \$00       \$0       \$70,000       \$00       \$0       \$70,000       \$00       \$0       \$70,000       \$0       \$70,000       \$0       \$70,000       \$0       \$20,000       \$0 <td>4915</td> <td>To Capital Reserve Funds</td> <td>03</td> <td>\$2,000</td> <td>\$0</td> <td>\$2,000</td> <td>\$0</td>   | 4915    | To Capital Reserve Funds           | 03   | \$2,000   | \$0   | \$2,000   | \$0   |
| To Capital Reserve Funds       05       \$70,000         Purpose: Fire Truck and Fire Truck Equipment CRF       \$70,000         To Capital Reserve Funds       06       \$15,000         To Capital Reserve Funds       06       \$15,000         To Capital Reserve Funds       06       \$2,000         To Capital Reserve Funds       10       \$2,000         To Capital Reserve Funds       22       \$47,500         To Capital Reserve Funds       04       \$2,000         To Expendable Trusts       04       \$2,000         Purpose: Fire Department Equipment ETF       \$7,000         To Expendable Trusts       07       \$7,000         Purpose: Police Safety Gear ETF       \$7,000       \$7,000         Purpose: Police Safety Gear ETF       \$7,000       \$7,000         Purpose: Municipal Buildings ETF       \$7,000       \$7,000<  | 05         570,000         50         570,000 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>   |         |                                    |  |   |   |   |   |
| Purpose: Fire Truck Equipment CRF         To Capital Reserve Funds       06       \$15,000         Purpose: Police Cruiser and Equipment CRF       \$15,000       \$2,000         To Capital Reserve Funds       10       \$2,000         To Capital Reserve Funds       10       \$2,000         To Capital Reserve Funds       22       \$47,500         To Capital Reserve Funds       22       \$47,500         To Capital Reserve Funds       04       \$20,000         To Expendable Trusts       04       \$20,000         Purpose: Town Owned Bridge CRFThe previous established fun       \$7,000         To Expendable Trusts       0       \$7,000         Purpose: Price Safety Gear ETF       \$7,000         To Expendable Trusts       08       \$10,000         Purpose: Municipal Buildings ETF       \$10,000         To Expendable Trusts       08       \$10,000         Purpose: Municipal Buildings ETF       \$2,000       \$10,000   | Purpose: Fire Truck and Fire Truck Equipment CRF       \$15,000       \$0       \$15,000       \$15,000       \$15,000       \$15,000       \$15,000       \$15,000       \$15,000       \$15,000       \$15,000       \$15,000       \$15,000       \$15,000       \$15,000       \$15,000       \$15,000       \$15,000       \$15,000       \$20,000       \$20,000       \$20,000       \$20,000       \$21,500  | 4915    | To Capital Reserve Funds           | 05   | \$70,000  | \$0   | \$70,000  | \$0   |
| To Capital Reserve Funds       06       \$15,000         Purpose:       Purpose:       Police Cruiser and Equipment CRF       \$2,000         To Capital Reserve Funds       10       \$2,000         Purpose:       Transfer Station/Recycling Center CRF       \$2,000         To Capital Reserve Funds       22       \$47,500         To Capital Reserve Funds       22       \$47,500         Purpose:       Town Owned Bridge CRFThe previous established fun       \$20,000         Purpose:       Purpose:       Town Owned Bridge CRFThe previous established fun       \$20,000         To Expendable Trusts       04       \$20,000       \$20,000         Purpose:       File Department Equipment ETF       \$7,000       \$7,000         To Expendable Trusts       07       \$7,000       \$7,000         Purpose:       Purpose:       Municipal Buildings ETF       \$7,000         Purpose:       Municipal Buildings ETF       \$2,000       \$3,000         Purpose:       Municipal Buildings ETF       \$2,000       \$3,000         Purpose:       Municipal Buildings ETF       \$3,000       \$3,000  | 06         515,000         50         515,000         50         515,000         50         515,000         50         515,000         50         515,000         50         515,000         50         515,000         50         515,000         50         515,000         50         515,000         50         52,000         50         547,500         547,500         547,500         547,500         547,500         547,500         547,500         547,500         547,500         547,500         547,500         547,500         547,500         547,500  |         |                                    |  |   |   |   |   |
| Purpose:       Police Cruiser and Equipment CRF         To Capital Reserve Funds       10       \$2,000         To Capital Reserve Funds       0       \$2,000         To Capital Reserve Funds       22       \$47,500         To Expendable Trusts       04       \$20,000         To Expendable Trusts       07       \$20,000         To Expendable Trusts       07       \$10,000         To Expendable Trusts       08       \$10,000         To Expendable Trusts       11       \$2,000  | Purpose: Police Cruiser and Equipment CRF         10       \$2,000       \$0       \$2,000 <td< td=""><td>4915</td><td>To Capital Reserve Funds</td><td>06</td><td>\$15,000</td><td>\$0</td><td>\$15,000</td><td>\$0</td></td<> | 4915    | To Capital Reserve Funds           | 06   | \$15,000  | \$0   | \$15,000  | \$0   |
| To Capital Reserve Funds       10       \$2,000         To Capital Reserve Funds       22       \$47,500         To Capital Reserve Funds       04       \$20,000         To Expendable Trusts       04       \$20,000         To Expendable Trusts       07       \$7,000         To Expendable Trusts       07       \$7,000         To Expendable Trusts       07       \$7,000         To Expendable Trusts       08       \$10,000         To Expendable Trusts       08       \$10,000         To Expendable Trusts       08       \$10,000         To Expendable Trusts       11       \$2,000  | 10       \$2,000       \$0       \$2,000         Purpose: Transfer Station/Recycling Center CRF       \$47,500       \$0       \$47,500         22       \$47,500       \$0       \$47,500       \$0         20       \$7,500       \$0       \$47,500       \$1         21       \$20,000       \$0       \$20,000       \$1       \$1         04       \$20,000       \$0       \$20,000       \$1       \$1       \$20,000       \$1       \$1       \$20,000       \$1       \$1       \$20,000       \$1       \$1       \$20,000       \$1       \$1       \$20,000       \$1       \$1       \$20,000       \$1       \$20,000       \$1       \$1       \$20,000       \$1       \$1       \$1       \$10,000       \$1       \$10,000       \$10       \$10,000 <td></td> <td></td> <td>Purpose: Police Cruiser and Equipment CRF</td> <td></td> <td></td> <td></td> <td></td>  |         |                                    | Purpose: Police Cruiser and Equipment CRF                          |   |   |   |   |
| Purpose:     Transfer Station/Recycling Center CRF       To Capital Reserve Funds     22     \$47,500       Purpose:     7000     7000     \$20,000       Purpose:     04     \$20,000       To Expendable Trusts     04     \$20,000       Purpose:     Fire Department Equipment ETF     \$7,000       To Expendable Trusts     07     \$7,000       To Expendable Trusts     08     \$10,000       Purpose:     Purpose:     Purpose:     \$10,000       To Expendable Trusts     08     \$10,000       Purpose:     11     \$2,000   | Purpose: Transfer Station/Recycling Center CRF         22       \$47,500       \$0       \$47,500         Purpose: Town Owned Bridge CRF The previous established fun       \$20,000       \$0       \$20,000         Purpose: Fire Department Equipment ETF       \$20,000       \$0       \$20,000       \$0         Purpose: Fire Department ETP       \$7,000       \$0       \$7,000       \$0         Purpose: Fire Department ETP       \$10,000       \$0       \$7,000       \$0         Purpose: Police Safety Gear ETF       \$10,000       \$0       \$10,000       \$0       \$10,000       \$0       \$10,000       \$0       \$10,000       \$10       \$10,000       \$10       \$10,000       \$10       \$10,000       \$10       \$10,000       \$10       \$10,000       \$10       \$10,000       \$10       \$10,000       \$10       \$10,000       \$10       \$10,000       \$10       \$10,000       \$10       \$10,000       \$10       \$10,000       \$10       \$10,000       \$10       \$10,000       \$10       \$10,000       \$10       \$10,000       \$10,000       \$10       \$10,000       \$10       \$10,000       \$10       \$10,000       \$10       \$10,000       \$10       \$10,000       \$10       \$10,000       \$10       \$10,000 <t< td=""><td>4915</td><td>To Capital Reserve Funds</td><td>10</td><td>\$2,000</td><td>\$0</td><td>\$2,000</td><td>\$0</td></t<>                              | 4915    | To Capital Reserve Funds           | 10   | \$2,000   | \$0   | \$2,000   | \$0   |
| To Capital Reserve Funds       22       347,500         Purpose: Town Owned Bridge CRFThe previous established fun       847,500         To Expendable Trusts       04       \$20,000         To Expendable Trusts       04       \$20,000         To Expendable Trusts       07       700         To Expendable Trusts       07       700         To Expendable Trusts       07       700         To Expendable Trusts       08       \$10,000         To Expendable Trusts       08       \$10,000         To Expendable Trusts       1       \$2,000  | 22       22       \$47,500       \$0       \$47,500       \$1         Purpose: Town Owned Bridge CRFThe previous established fun       0       \$20,000       \$0       \$20,000       \$1       \$20,000       \$1       \$20,000       \$1       \$20,000       \$20,000       \$1       \$20,000       \$20,000       \$1       \$20,000       \$1       \$20,000       \$1       \$20,000       \$1       \$20,000       \$1       \$20,000       \$1       \$20,000       \$1       \$20,000       \$1       \$20,000       \$1       \$20,000       \$1       \$1       \$20,000       \$1       \$1       \$20,000       \$1       \$1       \$20,000       \$1       \$1       \$20,000       \$1       \$1       \$20,000       \$1       \$1       \$20,000       \$1       \$1       \$20,000       \$1       \$1       \$20,000       \$1       \$1       \$20,000       \$1       \$1       \$20,000       \$1       \$1       \$20,000       \$1       \$1       \$20,000 <td< td=""><td></td><td></td><td>Purpose: Transfer Station/Recycling Center CRF</td><td></td><td></td><td></td><td></td></td<>                                     |         |                                    | Purpose: Transfer Station/Recycling Center CRF                     |   |   |   |   |
| Purpose: Town Owned Bridge CRFThe previous established fun       To Expendable Trusts     04       To Expendable Trusts     04       To Expendable Trusts     07       To Expendable Trusts     07       To Expendable Trusts     07       To Expendable Trusts     07       Purpose: Police Safety Gear ETF     \$7,000       To Expendable Trusts     08       To Expendable Trusts     08       Purpose: Municipal Buildings ETF     \$10,000       To Expendable Trusts     11   | Purpose: Town Owned Bridge CRFThe previous established fun         04       04       \$20,000       \$0       \$20,000       \$0         Purpose: Fire Department Equipment ETF       \$7,000       \$0       \$7,000       \$0       \$7,000       \$0         Purpose: Police Safety Gear ETF       \$10,000       \$0       \$7,000       \$0       \$7,000       \$0         Purpose: Police Safety Gear ETF       \$10,000       \$0       \$10,000       \$0       \$10,000       \$0         Purpose: Municipal Buildings ETF       \$10,000       \$0       \$0       \$2,000       \$0       \$2,000       \$0       \$2,000       \$0       \$2,000       \$  | 4915    | To Capital Reserve Funds           | 22   | \$47,500  | \$0   | \$47,500  | \$0   |
| To Expendable Trusts         04         \$20,000           Purpose: Fire Department Equipment ETF         \$20,000           To Expendable Trusts         07         \$7,000           To Expendable Trusts         07         \$7,000           To Expendable Trusts         08         \$10,000           To Expendable Trusts         08         \$10,000           To Expendable Trusts         11         \$2,000   | 04       04       \$20,000       \$20,000         Purpose: Fire Department Equipment ETF       07       \$7,000       \$0       \$7,000         07       07       \$7,000       \$0       \$7,000       \$0         Purpose: Police Safety Gear ETF       08       \$10,000       \$0       \$10,000       \$10         08       08       \$10,000       \$0       \$10,000       \$10       \$10         Purpose: Municipal Buildings ETF       1       \$2,000       \$0       \$2,000       \$200         10       Purpose: Bridge Maintenance ETF       9000       \$0       \$2,000       \$0       \$2,000  |         |                                    | Purpose: Town Owned Bridge CRFThe previous established fun         |   |   |   |   |
| Purpose:         Fire Department Equipment ETF           To Expendable Trusts         07         \$7,000           To Expendable Trusts         07         \$10,000           To Expendable Trusts         08         \$10,000           Purpose:         Municipal Buildings ETF         \$2000           To Expendable Trusts         11         \$2,000   | Purpose: Fire Department Equipment ETF       07       \$7,000       \$0       \$7,000       \$10,000         Purpose: Police Safety Gear ETF       08       \$10,000       \$0       \$10,000       \$10         Purpose: Municipal Buildings ETF       11       \$2,000       \$0       \$2,000       \$2,000         Purpose: Bridge Maintenance ETF       00       \$2,000       \$00       \$2,000       \$00   | 4916    | To Expendable Trusts               | 04   | \$20,000  | \$0   | \$20,000  | \$0   |
| To Expendable Trusts     07     \$7,000       Purpose: Police Safety Gear ETF     \$10,000       To Expendable Trusts     08     \$10,000       Purpose: Municipal Buildings ETF     \$10,000       To Expendable Trusts     11     \$2,000  | 07     07     \$7,000     \$0     \$7,000       Purpose: Police Safety Gear ETF     08     \$10,000     \$0     \$10,000       08     \$10,000     \$0     \$10,000     \$10,000       11     \$2,000     \$0     \$2,000       Purpose: Bridge Maintenance ETF     \$0     \$2,000     \$0   |         |                                    | Purpose: Fire Department Equipment ETF                             |   |   |   |   |
| Purpose:     Police Safety Gear ETF       To Expendable Trusts     08       Purpose:     Municipal Buildings ETF       To Expendable Trusts     11   | Purpose: Police Safety Gear ETF     08     \$10,000     \$0     \$10,000       08     08     \$10,000     \$0     \$10,000       Purpose: Municipal Buildings ETF     \$2,000     \$0     \$2,000       1     \$2,000     \$0     \$2,000   | 4916    | To Expendable Trusts               | 07   | \$7,000   | \$0   | \$7,000   | \$0   |
| To Expendable Trusts 08 \$10,000<br>Purpose: Municipal Buildings ETF<br>To Expendable Trusts 11 \$2,000<br>Purpose: Bridge Maintenand ETE  | 08 \$10,000 \$0 \$10,000 10 \$10,000 10 \$10,000 10 \$10,000 10 \$10,000 \$10,000 \$10,000 \$10,000 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10  |         |                                    | Purpose: Police Safety Gear ETF                                    |   |   |   |   |
| Purpose: Municipal Buildings ETF       To Expendable Trusts     11       Purpose: Bridge Maintenang ETF  | Purpose: Municipal Buildings ETF     \$2,000     \$2,000       11     Purpose: Bridge Maintenance ETF   | 4916    | To Expendable Trusts               | 08   | \$10,000  | \$0   | \$10,000  | \$0   |
| To Expendable Trusts 11 \$2,000<br>Durance: Bridge Maintenance ETE   | 11 \$2,000 \$0 \$2,000 Purpose: Bridge Maintenance ETF  |         |                                    | Purpose: Municipal Buildings ETF                                   |   |   |   |   |
| Durnace: Ridra Maintenana ETE  | Purpose: Bridge Maintenance ETF   | 4916    | To Expendable Trusts               | 11   | \$2,000   | \$0   | \$2,000   | \$0   |
| L ULDAGE DINGE MULTICIENCE LI  |   |         |                                    | Purpose: Bridge Maintenance ETF                                    |   |   |   |   |



