Town of Effingham Open Space Conservation Subdivision Checklist

Please read all instructions carefully. It is important that you submit all information and fees as required. Incomplete applications will be returned to the applicant for correction, which could cause delays in your project. This completed checklist must accompany the application.

The applicant is cautioned that this checklist is only a guide and is not intended to be a complete list of all requirements. You are advised to review the applicable set of regulations for full details.

| APPLICANT: |
|--|
| PROJECT TITLE: |
| PROPERTY LOCATION: |
| MAP/LOT: |
| 1. Completed Application form. |
| 2. List of Abutter Names, including Yourself, with Map/Lot numbers and Mailing Addresses. (See attached abutter sheet.) |
| 3. Engineers, Surveyors and all other professionals whose seal appears on the plat must be included on your abutter's list with mailing addresses. |
| 4. Ten (10) copies of a plat drawn by a licensed surveyor or engineer. The size of the plats shall be 22"x 34" or 24"x36"with a scale of one (1) inch equals one hundred (100) feet or larger. |
| 5. Upon final approval a Mylar of 22" x 34" or 24"x36"will also be required. |
| 6. Three set of Mailing Labels with the name and address of each abutter along with a business size envelope for each. |
| 7. Certified Mail Receipt with Return Receipts (a.k.a. Certified Mailers, available at any Post Office) for each abutter to be notified. |
| 8. Payment to the Town of Effingham for the applicable fees. |
| OSC Subdivisions: \$125.00 per Lot |
| Advertisement in Local Paper: \$50.00 |
| Trouter Trouting \$10.00 per Trouter/per Treating |
| Carroll County Registry of Deeds: \$28.00 for recording of Plat |
| 8. Separate check made payable to: <u>Carroll County Registry of Deeds</u> for a surcharge imposed by the State of NH for LCHIP |
| \$ 25.00 |
| Total: |
| Fees subject to change |

Open Space Conservation Subdivision Application – Town of Effingham

This application is made for Open Space Conservation (OSC) subdivision pursuant to the procedures set forth in the Town of Effingham OSC Subdivision Zoning Ordinance and Subdivision Regulations. The submission of this application shall constitute authorization by the landowner for the Planning Board, or designee, to enter upon the property, to investigate the facts giving rise to the application and to ensure compliance with these regulations.

| Name of OSC Subdivision: | | |
|---|---------------------|--------------------|
| Location: Street Name | Tax Map # | Lot # |
| Name of Applicant(s): | | |
| Address of Applicant(s): | | |
| Phone Number: | | |
| Name of Property Owner(s): | | |
| Address of Property