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# Special Warrant Articles

|                                   |   | obecial Mai and Al Incles                               |   |     |           |                                |
|-----------------------------------|---|---|---|-----|-----------|--------------------------------|
| 4916                              | To Expendable Trusts  | 14  | \$2,000                                   | \$0 | \$2,000   | \$0                            |
|                                   |   | Purpose: Computer Network ETF                           |   |     |           |                                |
| 4916                              | To Expendable Trusts  | 15  | \$5,000                                   | \$0 | \$5,000   | \$0                            |
|                                   |   | Purpose: Invasive Aquatic Plant ETF                     |   |     |           |                                |
| 4916                              | To Expendable Trusts  | 16  | \$2,500                                   | \$0 | \$2,500   | \$0                            |
|                                   |   | Purpose: Voting Machine ETF                             |   |     |           |                                |
| 4916                              | To Expendable Trusts  | 17  | \$15,000                                  | \$0 | \$15,000  | \$0                            |
|                                   |   | Purpose: Town Hall Repair and Rehabilitation ETF        |   |     |           |                                |
| 4916                              | To Expendable Trusts  | 18  | \$22,500                                  | \$0 | \$22,500  | \$0                            |
|                                   |   | Purpose: Emergency Management Generator Replacement ETF |   |     |           |                                |
| a sum an opping out on the second | A manufacture of the second s<br>second second s<br>second second se<br>second second s<br>second second seco | B. R. 2010, K. D. 10.                                   | An |     |           | In some the amount of a second |
|                                   | Total Proposed Special Articles   | cial Articles   | \$744,000                                 | \$0 | \$744,000 | \$0                            |
|                                   |   |   |   |     |           |                                |

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# Individual Warrant Articles

| \$0  | \$500  | \$0  | \$500  | Total Proposed Individual Articles       |                 | nya da anaka kata kata na na na kata kata na |
|--|--|--|--|--|-----------------|--|
|  |  |  |  | Purpose: Set up Heritage Commission Fund |                 |  |
| \$0  | \$500  | \$0  | \$500  | 19                                       | Land            | 4901   |
| propriations for<br>period ending<br>12/31/2024<br>ot Recommended) | Appropriations for Appropriations for Appropriations for Appropriations for period ending period ending period ending period ending 12/31/2024 12/31/2024 12/31/2024 (Recommended) (Not Recommended) (Not Recommended) | ropriations for Appropriations for Ap<br>period ending period ending<br>12/31/2024 12/31/2024<br>(Recommended) (Not Recommended) | Appropriations for A<br>period ending<br>12/31/2024<br>(Recommended) | Article                                  | Account Purpose | Account  |
| Budget<br>Committee's  | Budget<br>Committee's  | Budget<br>Selectmen's Committee's  | Selectmen's  |  |                 |  |

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### Revenues

| and Use Change Taxes for General Fund         09         \$7,800         \$3,510         5           seldent Taxes         90         \$19,690         \$3,510         5           seldent Taxes         09         \$19,690         \$51,520         56           symet in Lieu of Taxes         09         \$10,100         \$50,500         \$50         \$50           symet in Lieu of Taxes         09         \$56,611         \$50,361         \$50         \$50           ther Taxes         09         \$56,611         \$50,363         \$50  | Account   | Source                                      | Article | Actual Revenues for<br>period ending<br>12/31/2023  | Selectmen's<br>Estimated Revenues for<br>period ending 12/31/2024 | Budget Committee's<br>Estimated Revenues for<br>period ending 12/31/2024 |
|--|-----------|---|---------|---|---|--|
| and Use Change Taxes for General Fund         09         \$7,890         \$3,610         \$2,610         \$2,610         \$2,6   | Taxes     |   |         | ne ne vezeta ne menere quante da constructiva con el constructiva da constructiva da construcción de construcci |   |  |
| Soldent Taxes         Sol  | 3120      | Land Use Change Taxes for General Fund      | 60      | \$7,890   | \$3,610   | \$3.61   |
| 09         \$19,669         \$61,529         \$61,53           v of Takes         \$0         \$0         \$0         \$0         \$0           v of Takes         \$0         \$0         \$0         \$0         \$0         \$0           allies on Delinquent Takes         09         \$56,611         \$59,851         \$53,43         \$53,43           ass and Permis         09         \$56,611         \$59,851         \$53,43         \$53,43           ass and Permis         09         \$56,611         \$59,351         \$53,43         \$53,43           ass and Permis         09         \$50,000         \$37,156         \$37,15         \$53,73,15           as and Permis, and Fees         09         \$50,000         \$37,15         \$53,73,15         \$53,73,15           a Development         \$50,000  | 3180      | Resident Taxes                              |         | \$0   | 0\$   |  |
| symmet in Lieu of Taxessosososcandion Taxsososososcandion Taxsososososcandion Taxsosososother Taxesther Taxessososother Taxesther Taxessososother Taxesther Taxessososother Taxesther Taxessososother taxesther Taxessososother taxesther taxessososothis and Feasther to taxessososoutifing Permitsot vehicle Permit Feastososoutifing Permitsot vehicle Permit Feastososoutifing Permitsot vehicle Permit Feastososoutifing Permitsot vehicle Permit Feastososoutifing Permitstososososoutifing Permitstososososoutifing Permitstososososoutifing Permitstososososoutifing Permitstososososoutifing Permitstososososoutifing Permitstososososoutifing Permitstososososoutifing Permitstososososo   | 3185      | Yield Taxes                                 | 60      | \$19,669  | \$61,529  | \$61.52  |
| Solution Tax         S0   | 3186      | Payment in Lieu of Taxes                    |         | \$0   | \$0   | \$   |
| Bit         S56         S57         S52         S57         S57 <td>3187</td> <td>Excavation Tax</td> <td></td> <td>\$0</td> <td>\$0</td> <td></td>  | 3187      | Excavation Tax                              |         | \$0   | \$0   |  |
| Iterest and Penalties on Delinquent Taxes         09         56,611         599,851         599,851         599,851         599,851         599,851         599,851         599,851         599,851         599,851         599,851         599,851         599,851         599,851         599,851         599,851         599,851         599,851         599,851         593,71,56         517,15         571,15         571,15         577,15         571,24,3         571,24,3         571,24,3         571,24,3         571,24,3         571,24,3         571,24,3         571,24,3         571,24,3         571,24,3         571,24,3         571,24,3         571,24,3         571,24,3         571,24,3   | 3189      | Other Taxes                                 |         | \$0   | \$0   |  |
| Taxes SubtotalS44,170\$124,990\$124,990\$124,990\$124,990\$124,990\$124,990\$124,990\$124,990\$124,990\$124,990\$124,990\$124,910\$   | 3190      | Interest and Penalties on Delinquent Taxes  | 60      | \$56,611  | \$59,851  | \$59,85  |
| usiness Licenses and Permits         09         \$0         \$375         \$3775         \$377         \$377 <th< td=""><td>Licenses,</td><td></td><td>a</td><td>\$84,170</td><td>\$124,990</td><td>\$124,99</td></th<>                                    | Licenses, |   | a       | \$84,170  | \$124,990   | \$124,99   |
| otor Vehicle Permit, Fees         09         \$290,000         \$371,568         \$37         <  | 3210      | Business Licenses and Permits               | 60      | \$0   | \$375   | \$37   |
| uilding Permits         09         \$4,853         \$7,815         \$3           ther Licenses, Permits, and Fees         09         \$7,000         \$100         \$100         \$301         \$33         \$379,858         \$30         \$300<  | 3220      | Motor Vehicle Permit Fees                   | 60      | \$290,000   | \$371,568   | \$371.56   |
| Iter Licenses, Permits, and Fees         09         \$7,000         \$100  | 3230      | Building Permits                            | 60      | \$4,853   | \$7,815   | \$7.81   |
| Licenses, Permits, and Fees Subtotal         5301,853         5379,858         53149,478<   | 3290      | Other Licenses, Permits, and Fees           | 60      | \$7,000   | \$100   | \$100  |
| Government         S0   |           | Licenses, Permits, and Fees Subtota         | -       | \$301,853   | \$379,858   | \$379,858  |
| Solid and Urban Development $$0$ $$0$ $$0$ outionmental Protection $$0$ $$0$ $$0$ vironmental Protection $$0$ $$0$ $$0$ vironmental Protection $$0$ $$0$ $$0$ oferal Emergency $$0$ $$161, 566$ $$149, 431$ of Revenues - Block Grant $09$ $$161, 566$ $$81, 333$ als and Rooms Tax Distribution $09$ $$81, 332$ $$81, 33$ after Pollution Grant $09$ $$83, 690$ $$81, 333$ $$81, 33$ after Pollution Grant $$0$ $$0$ $$21, 332$ $$21, 332$ $$21, 322$ using and Community Development $$0$ $$1, 672$ $$2, 121$ $$2, 121$  | From Fed  | eral Government                             |         |   |   |  |
| vironmental Protection $$0$ $$0$ $$0$ oderal Emergency $$0$ $$0$ $$0$ $$0$ oderal Emergency $$0$ $$0$ $$0$ $$0$ oderal Emergency $$0$ $$0$ $$0$ $$0$ oderal Drug Enforcement $$0$ $$0$ $$0$ $$0$ her Federal Grants and Reimbursements $$0$ $$0$ $$0$ $$0$ her Federal Grants and Reimbursements $$0$ $$0$ $$0$ $$0$ her Federal Grants and Reimbursements $$0$ $$161,566$ $$149,431$ $$149,431$ ared Revenues - Block Grant $$0$ $$816,566$ $$81,333$ $$81,33$ als and Rooms Tax Distribution $$0$ $$816,566$ $$81,333$ $$81,33$ alter Pollution Grant $$0$ $$816,566$ $$81,333$ $$81,33$ alter Pollution Grant $$0$ $$81,332$ $$81,332$ $$81,332$ using and Community Development $$0$ $$1,672$ $$2,121$ $$2,121$  | 3311      | Housing and Urban Development               |         | \$0   | \$0   | 80   |
| deral Emergency         \$0  | 3312      | Environmental Protection                    |         | \$0   | \$0   | 80   |
| oderal Drug Enforcement         \$0  | 3313      | Federal Emergency                           |         | \$0   | \$0   | 80   |
| Iher Federal Grants and Reimbursements         \$0         \$0         \$0         \$149,431<                    | 3314      | Federal Drug Enforcement                    |         | \$0   | \$0   | \$0  |
| From Federal Government Subtotal         \$0         \$0           nared Revenues - Block Grant         \$0         \$0         \$149,431                              | 3319      | Other Federal Grants and Reimbursements     |         | \$0   | 0\$   | 96   |
| ared Revenues - Block Grant       \$0       \$0       \$0       \$149,431 <t< td=""><td>tate Sour</td><td></td><td>-</td><td>\$0</td><td>\$0</td><td>\$(</td></t<> | tate Sour |   | -       | \$0   | \$0   | \$(  |
| Meals and Rooms Tax Distribution         09         \$161,566         \$149,431         \$140,431         \$16,22         \$16,22         \$140,431         \$140,43                     | 3351      | Shared Revenues - Block Grant               |         | \$0   | 80  | 96   |
| Highway Block Grant         09         \$83,690         \$81,333         \$81,5         \$2,1  | 3352      | Meals and Rooms Tax Distribution            | 60      | \$161,566   | \$149,431   | \$149,43   |
| Water Pollution Grant     \$0     \$0       Housing and Community Development     \$0     \$0       State and Federal Forest Land Reimbursement     09     \$1,672     \$2,121     \$2,1   | 3353      | Highway Block Grant                         | 60      | \$83,690  | \$81,333  | \$81,333   |
| Housing and Community Development     \$0     \$0       State and Federal Forest Land Reimbursement     09     \$1,672     \$2,12     \$2,1  | 3354      | Water Pollution Grant                       |         | \$0   | \$0   | \$0  |
| State and Federal Forest Land Reimbursement 09 \$1,672 \$2,121 \$2,1   | 3355      | Housing and Community Development           |         | \$0   | \$0   | 8(   |
|  | 3356      | State and Federal Forest Land Reimbursement | 60      | \$1,672   | \$2,121   | \$2,12   |



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Department of Revenue Administration New Hampshire

2024 MS-737

### Revenues

|               |  | Kevenues | sent   |   |  |
|---------------|--|----------|--|---|--|
| Account       | Source   | Article  | Actual Revenues for<br>period ending<br>12/31/2023 | Selectmen's<br>Estimated Revenues for<br>period ending 12/31/2024 | Budget Committee's<br>Estimated Revenues for<br>period ending 12/31/2024 |
| State Sources | rces   |          |  |   |  |
| 3357          | Flood Control Reimbursement                      |          | \$0  | \$0   | \$0  |
| 3359          | Railroad Tax Distribution                        | 60       | \$0  | \$54,500  | \$54,500   |
| 3360          | Water Filtration Grants                          |          | \$0  | \$0   | \$0  |
| 3361          | Landfill Closure Grants                          |          | \$0  | \$0   | \$0  |
| 3369          | Other Intergovernmental Revenue from State of NH |          | \$0  | \$0   | \$0  |
| 3379          | Intergovernmental Revenues - Other               | 60       | \$0  | \$22,075  | \$22,075   |
|               | State Sources Subtotal                           | tal      | \$246,928  | \$309,460   | \$309,460  |
| Charges t     | Charges for Services                             |          |  |   |  |
| 3401          | Income from Departments                          | 60       | \$0  | \$24,956  | \$24,956   |
| 3402          | Water Supply System Charges                      |          | \$0  | \$0   | \$0  |
| 3403          | Sewer User Charges                               |          | \$0  | \$0   | \$0  |
| 3404          | Garbage-Refuse Charges                           |          | \$0  | \$0   | \$0  |
| 3405          | Electric User Charges                            |          | \$0  | \$0   | \$0  |
| 3406          | Airport Fees                                     |          | \$0  | \$0   | \$0  |
| 0016          | Other Cherces                                    |          | C <del>\$</del>                                    | 80  | \$0  |

| 3406                               | Airport Fees                  |    | \$0      | \$0       | \$0       |
|------------------------------------|-------------------------------|----|----------|-----------|-----------|
| 3409                               | Other Charges                 |    | \$0      | \$0       | \$0       |
| and the second state of the second | Charges for Services Subtotal |    | \$0      | \$24,956  | \$24,956  |
| Miscellan                          | Miscellaneous Revenues        |    |          |           |           |
| 3500                               | Special Assessments           |    | \$0      | \$0       | \$0       |
| 3501                               | Sale of Municipal Property    | 60 | \$0      | \$700     | \$700     |
| 3502                               | Interest on Investments       | 60 | \$15,953 | \$5,797   | \$5,797   |
| 3503                               | Other                         | 60 | \$2,196  | \$110,923 | \$110,923 |
| 3504                               | Fines and Forfeits            |    | \$0      | \$0       | \$0       |

### \$0 \$117,420 \$0 \$0 \$0 \$117,420 \$18,149 \$0 \$0 \$0 **Miscellaneous Revenues Subtotal** Revenue from Misc Sources Not Otherwise Classified Insurance Dividends and Reimbursements Contributions and Donations 3506 3508 3509

\$0

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\$0

\$0

\$0

3911 From Revolving Funds Interfund Operating Transfers In



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### Revenues

| Account   | Source  | Article  | Actual Revenues for<br>period ending<br>12/31/2023 | Selectmen's<br>Estimated Revenues for<br>period ending 12/31/2024  | Budget Committee's<br>Estimated Revenues for<br>period ending 12/31/2024 |
|-----------|---|--|--|--|--|
| Interfund | Interfund Operating Transfers In                  |  |  | new na waard w |  |
| 3912      | From Special Revenue Funds                        |  | \$0  | \$0  | \$0  |
| 3913      | From Capital Projects Funds                       |  | \$0  | \$0  | \$0  |
| 3914A     | From Airport Proprietary Fund                     |  | \$0  | \$0  | 0\$  |
| 3914E     | From Electric Proprietary Fund                    |  | \$0  | \$0  | 80   |
| 39140     | From Other Proprietary Fund                       |  | \$0  | \$0  | 0\$  |
| 3914S     | From Sewer Proprietary Fund                       |  | \$0  | \$0  | \$0  |
| 3914W     | From Water Proprietary Fund                       |  | \$0  | \$0  | \$0  |
| 3915      | From Capital Reserve Funds                        | 20   | \$0  | \$250,000  | \$250,000  |
| 3916      | From Trust and Fiduciary Funds                    |  | \$0  | \$0  | \$0  |
| 3917      | From Conservation Funds                           |  | \$0  | \$0  | 0\$  |
|           | Interfund Operating Transfers In Subtotal         |  | \$0  | \$250,000  | \$250,000  |
| ther Fina | Other Financing Sources                           |  |  |  |  |
| 3934      | Proceeds from Long-Term Notes/Bonds/Other Sources |  | \$0  | \$0  | \$0  |
| 9998      | Amount Voted from Fund Balance                    | 04, 07,<br>10, 22, 18,<br>21, 11, 17,<br>14, 16, 05,<br>03, 15 | \$190,183  | \$186,500  | \$186,500  |
| 6666      | Fund Balance to Reduce Taxes                      |  | \$0  | \$0  | \$0  |
|           | Other Einancing Sources Subtatel                  |  | 4100 100   |  |  |

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\$186,500

\$186,500

\$190,183

Other Financing Sources Subtotal

**Total Estimated Revenues and Credits** 

\$841,283

\$1,393,184

\$1,393,184

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## **Budget Summary**

| ltem  | Selectmen's<br>Period ending<br>12/31/2024<br>(Recommended) | Selectmen's Budget Committee's<br>ariod ending Period ending<br>12/31/2024 12/31/2024<br>Recommended) (Recommended) |
|---|---|---|
| Operating Budget Appropriations             | \$2,224,305   | \$2,222,093   |
| Special Warrant Articles                    | \$744,000   | \$744,000   |
| Individual Warrant Articles                 | \$500   | \$500   |
| Total Appropriations                        | \$2,968,805   | \$2,966,593   |
| Less Amount of Estimated Revenues & Credits | \$1,393,184   | \$1,393,184   |
| Estimated Amount of Taxes to be Raised      | \$1,575,621   | \$1,573,409   |

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# Supplemental Schedule

| 1. Total Recommended by Budget Committee   | \$2,966,593 |
|--|-------------|
| Less Exclusions:   |             |
| 2. Principal: Long-Term Bonds & Notes  | \$0         |
| 3. Interest: Long-Term Bonds & Notes   | 0\$         |
| 4. Capital outlays funded from Long-Term Bonds & Notes   | 80          |
| 5. Mandatory Assessments   | \$0         |
| 6. Total Exclusions (Sum of Lines 2 through 5 above)   | \$0         |
| 7. Amount Recommended, Less Exclusions (Line 1 less Line 6)  | \$2,966,593 |
| 8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%)   | \$296,659   |
| Collective Bargaining Cost Items:  |             |
| 9. Recommended Cost Items (Prior to Meeting)   | 80          |
| 10. Voted Cost Items (Voted at Meeting)  | \$0         |
| 11. Amount voted over recommended amount (Difference of Lines 9 and 10)                              | \$0         |
| 12. Bond Override (RSA 32:18-a), Amount Voted  | \$0         |
| Maximum Allowable Appropriations Voted at Meeting:<br>( <i>Line 1 + Line 8 + Line 11 + Line 12</i> ) | \$3,263,252 |

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### Effingham Summary Inventory of Valuation

**Reports Required:** RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

**Note:** The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7.

For assistance please contact: NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gov/mun-prop/

|                            | Assessor                   |                                    |
|----------------------------|----------------------------|------------------------------------|
|                            | Chad Roberge (Avitar Assoc | iates)                             |
|                            | Municipal Officials        |                                    |
| Name                       | Position                   | Signature                          |
| Leonard Espie              | Chair - BOS                | To concer Cal of                   |
| Christopher Seamans        | BOS (                      | hat a Dend                         |
| Leo Racine                 | BOS                        | Lio Jacuo                          |
|                            | Preparer                   |                                    |
| <b>Name</b><br>David Hynes | Phone<br>6035392706        | Email<br>assessing@effinghamnh.net |

Preparer's Signature



| Land     | Value Only  |                  | Acres                                  | Valuati   |
|----------|---|------------------|--|---|
| 1A       | Current Use RSA 79-A  |                  | 13,380.15                              | \$666,1   |
| 1B       | Conservation Restriction Assessment RSA 79-B  |                  | 0.00                                   |   |
| 1C       | Discretionary Easements RSA 79-C  |                  | 0.00                                   |   |
| 1D       | Discretionary Preservation Easements RSA 79-D   |                  | 0.21                                   | \$2   |
| 1E       | Taxation of Land Under Farm Structures RSA 79-F   |                  | 0.00                                   |   |
| 1F       | Residential Land  |                  | 6,552.71                               | \$76,986,4  |
| 1G       | Commercial/Industrial Land  |                  | 469.13                                 | \$5,492,9   |
| 1H       | Total of Taxable Land   |                  | 20,402.20                              | the second se   |
| 11       | Tax Exempt and Non-Taxable Land   |                  |  | \$83,145,6  |
|          |   |                  | 3,860.18                               | \$3,049,7   |
|          | ings Value Only   | 5                | Structures                             | Valuati   |
| 2A       | Residential   |                  | 0                                      | \$102,767,3   |
| 2B       | Manufactured Housing RSA 674:31   |                  | 0                                      | \$7,925,1   |
| 2C       | Commercial/Industrial   |                  | 0                                      | \$19,272,6  |
| 2D       | Discretionary Preservation Easements RSA 79-D   |                  | 6                                      | \$11,9  |
| 2E       | Taxation of Farm Structures RSA 79-F  |                  | 0                                      |   |
| 2F       | Total of Taxable Buildings  |                  | 0                                      | \$129,976,9   |
| 2G       | Tax Exempt and Non-Taxable Buildings  |                  | 0                                      | \$9,348,9   |
| Utiliti  | es & Timber   |                  |  | Valuatio  |
| 3A       | Utilities   |                  |  | \$3,395,2   |
| 3B       | Other Utilities   |                  |  | ψ0,000,2  |
| 4        | Mature Wood and Timber RSA 79:5   |                  |  |   |
|          |   |                  | the second second second second second |   |
| 5        | Valuation before Exemption  |                  |  | \$216,517,8   |
|          | ptions  | Tota             | I Granted                              | Valuatio  |
| 6<br>7   | Certain Disabled Veterans RSA 72:36-a<br>Improvements to Assist the Deaf RSA 72:38-b V                        |                  | 0                                      | a (and a first state of a second state of |
| 8        | Improvements to Assist the Deal RSA 72:36-b V<br>Improvements to Assist Persons with Disabilities RSA 72:37-a |                  | 0                                      |   |
| 9        | School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV  |                  | 0                                      |   |
| 10A      | Non-Utility Water & Air Pollution Control Exemption RSA 72:12   |                  | 0                                      |   |
| 10B      | Utility Water & Air Polution Control Exemption RSA 72:12-a  |                  | 0                                      |   |
| 4.4      |   | 1                | ž                                      |   |
| 11       | Modified Assessed Value of All Properties   |                  |  | \$216,517,84  |
|          | nal Exemptions  | Amount Per       | Total                                  | Valuatio  |
| 12       | Blind Exemption RSA 72:37   | \$0              | 0                                      |   |
| 13<br>14 | Elderly Exemption RSA 72:39-a,b   | \$0              | 15                                     | \$725,00  |
| 15       | Deaf Exemption RSA 72:38-b<br>Disabled Exemption RSA 72:37-b  | \$0              | 0                                      |   |
| 16       | Wood Heating Energy Systems Exemption RSA 72:70   | \$0<br>\$0       | 0                                      | ¢7.0  |
| 17       | Solar Energy Systems Exemption RSA 72:62  | \$0<br>\$0       | 4<br>10                                | \$7,00<br>\$164,00  |
| 18       | Wind Powered Energy Systems Exemption RSA 72:66   | \$0              | 0                                      | \$104,00  |
| 19       | Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23  | \$0              | 0                                      |   |
| 19A      | Electric Energy Storage Systems RSA 72:85   | \$0              | 0                                      | 5   |
| 19B      | Renewable Generation Facilities & Electric Energy Systems   | \$0              | 0                                      | 5   |
| 20       | Total Dollar Amount of Exemptions   |                  |  | \$896,00  |
| 21A      | Net Valuation   |                  |  | \$215,621,84  |
| 21B      | Less TIF Retained Value   |                  |  | 1-10,0-1,0  |
| 21C      | Net Valuation Adjusted to Remove TIF Retained Value   |                  |  | \$215,621,84  |
| 21D      | Less Commercial/Industrial Construction Exemption   |                  |  | ¢,0   |
| 21E      | Net Valuation Adjusted to Remove TIF Retained Value and Co  | omm/Ind Construc | tion                                   | \$215,621,84  |
| 22       | Less Utilities  |                  |  | \$3,395,20  |
| 23A      | Net Valuation without Utilities   |                  |  | \$212,226,64  |
| 23B      | Net Valuation without Utilities, Adjusted to Remove TIF Retain  | ned Value        |  | \$212,226,64  |



|                             | Utility V          | alue Appraiser         |                 |                  |             |
|-----------------------------|--------------------|------------------------|-----------------|------------------|-------------|
|                             | Avita              | r Associates           |                 |                  |             |
| The municipality DOES NOT   | use DRA utility va | alues. The municipalit | y IS NOT equali | zed by the ratio | ).          |
| Electric Company Name       | Distr.             | Distr. (Other)         | Gen.            | Trans.           | Valuation   |
| NEW HAMPSHIRE ELECTRIC COOP | \$151,400          | \$0                    | \$0             | \$0              | \$151,400   |
| PSNH DBA EVERSOURCE ENERGY  | \$3,243,800        | \$0                    | \$0             | \$0              | \$3,243,800 |
|                             | \$3,395,200        | \$0                    | \$0             | \$0              | \$3,395,200 |



| Veteran's Tax Credits                                       | Limits  | Number | Est. Tax Credits |
|---|---------|--------|------------------|
| Veterans' Tax Credit RSA 72:28                              | \$500   | 69     | \$34,250         |
| Surviving Spouse RSA 72:29-a                                | \$2,000 | 2      | \$4,000          |
| Tax Credit for Service-Connected Total Disability RSA 72:35 | \$2,000 | 8      | \$16,000         |
| All Veterans Tax Credit RSA 72:28-b                         | \$0     | 0      | \$0              |
| Combat Service Tax Credit RSA 72:28-c                       | \$0     | 0      | \$0              |
|   |         | 79     | \$54,250         |

### **Deaf & Disabled Exemption Report**

| Deaf Income              | Limits           | Deaf Asset             | Limits    |
|--------------------------|------------------|------------------------|-----------|
| Single                   | \$0              | Single                 | \$0       |
| Married                  | \$0              | Married                | \$0       |
| Dischlad Incom           |                  | Dischlad Ass           | -4.1.114  |
| Disabled Incor           | ne Limits        | Disabled Ass           | et Limits |
| Disabled Incor<br>Single | ne Limits<br>\$0 | Disabled Ass<br>Single | et Limits |

### **Elderly Exemption Report**

|   | Current Tax Year   |               |                | Exemptions Grant   | Exemptions for the C<br>ed  |               |
|---|--|---------------|----------------|--|---|---------------|
| Age   |  |               | Number         | Amount   | Maximum   | Total         |
| 65-74   | 1  | 65-74         | 12             | \$45,000   | \$540,000   | \$540,000     |
| 75-79   | 0  | 75-79         | 1              | \$55,000   | \$55,000  | \$55,000      |
| 80+   | 80+ 1  |               | 2              | \$65,000   | \$130,000   | \$130,000     |
|   |  |               | 15             |  | \$725,000   | \$725,000     |
| Incom   | e Limits   |               | Asset Limits   |  |   |               |
| Single  | \$28.000   | Single        | Asset Limits   | \$60,000   |   |               |
| Married   |  |               |                |  |   |               |
| Married   | \$39,000   | Married       |                | \$60,000   |   |               |
| Gran  | ty adopted Communit<br>ted/Adopted? No<br>ty adopted Taxation o  |               |                |  |   |               |
|   | ted/Adopted? No  |               |                |  | Properties:   |               |
| Gran  | and the second | f Ouelifula   | Historia Duild | mma0 (DCA 70 0   | N   |               |
| Gran<br>as the municipali   | ty adopted Taxation o  | of Qualifying | Historic Build | ings? (RSA 79-G  |   |               |
| Gran<br>as the municipalit<br>Gran  | and the second |               |                |  | Properties:   | 2:76-78 or RS |
| Gram<br>as the municipali<br>Gram<br>as the municipali<br>2:80-83)                              | ty adopted Taxation o<br>ted/Adopted? No   |               |                |  | Properties:   | 2:76-78 or RS |
| Gram<br>as the municipali<br>Gram<br>as the municipali<br>2:80-83)                              | ty adopted Taxation o<br>ted/Adopted? No<br>ty adopted the option<br>ted/Adopted? No                             | al commercia  | al and industr | ial construction of  | Properties:<br>exemption? (RSA 7)<br>Properties:<br>e exempted:                 | 2:76-78 or RS |
| Gran<br>as the municipali<br>Gran<br>as the municipali<br>2:80-83)<br>Gran                      | ty adopted Taxation of<br>ted/Adopted? No<br>ty adopted the option<br>ted/Adopted? No<br>Percent of asse         | al commercia  | al and industr | ial construction of<br>v construction to b<br>Total Exempt | Properties:<br>exemption? (RSA 7)<br>Properties:<br>e exempted:<br>ion Granted: |               |
| Gran<br>as the municipali<br>Gran<br>as the municipali<br>2:80-83)<br>Gran<br>as the municipali | ty adopted Taxation o<br>ted/Adopted? No<br>ty adopted the option<br>ted/Adopted? No                             | al commercia  | al and industr | ial construction of<br>v construction to b<br>Total Exempt | Properties:<br>exemption? (RSA 7)<br>Properties:<br>e exempted:<br>ion Granted: |               |

Assessed value prior to effective date of RSA 75:1-a:

Current Assessed Value:



| Current Use RSA 79-A  | Total Acres   | Valuation   |
|---|---|---|
| Farm Land   | 392.84  | \$85,78   |
| Forest Land   | 9,371.40  | \$485,50  |
| Forest Land with Documented Stewardship   | 2,313.19  | \$76,78   |
| Unproductive Land   | 442.23  | \$5,63  |
| Wet Land  | 860.49  | \$12,46   |
|   | 13,380.15   | \$666,174   |
| Other Current Use Statistics  |   |   |
| Total Number of Acres Receiving 20% Rec. Adjustment   | Acres:  | 7,667.08  |
| Total Number of Acres Removed from Current Use During Current Tax Year  | Acres:  | 2.50  |
| Total Number of Owners in Current Use   | 0   | 173   |
| rotar rumber of owners in ourient ose   | Owners:   | 1/4   |
| Total Number of Parcels in Current Use  | Parcels:  | 301   |
|   |   |   |
| Total Number of Parcels in Current Use  |   | 301   |
| Total Number of Parcels in Current Use Land Use Change Tax Gross Monies Received for Calendar Year  | Parcels:  | 30 <sup>7</sup><br>\$1,845  |
| Total Number of Parcels in Current Use Land Use Change Tax Gross Monies Received for Calendar Year Conservation Allocation Percentage: 50.00%   | Parcels:  | 30 <sup>-</sup><br>\$1,845<br>\$0   |
| Total Number of Parcels in Current Use           Land Use Change Tax           Gross Monies Received for Calendar Year           Conservation Allocation           Percentage: 50.00%           Monies to Conservation Fund   | Parcels:  | 30 <sup>7</sup><br>\$1,845<br>\$0<br>\$0  |
| Total Number of Parcels in Current Use           Land Use Change Tax         Percentage: 50.00%           Gross Monies Received for Calendar Year         Percentage: 50.00%           Monies to Conservation Fund         Monies to General Fund   | Parcels:<br>Dollar Amount:                                  | 30 <sup>-</sup><br>\$1,845<br>\$0<br>\$1,845  |
| Total Number of Parcels in Current Use         Land Use Change Tax         Gross Monies Received for Calendar Year         Conservation Allocation         Monies to Conservation Fund         Monies to General Fund         Conservation Restriction Assessment Report RSA 79-B   | Parcels:<br>Dollar Amount:<br>Acres                         | 30 <sup>-</sup><br>\$1,845<br>\$0<br>\$1,845<br><b>Valuation</b>                      |
| Total Number of Parcels in Current Use         Land Use Change Tax         Gross Monies Received for Calendar Year         Conservation Allocation         Monies to Conservation Fund         Monies to General Fund         Conservation Restriction Assessment Report RSA 79-B         Farm Land   | Parcels:<br>Dollar Amount:<br>Acres<br>0.00                 | 30 <sup>-</sup><br>\$1,845<br>\$0<br>\$0<br>\$1,845<br><b>Valuation</b><br>\$0        |
| Total Number of Parcels in Current Use          Land Use Change Tax       Gross Monies Received for Calendar Year         Conservation Allocation       Percentage: 50.00%         Monies to Conservation Fund       Monies to General Fund         Conservation Restriction Assessment Report RSA 79-B       Farm Land         Forest Land       Forest Land                 | Parcels:<br>Dollar Amount:<br>Acres<br>0.00<br>0.00         | 30 <sup>-</sup><br>\$1,845<br>\$0<br>\$1,845<br><b>Valuation</b><br>\$0<br>\$0        |
| Total Number of Parcels in Current Use          Land Use Change Tax         Gross Monies Received for Calendar Year         Conservation Allocation       Percentage: 50.00%         Monies to Conservation Fund         Monies to General Fund         Conservation Restriction Assessment Report RSA 79-B         Farm Land         Forest Land with Documented Stewardship | Parcels:<br>Dollar Amount:<br>Acres<br>0.00<br>0.00<br>0.00 | 30 <sup>-</sup><br>\$1,845<br>\$0<br>\$1,845<br><b>Valuation</b><br>\$0<br>\$0<br>\$0 |

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|  | 0.00     | \$0  |
|--|----------|------|
| Other Conservation Restriction Assessment Statistics                                   |          |      |
| Total Number of Acres Receiving 20% Rec. Adjustment                                    | Acres:   | 0.00 |
| Total Number of Acres Removed from Conservation Restriction During Current Tax<br>Year | Acres:   | 0.00 |
| Owners in Conservation Restriction   | Owners:  | 0    |
| Parcels in Conservation Restriction  | Parcels: | 0    |



| Discret                        | ionary E                          | asements                                    | RSA 79-0   | ;  | A                         | cres | Owners               | Assessed Valuation              |
|--------------------------------|-----------------------------------|---|--|--|---------------------------|------|----------------------|---------------------------------|
|                                |                                   |   |  |  |                           | 0.00 | 0                    | \$(                             |
| Taxatio                        | on of Farr                        | n Structu                                   | res and La   | and Under Farm Stru  | ctures RSA 79-F           | -    |                      |                                 |
|                                |                                   | Number (                                    | Granted  | Structures   | Acres                     | Lar  | d Valuation          | Structure Valuation             |
|                                |                                   |   | 0  | 0  | 0.00                      |      | \$0                  | \$(                             |
| Discret                        | ionary Pı                         | In the Carton of Carton and American Street | the second s | ents RSA 79-D<br>Structures  | Acros                     | Lon  | d Voluction          | Chrysteine Male at              |
| Discret                        | ionary Pi                         | In the Carton of Carton and American Street | n Easeme<br>Owners   | Structures   | Acres                     | Lan  | d Valuation          | Structure Valuation             |
| Discret                        | ionary Pı                         | In the Carton of Carton and American Street | the second s | the strength of the state of the strength of the | <b>Acres</b> 0.21         | Lan  | d Valuation<br>\$200 | Structure Valuatior<br>\$11,937 |
| Discret<br>Map                 | ionary Pi<br>Lot                  | In the Carton of Carton and American Street | the second s | Structures   |                           | Lan  |                      |                                 |
|                                | Lot                               | Block                                       | Owners<br>1  | Structures<br>6  | 0.21                      | Lan  |                      |                                 |
| Мар                            | <b>Lot</b><br>000015              | <b>Block</b><br>000000                      | Owners<br>1<br>%   | Structures<br>6<br>Description   | 0.21                      | Lan  |                      |                                 |
| <b>Map</b><br>000404           | Lot<br>000015<br>000015           | Block<br>000000<br>000000                   | <b>Dwners</b><br>1<br>%<br>75  | Structures<br>6<br>Description<br>79-D HISTORIC B/   | 0.21<br>ARN<br>ARN        | Lan  |                      |                                 |
| <b>Map</b><br>000404<br>000404 | Lot<br>000015<br>000015<br>000015 | Block<br>000000<br>000000<br>000000         | <b>Dwners</b><br>1<br>%<br>75<br>75  | Structures<br>6<br>Description<br>79-D HISTORIC B/<br>79-D HISTORIC B/   | 0.21<br>ARN<br>ARN<br>ARN | Lan  |                      |                                 |

2023 MS-1

| Tax Increment Financing District | Date      | Original              | Unretained | Retained | Current |
|----------------------------------|-----------|-----------------------|------------|----------|---------|
|                                  | This muni | cipality has no TIF o | listricts. |          |         |

79-D HISTORIC BARN

| Revenues Received from Payments in Lieu of Tax   | Revenue    | Acres    |  |  |
|--|------------|----------|--|--|
| State and Federal Forest Land, Recreational and/or land from MS-434, account 3356 and 3357 | \$2,134.00 | 3,008.00 |  |  |
| White Mountain National Forest only, account 3186  | \$0.00     | 0.00     |  |  |
| Payments in Lieu of Tax from Renewable Generation Facilities (RSA 72:74)                   |            | Amount   |  |  |
| This municipality has not adopted RSA 72:74 or has no applicable PILT sou                  | rces.      | oun      |  |  |
| Other Sources of Payments in Lieu of Taxes (MS-434 Account 3186)                           |            | Amount   |  |  |
| Other Sources of Payments in Lieu of Taxes (MS-434 Account 3186)                           |            |          |  |  |

### Notes

000404 000015 000000

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*New Hampshire* Department of Revenue Administration

## Tax Rate Breakdown Effingham

| Municipal Tax Rate Calculation |             |               |          |
|--------------------------------|-------------|---------------|----------|
| Jurisdiction                   | Tax Effort  | Valuation     | Tax Rate |
| Municipal                      | \$1,912,790 | \$215,621,843 | \$8.87   |
| County                         | \$301,585   | \$215,621,843 | \$1.40   |
| Local Education                | \$2,723,257 | \$215,621,843 | \$12.63  |
| State Education                | \$379,995   | \$212,226,643 | \$1.79   |
| Total                          | \$5,317,627 |               | \$24.69  |

| Village Tax Rate Calculation |            |           |          |
|------------------------------|------------|-----------|----------|
| Jurisdiction                 | Tax Effort | Valuation | Tax Rate |
| Total                        | \$0        |           | \$0.00   |

| Tax Commitment Calculation    |             |
|-------------------------------|-------------|
| Total Municipal Tax Effort    | \$5,317,627 |
| War Service Credits           | (\$54,250)  |
| Village District Tax Effort   | \$0         |
| Total Property Tax Commitment | \$5,263,377 |

SAM GARANTE

11/9/2023

Sam Greene Director of Municipal and Property Division New Hampshire Department of Revenue Administration

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## Appropriations and Revenues

| Municipal Accounting Overview             |               |             |
|---|---------------|-------------|
| Description                               | Appropriation | Revenue     |
| Total Appropriation                       | \$2,619,897   |             |
| Net Revenues (Not Including Fund Balance) |               | (\$651,100) |
| Fund Balance Voted Surplus                |               | (\$190,183) |
| Fund Balance to Reduce Taxes              |               | \$0         |
| War Service Credits                       | \$54,250      |             |
| Special Adjustment                        | \$0           |             |
| Actual Overlay Used                       | \$79,926      |             |
| Net Required Local Tax Effort             | \$1,91        | 2,790       |

| County Apportionment           |               |         |
|--------------------------------|---------------|---------|
| Description                    | Appropriation | Revenue |
| Net County Apportionment       | \$301,585     |         |
| Net Required County Tax Effort | \$301,585     |         |

| Education                               |               |               |  |
|---|---------------|---------------|--|
| Description                             | Appropriation | Revenue       |  |
| Net Local School Appropriations         | \$0           |               |  |
| Net Cooperative School Appropriations   | \$4,307,871   |               |  |
| Net Education Grant                     |               | (\$1,204,619) |  |
| Locally Retained State Education Tax    |               | (\$379,995)   |  |
| Net Required Local Education Tax Effort | \$2,72        | \$2,723,257   |  |
| State Education Tax                     | \$379,995     |               |  |
| State Education Tax Not Retained        | \$0           |               |  |
| Net Required State Education Tax Effort | \$379         | ,995          |  |

## Valuation

| Municipal (MS-1)   |               |               |  |
|--|---------------|---------------|--|
| Description  | Current Year  | Prior Year    |  |
| Total Assessment Valuation with Utilities  | \$215,621,843 | \$214,655,067 |  |
| Total Assessment Valuation without Utilities   | \$212,226,643 | \$210,438,567 |  |
| Commercial/Industrial Construction Exemption   | \$0           | \$0           |  |
| Total Assessment Valuation with Utilities, Less Commercial/Industrial Construction Exemption | \$215,621,843 | \$214,655,067 |  |
| Village (MS-1V)  |               |               |  |
| Description  | Current Year  |               |  |

11/10/2023 10:18:40 AM

## Effingham

## Tax Commitment Verification

| 2023 Tax Commitment Verification - RSA 76:10 II |             |  |
|---|-------------|--|
| Description                                     | Amount      |  |
| Total Property Tax Commitment                   | \$5,263,377 |  |
| 1/2% Amount                                     | \$26,317    |  |
| Acceptable High                                 | \$5,289,694 |  |
| Acceptable Low                                  | \$5,237,060 |  |

If the amount of your total warrant varies by more than 1/2%, the MS-1 form used to calculate the tax rate might not be correct. The tax rate will need to be recalculated. Contact your assessors immediately and call us at 603.230.5090 before you issue the bills. See RSA 76:10, II

| Commitment Amount  |  |
|--|--|
| Less amount for any applicable Tax Increment Financing Districts (TIF) |  |
| Net amount after TIF adjustment  |  |

Under penalties of perjury, I verify the amount above was the 2023 commitment amount on the property tax warrant.

#### Tax Collector/Deputy Signature:

Date:

Submit this signed verification form with a copy of the completed and signed warrant total page and an actual tax bill to your DRA municipal auditor.

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## **Requirements for Semi-Annual Billing**

#### Pursuant to RSA 76:15-a

76:15-a Semi-Annual Collection of Taxes in Certain Towns and Cities - I. Taxes shall be collected in the following manner in towns and cities which adopt the provisions of this section in the manner set out in RSA 76:15-b. A partial payment of the taxes assessed on April 1 in any tax year shall be computed by taking the prior year's assessed valuation times 1/2 of the previous year's tax rate; provided, however, that whenever it shall appear to the selectmen or assessors that certain individual properties have physically changed in valuation, they may use the current year's appraisal times 1/2 the previous year's tax rate to compute the partial payment.

| Effingham           | Total Tax Rate | Semi-Annual Tax Rate |
|---------------------|----------------|----------------------|
| Total 2023 Tax Rate | \$24.69        | \$12.35              |

Associated Villages

## Fund Balance Retention

**Enterprise Funds and Current Year Bonds** 

#### **General Fund Operating Expenses**

**Final Overlay** 

\$0 \$6,024,734 \$79,926

DRA has provided a reference range of fund balance retention amounts below. Please utilize these ranges in the determination of the adequacy of your municipality's unrestricted fund balance, as currently defined in GASB Statement 54. Retention amounts, as part of the municipality's stabilization fund policy [1], should be assessed dependent upon your governments own long-term forecasts and special circumstances. Please note that current best practices published by GFOA recommend, at a minimum, that "...general purpose governments, regardless of size, maintain unrestricted fund balance in their general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures." [2],[3]

The National Advisory Council on State and Local Budgeting (NACSLB), (1998), Framework for Improved State and Local Government Budgeting: Recommended Budget Practices (4.1), pg. 17.
 Government Finance Officers Association (GFOA), (2009), Best Practice: Determining the Appropriate Level of Unrestricted Fund Balance in the General Fund.
 Government Finance Officers Association (GFOA), (2011), Best Practice: Replenishing General Fund Balance.

| 2023 Fund Balance Retention Guidelines: Effingha | am          |
|--|-------------|
| Description                                      | Amount      |
| Current Amount Retained (22.28%)                 | \$1,342,481 |
| 17% Retained (Maximum Recommended)               | \$1,024,205 |
| 10% Retained                                     | \$602,473   |
| 8% Retained                                      | \$481,979   |
| 5% Retained (Minimum Recommended)                | \$301,237   |

NOTICE: The current fund balance retained amount is above the maximum recommended threshold.

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|-----------|--|
| So all    |  |
| EGT T. NE |  |
|           |  |
| 2         |  |
| 125 - 34  |  |

|   |                 | Tax Collector's Report   |                           |
|---|-----------------|--|---------------------------|
|   | Fo              | or the period beginning $\int_{AN} 1_{2023}$ and ending Dec.   | 31 2023                   |
|   |                 | is form is due March 1st (Calendar Year) or September 1st (Fis   |                           |
| <ul><li>Select t</li><li>Enter th</li></ul> | he en<br>le yea | <b>Instructions</b><br>Deriod begin and period end dates above<br>Intity name from the pull down menu (County will automatically p<br>ar of the report<br>eparer's information | oopulate)                 |
| For Assistance                              | Plea            | ase Contact:<br>NH DRA Municipal and Property Division<br>Phone: (603) 230-5090<br>Fax: (603) 230-5947<br><u>http://www.revenue.nh.gov/mun-prop/</u>                           |                           |
| ENTITY'S INFORM                             |                 |  |                           |
| Municipality: E                             | ffin            | County: CARROLL Report   | t Year: 2023              |
| PREPARER'S INFO                             | RMATI           |  |                           |
| ALLEN                                       |                 | Last Name  |                           |
| Street No. St                               |                 |  |                           |
|   |                 |  |                           |
|   |                 |  |                           |
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## **New Hampshire** Department of Revenue Administration

# MS-61

2020

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| Debits                              |         |                                 |                     |                                      |                 |
|-------------------------------------|---------|---------------------------------|---------------------|--------------------------------------|-----------------|
| Uncollected Taxes Beginning of Year | Account | Levy for Year<br>of this Report | Prior<br>Year: 2022 | Levies (Please Specify<br>Year: 202) | Years)<br>Year: |
| Property Taxes                      | 3110    |                                 | \$1,323,636.5       | \$42.36.41                           | \$0             |
| Resident Taxes                      | 3180    |                                 |                     |                                      |                 |
| and Use Change Taxes                | 3120    |                                 |                     |                                      |                 |
| /ield Taxes                         | 3185    |                                 |                     |                                      |                 |
| Excavation Tax                      | 3187    |                                 |                     |                                      |                 |
| Other Taxes                         | 3189    |                                 |                     |                                      |                 |
| Property Tax Credit Balance         |         | \$9925.89                       |                     |                                      |                 |
| Other Tax or Charges Credit Balance |         |                                 |                     |                                      |                 |
|                                     |         |                                 |                     |                                      |                 |

|                           |         | Levy for Year  |           | Prior Levies |
|---------------------------|---------|----------------|-----------|--------------|
| Taxes Committed This Year | Account | of this Report | 2022      |              |
| Property Taxes            | 3110    | \$5,262,087.00 |           |              |
| Resident Taxes            | 3180    |                |           |              |
| Land Use Change Taxes     | 3120    | \$ 7890.00     |           |              |
| Yield Taxes               | 3185    | \$ 12, 921,13  | 15,503,27 |              |
| Excavation Tax            | 3187    |                |           |              |
| Other Taxes               | 3189    |                |           |              |
|                           |         |                |           |              |
|                           |         |                |           |              |

|  |              | Levy for Year  |              | <b>Prior Levies</b> |             |
|--|--------------|----------------|--------------|---------------------|-------------|
| Overpayment Refunds                        | Account      | of this Report | 2022         | 2021                | 2020        |
| Property Taxes                             | 3110         | \$36.981.72    |              |                     |             |
| Resident Taxes                             | 3180         |                |              |                     |             |
| Land Use Change Taxes                      | 3120         |                |              |                     |             |
| Yield Taxes                                | 3185         |                |              |                     |             |
| Excavation Tax                             | 3187         | \$2,753.80     | \$28,457.48  | \$3,29              | \$0.00      |
|  |              |                |              |                     |             |
| Interest and Penalties on Delinquent Taxes | 3190         |                |              |                     |             |
| Interest and Penalties on Resident Taxes   | 3190         |                |              |                     |             |
|  | Total Debits | \$0.00         | \$0.00       | \$0.00              | \$0.00      |
|  | 4            | 5,312707.76    | \$1,370,598. | 16 -\$4,239.70      | \$0.00      |
|  |              |                |              |                     |             |
| MS-61 v2.18                                |              |                |              |                     | Page 2 of 6 |



## **New Hampshire** Department of Revenue Administration

## MS-61

| Credits                             |                                 |               | The states          |         |
|-------------------------------------|---------------------------------|---------------|---------------------|---------|
|                                     | Levy for Year                   | 2             | Prior Levies        |         |
| Remitted to Treasurer               | of this Report                  | 2022          | 202                 | 2020    |
| Property Taxes                      | 4, 549,539.66                   | \$ 996,869.98 | \$ 40.41            | \$ 0.00 |
| Resident Taxes                      |                                 |               |                     |         |
| and Use Change Taxes                | \$7,899                         |               |                     |         |
| Yield Taxes                         | \$12,921,13                     | \$16,143.79   |                     | 1       |
| Interest (Include Lien Conversion)  | \$2,753.80                      | \$24,022,48   |                     |         |
| Penalties                           |                                 | \$4435.00     |                     | 1       |
| Excavation Tax                      |                                 |               |                     |         |
| Other Taxes                         |                                 |               |                     |         |
| Conversion to Lien (Principal Only) |                                 | \$293,801.89  |                     |         |
|                                     |                                 | 4615,001.01   |                     | J [     |
|                                     |                                 |               |                     |         |
|                                     |                                 |               |                     | _       |
| Discounts Allowed                   |                                 |               |                     |         |
| Abatements Made                     | Levy for Year<br>of this Report | 2.022         | <b>Prior Levies</b> |         |
| Property Taxes                      |                                 |               |                     | 7       |
| Resident Taxes                      | \$36.456.02                     | \$31,854.51   |                     |         |
|                                     |                                 |               |                     |         |
| and Use Change Taxes                |                                 |               |                     |         |
| Yield Taxes                         |                                 | \$ 331.54     |                     |         |
| Excavation Tax                      |                                 |               |                     |         |
| Other Taxes                         |                                 |               |                     |         |
|                                     |                                 |               |                     |         |
|                                     |                                 |               |                     |         |
| Current Levy Deeded                 | 2012                            | [][           |                     | ]       |
|                                     | 2012                            |               |                     |         |
|                                     |                                 |               |                     |         |
|                                     |                                 |               |                     |         |
|                                     |                                 |               |                     |         |
|                                     |                                 |               |                     |         |
|                                     |                                 |               |                     |         |
|                                     |                                 |               |                     |         |
|                                     |                                 |               |                     |         |
|                                     |                                 |               |                     |         |
|                                     |                                 | ×             |                     |         |
|                                     |                                 |               |                     |         |
|                                     |                                 |               |                     |         |
| AS-61 v2.18                         |                                 |               |                     | Page 3  |
|                                     |                                 |               |                     |         |

| New     | Hampshire      |
|---------|----------------|
|         | artment of     |
| Revenue | Administration |

|  | Levy for Year     |           | Prior Levies |        |
|--|-------------------|-----------|--------------|--------|
| Uncollected Taxes - End of Year # 1080 | of this Report    | 2022      | 2021         |        |
| Property Taxes                         | \$703,111.90      | \$3139.00 | \$4196.00    |        |
| Resident Taxes                         |                   |           |              |        |
| Land Use Change Taxes                  |                   |           |              |        |
| Yield Taxes                            |                   |           |              |        |
| Excavation Tax                         |                   |           |              |        |
| Other Taxes                            |                   |           |              |        |
| Property Tax Credit Balance            |                   |           |              |        |
| Other Tax or Charges Credit Balance    | \$1976.75         |           |              |        |
| Tota                                   | al Credits \$0.00 | \$0.00    | \$0.00       | \$0.00 |

\$5,312,707.76 \$1,370,598,16 \$4,239.70 \$0.00

| For DRA Use Only                                    |        |
|---|--------|
| Total Uncollected Taxes (Account #1080 - All Years) | \$0.00 |
| Total Unredeemed Liens (Account #1110 - All Years)  | \$0.00 |



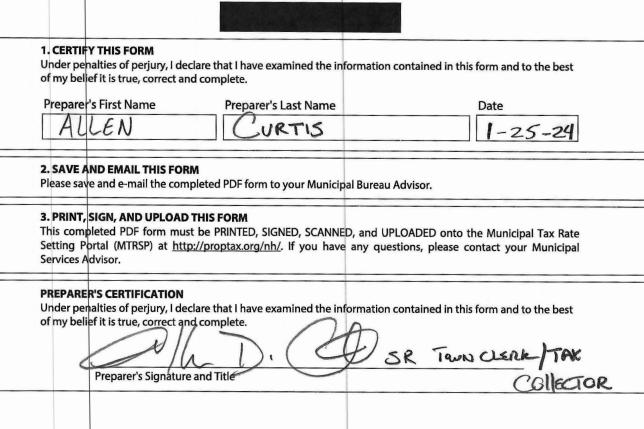
## **New Hampshire** Department of Revenue Administration

MS-61

|   | Lien Summa          | ry 31.9.3        |                          |                 |
|---|---------------------|------------------|--------------------------|-----------------|
| Summary of Debits                                       | \$703.111 90        | \$ 2,139 66      | 1-4191.00                |                 |
|   |                     | Prior            | Levies (Please Specify Y | ears)           |
|   | Last Year's Levy    | Year: 2022       | Year: 2021               | Year: 2020      |
| Unredeemed Liens Balance - Beginning of Year            | \$152,274.07        | 6.00             | \$ 149 182.86            | 90,106.38       |
| Liens Executed During Fiscal Year                       | \$311,763.70        | 3311.763.70      |                          |                 |
| Interest & Costs Collected (After Lien Execution)       | \$158097.59         | \$2969.56        | \$10,416.03              | \$ 19,088,42    |
|   |                     |                  |                          |                 |
|   |                     | \$314,733.26     | \$ 159,598.99            | \$ 109,194.80   |
| Τα  | otal Debits \$0.00  | \$0.00           | \$0.00                   | \$0.00          |
| Summary of Credits                                      | \$5,312,701.7       | 6 \$1,579,588,16 | \$ 4, 239.70             | \$6.00          |
|   |                     |                  | Prior Levies             |                 |
|   | Last Year's Levy    | 2022             | 2021                     | 2020            |
| Redemptions   | \$ 6176844.63       | \$ 155.182.03    | \$64,363.81              | \$82,216,92     |
|   | 1 1. 2. 2. 50       | 2                |                          |                 |
|   |                     |                  |                          |                 |
| Interest & Costs Collected (After Lien Execution) #3190 | \$ 158 097.59       | \$ 2969,56       | \$10,416.03              | \$19,088.42     |
|   |                     |                  |                          |                 |
|   |                     |                  |                          |                 |
| Abatements of Unredeemed Liens                          | 132761.52           |                  | \$449.47                 |                 |
| Liens Deeded to Municipality                            | \$ 13,055.96        | \$4307,60        |                          | \$ 3,285.44     |
| Unredeemed Liens Balance - End of Year #1110            | 948243.65           | \$152,274.07     | \$80,918.66              | \$ 4,604,02     |
| To  | otal Credits \$0.00 |                  | \$0.00                   | \$0.00          |
|   | \$985,280.5         | \$ \$314,733.20  | \$159598,89              | \$ 109, 194, 80 |

| Total Uncollected Taxes (Account #1080 - All Years) | \$0.00 |
|---|--------|
| Total Unredeemed Liens (Account #1110 - All Years)  | \$0.00 |
|   |        |
|   |        |
|   |        |
|   |        |





Page 6 of 6

#### Annual Town Meeting

March 18, 2023

The Town Election scheduled for Tuesday, March 14, 2023 was postponed due to a snow storm. The rescheduled election was held on Tuesday, March 28, 2023. The checklist reads **1,089** registered voters. **356** ballots were cast including **52** absentee ballots. **9** new voters registered on voting day.

The Town meeting was called to order at 9:00 am on Saturday, March 18, 2023. The Town Meeting had Eighty-Eight (88) registered voters in attendance. Moderator Pitman thanked everyone for coming and went over the rules of conduct and safety measures of the meeting. Modertor Pitman started with the pledge of allegiance. Moderator Pitman acknowledged former Moderator Susan Slack.

Moderator Pitman recognized Town Officials, the school, the check in table, Fire and Police, Library and nonprofits, POT member Janet Bull and former Town Clerk Deanna Amaral. Moderator Pitman announced the food drive at meeting and voting day.

Moderator Pitman asked David Strauss, Chair of Budget Committee to speak about how the budget was put together this year. The budget committee met ten times, for a total of thirty hours this year.

Budget Chairman Strauss explained the budget before the voters will result in an increase of \$.58 cents per thousand for the Town, in December 2023. The school tax portion is projected to be \$1.97 per thousand. Warrant articles using the unassigned fund balance total \$120,500 with \$2,000 returned from Parsonsfield ME for a total of \$118,500. These articles will have no effect on the tax rate. The Elm Street project is the big-ticket item. With that, the unassigned fund balance is just over \$700,000, the Budget Committee and the Selectboard has decided this is a good number moving forward.

Steven Regal gave thanks for the donations to the Freedom Food Pantry. Special recognition was given to Susan Regal, that raised \$3,200 in her memory for work on Historic Town Hall.

Effingham Police Chief Joe Duchesne introduced new Sergeant Tyler Eldridge and Senior Patrol Officer Bryan Baker.

#### Article 01 Elect Officers

Article 1. To choose all necessary town officers for the ensuing year:

- 1 Selectman, 3 year
- 1 Town Clerk/ Tax Collector, 1 year
- 1 Trustee of Trust Funds, 3 year
- 2 Library Trustee, 3 year
- 1 Library Trustee, 2 year
- 2 Budget Committee Members,3 year
- 2 Planning Board Members, 3 year
- 2 Zoning Board of Adjustment, 3 year
- 1 Zoning board of Adjustment, 1 year

Due to lack of election on March 14, 2023, Article 1. The election will take place on March 28, 2023.

2<sup>nd</sup>: Mike Pilkovski

Article moved by Dan Felix Article passed by unanimous consent.

#### Article 02 Abandon Road

Shall the Town vote, pursuant to RSA 231:43, to completely discontinue a portion of public highway known as Stillings Lane, said portion extending approximately 1,190 feet in a southwest direction from Route 25 to Green Mountain Road. If approved, ownership of the discontinued road will revert to the abutting landowners. Majority vote required. Article moved by Melissa Seamans 2<sup>nd</sup> by Erik Jones

Article moved by Melissa Seamans Motion carries, Majority yes / 2 no

#### Article 03 Fire Truck and Equipment CFR

Shall the Town vote to raise and appropriate the sum of \$20,000 to be added to the Fire Truck and Equipment Capital Reserve Fund. This sum is to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

Article moved by Chris Seamans2nd by Jim GiguereArticle passed by unanimous consent.

### Description

Fund established in 1963. Used for purchase, refurbish or equip fire trucks. Fire Chief Felix explained tanker is nineteen years old, \$600,000 to replace/ \$400,000 refurbish. Grant to cover +/- 50% of cost. \$162,000 in fund.

#### Article 04 Fire Department Equipment ETF

Shall the Town vote to raise and appropriate the sum of \$2,000 to be added to the Fire Department Equipment Expendable Trust Fund. This sum is to come from the unassigned fund

balance. No amount to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

Article moved by Chris Seamans

#### 2nd Steven Regal

### Article passed by unanimous consent.

#### Description

Fund established in 2017. Used to purchase and refurbish fire department equipment. Fire Chief Felix explained how expensive equipment is and keeping up to date is essential.

### Article 05 Fire Truck and Fire Truck Equipment CRF

Shall the Town vote to raise and appropriate the sum of \$2,000 to be added to the Fire Truck<br/>and Fire Truck Equipment Capital Reserve Fund. This sum is to come from the unassigned fund<br/>balance (which represents money received from the Town of Parsonsfield for Fire Department<br/>Mutual aid). No amount to be raised from taxation. This is a special warrant article. Majority<br/>vote required. The Budget Committee and the Board of Selectmen recommend this article.<br/>Article moved by Jennifer Maki<br/>Article passed by unanimous consent.2nd Allen Curtis

#### Description

Fund established in 1963. Used for purchasing, refurbishing, or equipping fire trucks. Funds to be added to previously established Fire Truck and Fire Truck Equipment Capital Reserve Fund. Melissa Seamans asked if we could make this permanent every year and not have to vote on it. Chuck Fuller said it is a warrant and must be voted on every year.

#### Article 06 Police Cruiser and Equipment CRF

Shall the Town vote to raise and appropriate the sum of \$15,000 to be added to the Police Cruiser and Equipment Capital Reserve Fund. This sum is to come from taxation. No amount is to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

Moderator Pittman explained there was an error in the warrant article and asked for a motion to strike the third sentence "No amount is to be raised from taxation".

Allen Curtis voted to amend the article as stated. The motion was seconded by George Bull. The motion to amend carries.

# Article moved by Leo Racine as modified 2nd Elaine Chick Article passed by unanimous consent.

#### Description

Fund established in 1990 for the purpose of purchasing, refurbishing or equip police cruisers for use by officers of Effingham Police Department.

#### Article 07 Police Safety Gear ETF

Shall the Town vote to raise and appropriate the sum of \$2,000 to be added to the Police Safety/Protective Gear Expendable Trust Fund. This sum is to come from the unassigned fund balance. No amount is to be raised from taxation. This is a special warrant article. Majority vote

#### required. The Budget Committee and the Board of Selectmen recommend this article. Moved by Erik Jones 2nd Jim Giguere Article passed by unanimous consent.

#### Description

Fund established in 2014 for the purpose of purchasing protective gear, equipment, and garments for use by officers of Effingham Police Department. Annual event funding for Kevlar vests and other equipment that must be replaced every five years.

# Joanna Bull motion to restrict Articles 2-72nd Karen PayneMotion passed by unanimous consent.

#### Article 08 Municipal Buildings ETF

Shall the Town vote to raise and appropriate the sum of \$10,000 to be added to the Municipal Building Expendable Trust Fund. This sum is to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

Moved by Steven Regal2nd Paul Bartoswicz

#### Article passed by unanimous consent.

#### Description

Fund established in 1998. Will be used to repair municipal building and parking lot. Repair roof of municipal building.

#### Article 09 Operating Budget

Shall the Town vote to raise and appropriate the Budget Committee's recommended amount of \$2,124,713 for general Municipal Operations. This sum is to come from taxation. Majority vote required. The Budget Committee and Board of Selectmen recommend this appropriation.

Moved by Emelyn Albert 2<sup>nd</sup> Paul Bartoswicz

Article passed by unanimous consent.

Paul Bartoswicz motion to restrict Articles 8 and 92nd Erik JonesMotion passed by unanimous consent.

#### Article 10 Transfer Station/Recycling Center CRF

Shall the Town vote to raise and appropriate the sum of \$2,000 to be added to the Transfer Station/Recycling Center Capital Reserve Fund previously established. This sum is to come from the unassigned fund balance. No amount to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

Article moved by Jen Maki2nd Heidi FoyArticle passed by unanimous consent.

Description

Fund established in 2003 for constructing, reconstructing, repairing buildings and site improvement. Karen Payne thanks town for Steve Regal aluminum recycle program that helps library funds.

#### Article 11 Bridge Maintenance ETF

Shall the Town vote to raise and appropriate the sum of \$2,000 to be added to the Bridge Maintenance Expendable Trust Fund. This sum is to come from the unassigned fund balance. No amount is to be raised from taxation. This is a special warrant article. Majority vote required The Budget Committee and Board of Selectmen recommend this article.

### Article moved by Gary Dean 2nd Rosemarie Wissenbach

#### Article passed by unanimous consent

#### Description

Fund established in 2017 for maintaining town owned bridges. Yearly contribution used for guardrail, paint, and salt removal. Upkeep, not bridge replacement.

#### Article 12 Elm Street Paving

Shall the Town vote to raise and appropriate the sum of \$419,683 to pave Elm Street from<br/>the Ossipee Town Line to the Bridge. The sum of \$250,000 is to come from taxation and<br/>\$169,683 is to come from the unassigned fund balance (unanticipated funds of \$69,683 from<br/>the State of NH Department of Transportation). This is a non-lapsing warrant article with a<br/>lapse date of December 31, 2025. This is a special warrant article. The Selectmen and the<br/>Budget Committee recommend this appropriation. (Majority vote required)Article moved by Mike Mazzaschi2nd Allen CurtisMajority consent YES; 1 NO2nd Allen Curtis

#### Description

The Selectmen responded to Town citizens questions about drainage, road shouldering, who will oversee the project and if grant is enough to cover cost.

# Cheryl Feirick Motion to restrict Articles 10-122nd Jen MakiMotion passed by unanimous consent.2nd Jen Maki

#### Article 13 Planning and Land Use ETF

Shall the Town vote to raise and appropriate the sum of \$1,000 to be added to the Planning and Land Use Expendable Trust Fund. This sum is to come from the unassigned fund balance. No amount is to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

#### Article moved by Heidi Foy 2<sup>nd</sup> Brian Hefner

### Article passed by unanimous consent.

#### Description

Fund established in 2005 for updating master plan, creating Capital Improvement and other land use planning projects.

#### Article 14 Computer Network ETF

Shall the Town vote to raise and appropriate the sum of \$2,000 to be added to the Computer Network Equipment Expendable Trust Fund. This sum is to come from the unassigned fund balance. No amount to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and Board of Selectmen recommend this article.

Article moved by Steven Regal2nd Gary DeanArticle passed by unanimous consent.

#### Description

Fund established in 2018 for purchasing, maintaining, and repairing computer and network related hardware and software. Annual expense for the protection of hacking and ransom.

#### Article 15 Invasive Aquatic Plant ETF

Shall the Town vote to raise and appropriate the sum of \$2,500 to be added to the Invasive Aquatic Plant Non-Capital Reserve Fund. This sum is to come from the unassigned fund balance. No amount is to be raised from taxation. This is a special warrant article. Majority vote required. Budget Committee and Board of Selectmen recommend this article.

# Article moved by Emelyn Albert2nd Carol PfisterArticle passed by unanimous consent.

#### Description

Fund established in 2004 for preventing and eradicating invasive aquatic plants found in the public water of the Town. Milfoil reduction.

#### Article 16 Voting Machine ETF

Shall the Town vote to raise and appropriate the sum of \$2,500 to be added to the Voting Machine Expendable Trust Fund. This sum is to come from the unassigned fund balance. No amount is to be raised from taxation. This is a special warrant article. Majority vote required The Budget Committee and the Selectmen recommend this article.

Article moved by Chris Seamans2nd George BullArticle passed by unanimous consent.

#### Description

Fund established in 2013 for purchasing a State approved election voting machine.

#### Article 17 Town Hall Repair and Rehabilitation ETF

Shall the Town vote to raise and appropriate the sum of \$10,000 to be added to the Town Hall Repair and Rehabilitation Expendable Trust Fund. This sum is to be raised from taxation. This is a special warrant article. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required)

2<sup>nd</sup> Allen Curtis

Article moved by Erik Jones

Majority consent YES; 1 NO

Description

Fund established in 2005 to preserve Town Hall building including structural repairs and restorations, interior/ exterior repairs, and restoration. The fund has raised \$532,800 in donations and \$116,000 from Town.

#### Article 18 Emergency Management Generator Replacement

Shall the Town vote to raise and appropriate the sum of \$2,500 to be added to the Emergency Management Generator Replacement Expendable Trust Fund. This sum is to come from the unassigned fund balance. No amount is to be raised from taxation. This is a special warrant article. Majority vote required. The Budget Committee and the Board of Selectmen recommend this article.

#### Article moved by Chris Seamans Article passed by unanimous consent.

2<sup>nd</sup> Mike Cahalane

#### Description

Fund established in 2021 to be used to purchase or replace emergency generators for the Elementary School, Fire Station, Town Office, or other Town owned facility. Funds built up will offset the cost of new replacement during any one year.

# Erik Jones motion to restrict Articles 13-182nd Paul BartoswiczMotion passed by unanimous consent.

#### Article 19 Establish Police Detail Revolving Funds

Shall the Town establish a revolving fund pursuant to RSA 31:95-h, for the purpose of police special details wages, benefits and administrative costs related to details. And to raise and appropriate the sum of one dollar (\$1) to be deposited into the fund. All revenues received for the police special details will be deposited into the fund, and the money in the fund shall be allowed to accumulate from year to year and shall not be considered part of the Town's general fund unreserved fund balance. At the end of the fiscal year, funds in excess of \$2,500 shall be transferred to the Town's General Fund. The Town Treasurer shall have custody of all moneys in the fund, and shall pay out the same only upon order of the governing body and no further approval is required by the legislative body to expend. Such funds may be expended only for the purpose for which the fund was created. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required)

# Article moved by Christine Curtis2nd Gary DeanArticle passed by unanimous consent.

#### Description

Chuck Fuller states the account is overextended every year, fund developed to not go over police budget. Excess funds at the end of year to be transferred back to Town general fund.

### Article 20 Modify Land Use Change Tax

Shall the town vote to modify the current land use change tax placed in the Conservation Fund. The fund would continue to receive fifty (50) percent while removing the present cap of \$2,500, as authorized under RSA 79-A:25, said monies to be deposited into the existing

Conservation Fund in accordance with RSA 36-A:5,III as authorized by RSA 79-A:25 II, to be used for conservation purposes including the acquisition of land, easements, development rights, and costs associated therewith. (Majority vote required)

# Article moved by Emelyn Albert2nd Jack WilliamsMajority consent YES; 1 NO

#### Description

Effingham is the only town in Carroll County with a cap for the land use change tax which was put in place in 2007. Tax is for subdividing current use land at ten percent of market value. Conservation Commission received \$13,000 with cap and would have received \$26,000 without cap.

#### Article 21 Modify Elderly Exemption

Shall the town modify the provisions of RSA 72:39-a for elderly exemption from property tax in the Town of Effingham, based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years, \$45,000; for a person 75 years of age up to 80 years, \$55,000; for a person 80 years of age or older \$65,000. To qualify, the person must have been a New Hampshire resident for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income of not more than \$28,000 not less than \$13,400 or, if married, a combined net income of less than \$39,000 not less than \$20,400; and own net assets not in excess of \$60,000 not less than \$35,000 excluding the value of the person's residence. (Majority vote required)

# Article moved by Allen Curtis2nd Jim MorrisArticle passed by unanimous consent.

#### Description

The article will allow elderly to qualify for exemption of property tax while still owning assets such as a car, boat or having a part time income. The bottom cap is realized so individuals would not be able to collect from both Federal and Town Assistance (double dipping).

#### Article 22 Adopt Animal Control Ordinance

Shall the Town vote to adopt Animal Control Ordinance, regulation of horses, farm animals and poultry as follows: Pursuant to the authority conferred by the New Hampshire Revised Statutes Annotated Chapter 31:39, I (b) in order to promote the general welfare of the citizens of the Town of Effingham, the following Ordinance is hereby enacted:

#### SECTION 001. REGULATION

- 1.1 It shall be unlawful for the owner or keeper of any horse, farm animal or poultry to either willfully or negligently allow such animal to run at large in public places. "Run at large" shall be construed to mean off the property of the owner or keeper and not under the control of the owner or keeper by leash, cord, chain, or otherwise.
- 1.2 Any horse, farm animal or poultry found in a public place, and not under the control of its owner or keeper, may be taken into custody by the Effingham Animal Control Officer or a Effingham Police Officer or other designee. The Officer or designee shall make reasonable efforts to notify the owner or keeper of the animal, before seizing it.

1.3 Any horse, farm animal or poultry that is seized by the Effingham Animal Control Officer or a Effingham Police Officer or other designee in a public place, where the owner or keeper cannot be identified or located, shall be held by the Town at a Town approved facility. The owner or keeper of the animals shall be responsible for all damages and expenses incurred in the capturing, transporting and holding of the escaped animal, boarding costs, and any medical care required by the holding facility.

#### SECTION 002. PENALTIES

- 2.1 Any owner or keeper of a horse, farm animal or poultry who willfully or negligently permits such animals to run at large in public places, may be subject to a penalty not exceeding \$1,000 for each offense. Any fine or penalty collected under this Ordinance shall be paid to the Town of Effingham.
- 2.2 In addition to any penalty, in conjunction with any penalty, or as an alternative to any penalty imposed under this Ordinance, the Town of Effingham may request that the Court require the owner or keeper of the horse, farm animal or poultry which has been impounded for running at large, to pay for the boarding and impoundment fees established by the animal shelter or holding facility and any reasonably necessary medical expenses incurred during the impoundment of the animal regardless of whether the owner or keeper retrieves the animal. Majority vote required.

#### Article moved by Jen Mackey Majority consent YES; 3 NO

2<sup>nd</sup> Gary Dean

### Description

Town has had issues with "animals running at large" and is asking for owners to pay for boarding, medical expenses, and impoundment fees. Asked to amend the bill for property damage, will amend the bill for next year. Horses and animals go to SPCA. Questions asked regarding how long we pay for animals. Dogs are not included because dogs have their own ordinance.

#### Article 23 Communications District

Shall the Town of Effingham accept the provisions of RSA 53-G:1-RSA 53-G:11 providing for the establishment of a communications district, together with the municipalities of Albany, Bartlett, Brookfield, Chatham, Conway, Eaton, Effingham, Freedom, Hales Location, Harts Location, Jackson, Madison, Moultonborough, Ossipee, Tamworth and Tuftonboro in accordance with the provisions of the proposed agreement filed with Town Office.

### 2<sup>nd</sup> Karen Payne

Article passed by unanimous consent.

Article moved by George Bull

#### Description

The language of this bill was provided by the State, it includes 0% tax liability and covers high speed broadband to every town in Carroll County. Seven towns have agreed to this. Towns can discontinue agreement with a fifteen-day notice.

#### Article 24 To see if Town will vote to accept the reports

To see if the Town will vote to accept the reports of its agents and auditors.

| Article moved by Sue Ebner          | 2 <sup>nd</sup> Janet Bartoswicz |
|-------------------------------------|----------------------------------|
| Article passed by unanimous consent |                                  |

# Erik Jones motion to restrict Articles 19-242nd Paul BartoswiczMotion passed by unanimous consent.

#### Article 25 All Other Business

To transact any business that may legally come before said meeting.

Move to conclude this meeting and reconvene after election on March 28, 2023 for Article 1.

Meeting Adjourned at 12:19 PM

Meeting reconvened at 10:10 PM March 28,2023 to announce winners;

#### Article 01 Elect Officers

Article 1. To choose all necessary town officers for the ensuing year:

| 1 – Selectman, 3 year                  | Christopher Seamans                     | 206        |
|--|---|------------|
| 1 – Town Clerk/ Tax Collector, 1 year  | Allen Curtis                            | 163        |
| 1 – Trustee of Trust Funds, 3 year     | Karen Payne                             | 294        |
| 2 – Library Trustee, 3 year            | Jennifer Van Cor<br>Edmond Joe Kingston | 239<br>190 |
| 1 – Library Trustee, 2 year            | Steven Regal                            | 52         |
| 2 – Budget Committee Members,3 year    | Victoria Kirkwood<br>Leo Racine         | 187<br>164 |
| 2 – Planning Board Members, 3 year     | Victoria Garceau<br>Elaine Chick        | 168<br>208 |
| 2 – Zoning Board of Adjustment, 3 year | David Garceau<br>Aaron Lavoie Jr        | 194<br>52  |
| 1 – Zoning board of Adjustment, 1 year | Victoria Kirkwood                       | 234        |
| Meeting Adjourned 10:20 PM.            |   |            |

Respectfully Submitted,

Bethany Bonchard

Bethany Bouchard Town Clerk Effingham NH



*New папрыпе* Department of Revenue Administration



### Financial Report of the Budget Effingham

For the period ending December 31, 2022

#### PREPARER'S EFILE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Tim Greene

#### **GOVERNING BODY CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name Position Signature  | Rì  |
|--|---|
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This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: <u>https://www.proptax.org/</u>

> For assistance please contact: NH DRA Municipal and Property Division (603) 230-5090 <u>http://www.revenue.nh.gov/mun-prop/</u>



### Financial Report of the Budget

| Account      | Purpose                                      | Voted Appropriations | Actual Expenditures |
|--------------|--|----------------------|---------------------|
| General Gove | ernment                                      |                      |                     |
| 4130-4139    | Executive                                    | \$162,500            | \$156,642           |
| 4140-4149    | Election, Registration, and Vital Statistics | \$45,333             | \$42,907            |
| 4150-4151    | Financial Administration                     | \$59,447             | \$58,270            |
| 4152         | Revaluation of Property                      | \$38,400             | \$28,047            |
| 4153         | Legal Expense                                | \$40,000             | \$91,550            |
| 4155-4159    | Personnel Administration                     | \$97,662             | \$96,762            |
| 4191-4193    | Planning and Zoning                          | \$34,086             | \$33,965            |
| 4194         | General Government Buildings                 | \$73,000             | \$74,094            |
| 4195         | Cemeteries                                   | \$2,000              | \$1,220             |
| 4196         | Insurance                                    | \$81,902             | \$74,565            |
| 4197         | Advertising and Regional Association         | \$3,000              | \$4,785             |
| 4199         | Other General Government                     | \$0                  | \$0                 |
|              | General Government Subtotal                  | \$637,330            | \$662,807           |

|           | Public Safety Subtotal           | \$512,704              | \$552,637 |
|-----------|----------------------------------|------------------------|-----------|
| 4299      | Other (Including Communications) | \$0                    | \$0       |
| 4290-4298 | Emergency Management             | \$4,490                | \$4,707   |
| 4240-4249 | Building Inspection              | \$0                    | \$0       |
|           | Explanation: ARPA equ            | uipment grant expended |           |
| 4220-4229 | Fire                             | \$153,847              | \$199,798 |
| 4215-4219 | Ambulance                        | \$120,000              | \$111,152 |
| 4210-4214 | Police                           | \$234,367              | \$236,980 |

#### **Airport/Aviation Center**

| 4301-4309 | Airport Operations               | \$0 | \$0 |
|-----------|----------------------------------|-----|-----|
|           | Airport/Aviation Center Subtotal | \$0 | \$0 |

**Highways and Streets** 

| 4311 | Administration       |                               | \$0                 | \$0         |
|------|----------------------|-------------------------------|---------------------|-------------|
| 4312 | Highways and Streets | 5                             | \$1,513,750         | \$1,638,441 |
|      |                      | Explanation: Encumbra         | nce from prior year |             |
| 4313 | Bridges              |                               | \$1,000             | \$0         |
| 4316 | Street Lighting      |                               | \$4,500             | \$5,298     |
| 4319 | Other                |                               | \$0                 | \$0         |
|      |                      | Highways and Streets Subtotal | \$1,519,250         | \$1,643,739 |

#### Sanitation

| 4321      | Administration                 | \$0      | \$0      |
|-----------|--------------------------------|----------|----------|
| 4323      | Solid Waste Collection         | \$95,620 | \$84,762 |
| 4324      | Solid Waste Disposal           | \$76,990 | \$75,926 |
| 4325      | Solid Waste Cleanup            | \$10,000 | \$6,215  |
| 4326-4328 | Sewage Collection and Disposal | \$0      | \$0      |

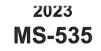


### Financial Report of the Budget

| And Treatment  ininistration  and Treatment  ininistration  iter Services  iter Treatment, Conservation and Other  Water Distribution and Treatment Subtotal  ministration and Generation  rchase Costs  ctric Equipment Maintenance  ier Electric Costs  Electric Subtotal  ministration  at Control | \$0<br>\$182,610<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0  | \$<br>\$166,90<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$  |
|---|--|---|
| a and Treatment<br>ministration<br>ther Services<br>ther Treatment, Conservation and Other<br>Water Distribution and Treatment Subtotal<br>ministration and Generation<br>rehase Costs<br>ctric Equipment Maintenance<br>ther Electric Costs<br>Electric Subtotal<br>ministration                     | \$0<br>\$0<br>\$0<br><b>\$0</b><br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br><b>\$0</b><br>\$0<br><b>\$0</b>  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$  |
| ministration tter Services tter Treatment, Conservation and Other Water Distribution and Treatment Subtotal ministration and Generation rchase Costs ctric Equipment Maintenance ter Electric Costs Electric Subtotal ministration  | \$0<br>\$0<br><b>\$0</b><br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br><b>\$0</b><br><b>\$0</b><br><b>\$0</b>  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$  |
| Iter Services Iter Treatment, Conservation and Other Water Distribution and Treatment Subtotal Ininistration and Generation Inchase Costs Intric Equipment Maintenance Inter Electric Costs Electric Subtotal Ininistration   | \$0<br>\$0<br><b>\$0</b><br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br><b>\$0</b><br><b>\$0</b><br><b>\$0</b>  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$  |
| ter Treatment, Conservation and Other Water Distribution and Treatment Subtotal ministration and Generation rchase Costs ctric Equipment Maintenance er Electric Costs Electric Subtotal ministration   | \$0<br>\$0<br><b>\$0</b><br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br><b>\$0</b><br><b>\$0</b><br><b>\$0</b>  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$  |
| Water Distribution and Treatment Subtotal ministration and Generation rchase Costs ctric Equipment Maintenance ner Electric Costs Electric Subtotal ministration  | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br><b>\$0</b><br>\$0<br><b>\$0</b>  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$  |
| ministration and Generation<br>rchase Costs<br>ctric Equipment Maintenance<br>rer Electric Costs<br>Electric Subtotal   | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br><b>\$0</b><br><b>\$0</b>   | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0  |
| rchase Costs<br>ctric Equipment Maintenance<br>her Electric Costs<br>Electric Subtotal  | \$0<br>\$0<br>\$0<br><b>\$0</b>  | \$(<br>\$(<br>\$(   |
| rchase Costs<br>ctric Equipment Maintenance<br>her Electric Costs<br>Electric Subtotal  | \$0<br>\$0<br>\$0<br><b>\$0</b>  | \$(<br>\$(<br>\$(   |
| rchase Costs<br>ctric Equipment Maintenance<br>her Electric Costs<br>Electric Subtotal  | \$0<br>\$0<br>\$0<br><b>\$0</b>  | \$(<br>\$(<br>\$(   |
| ctric Equipment Maintenance<br>er Electric Costs<br>Electric Subtotal   | \$0<br>\$0<br><b>\$0</b>   | \$0<br>\$0  |
| ner Electric Costs Electric Subtotal ninistration   | \$0<br><b>\$0</b>  | \$0   |
| Electric Subtotal   | \$0  |   |
| ninistration  |  | \$0   |
|   | \$4.500  |   |
|   | \$4.500  |   |
| st Control  |  | \$4,615   |
|   | \$6,700  | \$5,483   |
| alth Agencies, Hospitals, and Other   | \$22,530   | \$22,530  |
| Health Subtotal   | \$33,730   | \$32,628  |
|   |  |   |
|   |  |   |
| ninistration and Direct Assistance  | \$12,000   | \$7,677   |
| rgovernmental Welfare Payments  | \$0  | \$0   |
| ndor Payments and Other   | \$4,000  | \$3,259   |
| Welfare Subtotal  | \$16,000   | \$10,936  |
| ation   |  |   |
|   | \$30,000   | \$30,000  |
|   |  |   |
|   |  | \$55,673  |
|   |  | \$729   |
| Culture and Recreation Subtotal   | \$0<br><b>\$94,985</b>   | \$0<br><b>\$86,402</b>  |
|   |  |   |
|   |  |   |
|   |  | \$3,805   |
|   | \$4,000  | \$3,792   |
| evelopment and Housing  | \$0  | \$0   |
| nomic Development   | \$0  | \$0   |
| Conservation and Development Subtotal   | \$7,805  | \$7,597   |
|   |  |   |
| g Term Bonds and Notes - Principal  | \$0  | \$0   |
|   | welfare Subtotal Welfar | Idor Payments and Other\$4,000Welfare Subtotal\$16,000ation\$30,000ary\$64,285iotic Purposes\$700er Culture and Recreation\$0Culture and Recreation Subtotal\$94,985Development\$3,805er Conservation\$3,805evelopment and Housing\$0inisitration and Development Subtotal\$7,805 |



*New nampsmre* Department of Revenue Administration



#### **Financial Report of the Budget**

|               | Financial Report of the                                  | Duuget   |  |
|---------------|--|--|--|
| 4721          | Long Term Bonds and Notes - Interest                     | \$0  | \$0  |
| 4723          | Tax Anticipation Notes - Interest                        | \$1  | \$0  |
| 4790-4799     | Other Debt Service                                       | \$1  | \$0  |
|               | Debt Service Subtotal                                    | \$2  | \$0  |
| Capital Outla | iy   |  |  |
| 4901          | Land   | \$0  | \$C  |
| 4902          | Machinery, Vehicles, and Equipment                       | \$0  | \$C  |
| 4903          | Buildings  | \$0  | \$135,910  |
| 4909          |  | ires related to unanticipated grants<br>\$0    | \$171,915  |
| 4909          | Improvements Other than Buildings Explanation: Expenditu | یں<br>Ires from CRF/ETF as agents              | ψ171,515   |
|               | Capital Outlay Subtotal                                  | \$0  | \$307,825  |
|               |  |  |  |
| Operating Tr  | ansfers Out  |  |  |
| 4912          | To Special Revenue Fund                                  | \$0  | \$0  |
| 4913          | To Capital Projects Fund                                 | \$0  | \$0  |
| 4914A         | To Proprietary Fund - Airport                            | \$0  | \$C  |
| 4914E         | To Proprietary Fund - Electric                           | \$0  | \$C  |
| 49140         | To Proprietary Fund - Other                              | \$0  | \$C  |
| 4914S         | To Proprietary Fund - Sewer                              | \$0  | \$C  |
| 4914W         | To Proprietary Fund - Water                              | \$0  | \$C  |
| 4915          | To Capital Reserve Fund                                  | \$41,500                                       | \$41,500   |
|               | DRA Notes: MC: WA‡                                       | 10,12,14,17,28 = MS9                           | anno a company and a company |
| 4916          | To Expendable Trusts/Fiduciary Funds                     | \$84,000<br>\$11,13,15,16,18,22,25,26,27 = MS9 | \$84,000   |
| 4917          | To Health Maintenance Trust Funds                        | \$0  | \$0  |
| 4918          | To Non-Expendable Trust Funds                            | \$0  | \$0  |
| 4919          | To Fiduciary Funds                                       | \$0  | \$0  |
|               | Operating Transfers Out Subtotal                         | \$125,500                                      | \$125,500  |
| Payments to   | Other Governments  |  |  |
| 4931          | Taxes Assessed for County                                | \$0  | \$227,600  |
| 4932          | Taxes Assessed for Village District                      | \$0  | \$0  |
| 4933          | Taxes Assessed for Local Education                       | \$0  | \$2,689,580  |
| 4934          | Taxes Assessed for State Education                       | \$0  | \$253,377  |
| 4939          | Payments to Other Governments                            | \$0  | \$0  |
|               | Payments to Other Governments Subtotal                   |  | \$3,170,557  |
|               | Total Before Payments to Other Governments               | \$3,129,916                                    | \$3,596,974  |
|               | Plus Payments to Other Governments                       |  | \$3,170,55   |
| PI            | us Commitments to Other Governments from Tax Rate        | \$3,170,557                                    |  |
|               | Less Proprietary/Special Funds                           | \$0  | \$0  |
|               |  |  |  |

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### **Financial Report of the Budget**

| Account      | Source of Revenues                         | Estimated Revenues | Actual Revenues |
|--------------|--|--------------------|-----------------|
| Taxes        |  |                    |                 |
| 3110         | Property Taxes                             | \$0                | \$5,033,342     |
| 3120         | Land Use Change Tax - General Fund         | \$2,960            | \$3,610         |
| 3121         | Land Use Change Taxes (Conservation)       | \$0                | \$0             |
| 3180         | Resident Tax                               | \$0                | \$0             |
| 3185         | Yield Tax                                  | \$34,466           | \$61,529        |
| 3186         | Payment in Lieu of Taxes                   | \$0                | \$0             |
| 3187         | Excavation Tax                             | \$0                | \$0             |
| 3189         | Other Taxes                                | \$0                | \$0             |
| 3190         | Interest and Penalties on Delinquent Taxes | \$53,198           | \$59,851        |
| 9991         | Inventory Penalties                        | \$0                | \$0             |
|              | Taxes Subtotal                             | \$90,624           | \$5,158,332     |
| Licenses, Pe | rmits, and Fees                            |                    |                 |
| 3210         | Business Licenses and Permits              | \$0                | \$375           |
| 3220         | Motor Vehicle Permit Fees                  | \$198,537          | \$371,568       |
| 3230         | Building Permits                           | \$5,000            | \$7,815         |
| 3290         | Other Licenses, Permits, and Fees          | \$8,681            | \$100           |
| 3311-3319    | From Federal Government                    | \$150,000          | \$192,637       |
|              | Explanation: ARP                           | A equipment grant  |                 |

| Licenses, Permits, and Fees Subtotal | \$362,218 | \$572,495 |
|--------------------------------------|-----------|-----------|

#### State Sources

| 3351 | Municipal Aid/Shared Revenues               | \$0                       | \$0       |
|------|---|---------------------------|-----------|
| 3352 | Meals and Rooms Tax Distribution            | \$149,430                 | \$149,431 |
| 3353 | Highway Block Grant                         | \$81,650                  | \$81,333  |
| 3354 | Water Pollution Grant                       | \$0                       | \$0       |
| 3355 | Housing and Community Development           | \$0                       | \$0       |
| 3356 | State and Federal Forest Land Reimbursement | \$2,121                   | \$2,121   |
| 3357 | Flood Control Reimbursement                 | \$0                       | \$0       |
| 3359 | Other (Including Railroad Tax)              | \$0                       | \$54,500  |
|      | Explanation: LCHIP and                      | Moose Plate unanticipated |           |
| 3379 | From Other Governments                      | \$0                       | \$22,075  |
|      | State Sources Subtotal                      | \$233,201                 | \$309,460 |

#### **Charges for Services**

| 3401-3406 |               |                               | \$16,000 | \$24,956 |
|-----------|---------------|-------------------------------|----------|----------|
| 3409      | Other Charges |                               | \$0      | \$0      |
|           |               | Charges for Services Subtotal | \$16,000 | \$24,956 |

#### Miscellaneous Revenues

| 3501      | Sale of Municipal Property | \$0     | \$700     |
|-----------|----------------------------|---------|-----------|
| 3502      | Interest on Investments    | \$0     | \$5,797   |
| 3503-3509 | Other                      | \$2,951 | \$110,923 |



**New папрыпге** Department of Revenue Administration

## 2023 MS-535

### Financial Report of the Budget

|            | Miscellaneous Revenues Subtotal            | \$2,951                  | \$117,420   |
|------------|--|--------------------------|-------------|
| nterfund O | perating Transfers In                      |                          |             |
| 3912       | From Special Revenue Funds                 | \$0                      | \$0         |
| 3913       | From Capital Projects Funds                | \$0                      | \$0         |
| 3914A      | From Enterprise Funds: Airport (Offset)    | \$0                      | \$0         |
| 3914E      | From Enterprise Funds: Electric (Offset)   | \$0                      | \$0         |
| 39140      | From Enterprise Funds: Other (Offset)      | \$0                      | \$0         |
| 3914S      | From Enterprise Funds: Sewer (Offset)      | \$0                      | \$0         |
| 3914W      | From Enterprise Funds: Water (Offset)      | \$0                      | \$0         |
| 3915       | From Capital Reserve Funds                 | \$0                      | \$10,554    |
| 3916       | From Trust and Fiduciary Funds             | \$0                      | \$171,915   |
|            | Explanation: Expendit                      | ures as agents to expend |             |
| 3917       | From Conservation Funds                    | \$0                      | \$C         |
|            | Interfund Operating Transfers In Subtotal  | \$0                      | \$182,469   |
| Other Fina | ncing Sources                              |                          |             |
| 3934       | Proceeds from Long Term Bonds and Notes    | \$0                      | \$0         |
|            | Other Financing Sources Subtotal           | \$0                      | \$0         |
|            | Less Proprietary/Special Funds             | \$0                      | \$0         |
|            | Plus Property Tax Commitment from Tax Rate | \$5,054,359              |             |
|            | <b>Total General Fund Revenues</b>         | \$5,759,353              | \$6,365,132 |



## Financial Report of the Budget

| Account      | Description                        | Starting Balance                   | Ending Balance |
|--------------|------------------------------------|------------------------------------|----------------|
| Current Ass  | sets                               |                                    |                |
| 1010         | Cash and Equivalents               | \$2,619,150                        | \$1,615,284    |
|              |                                    | DRA Notes: MC: Treas Rept pg 18    |                |
| 1030         | Investments                        | \$0                                | \$0            |
| 1080         | Tax Receivable                     | \$543,637                          | \$1,305,031    |
|              |                                    | DRA Notes: MC: <> MS61 \$1,323,637 |                |
| 1110         | Tax Liens Receivable               | \$236,034                          | \$240,132      |
|              |                                    | DRA Notes: MC: ~ MS61 \$239,289    |                |
| 1150         | Accounts Receivable                | \$4                                | \$280          |
| 1260         | Due from Other Governme            | nts \$0                            | \$22,075       |
| 1310         | Due from Other Funds               | \$1,515                            | \$3,088        |
| 1400         | Other Current Assets               | \$0                                | \$0            |
| 1670         | Tax Deeded Property (Sub<br>Resale | ject to \$22,505                   | \$32,926       |
|              | Current Asse                       | ets Subtotal \$3,422,845           | \$3,218,816    |
| Current Liat | pilities                           |                                    |                |
| 2020         | Warrants and Accounts Page         | yable \$62,266                     | \$72,746       |
| 2030         | Compensated Absences Pa            | ayable \$0                         | \$0            |
| 2050         | Contracts Payable                  | \$0                                | \$0            |
| 2070         | Due to Other Governments           | \$0                                | \$0            |
| 2075         | Due to School Districts            | \$1,270,543                        | \$1,400,142    |
| 2080         | Due to Other Funds                 | \$1,437                            | \$1,848        |
| 2220         | Deferred Revenue                   | \$89,660                           | \$149,738      |
| 2230         | Notes Payable - Current            | \$0                                | \$0            |
| 2270         | Other Payable                      | \$16,679                           | \$14,481       |
|              | Current Liabilitie                 | es Subtotal \$1,440,585            | \$1,638,955    |
| Fund Equity  |                                    |                                    |                |
| 2440         | Non-spendable Fund Balan           | ce \$22,505                        | \$32,926       |
| 2450         | Restricted Fund Balance            | \$0                                | \$0            |
| 2460         | Committed Fund Balance             | \$158,941                          | \$2,851        |
| 2490         | Assigned Fund Balance              | \$45,329                           | \$11,420       |
| 2530         | Unassigned Fund Balance            | \$1,755,485                        | \$1,532,664    |
|              |                                    | ty Subtotal \$1,982,260            |                |



Department of Revenue Administration

## 2023 MS-535

### Financial Report of the Budget

| Source     | County    | Village | Local Education | State Education | Other | Property Tax |
|------------|-----------|---------|-----------------|-----------------|-------|--------------|
| MS-535     | \$227,600 | \$0     | \$2,689,580     | \$253,377       | \$0   | \$5,033,342  |
| Commitment | \$227,600 | \$0     | \$2,689,580     | \$253,377       |       | \$5,054,359  |
| Difference | \$0       | \$0     | \$0             | \$0             |       | (\$21,017)   |

### **General Fund Balance Sheet Reconciliation**

| Total Revenues        | \$6,365,132 |
|-----------------------|-------------|
| Total Expenditures    | \$6,767,531 |
| Change                | (\$402,399) |
| Ending Fund Equity    | \$1,579,861 |
| Beginning Fund Equity | \$1,982,260 |
| Change                | (\$402,399) |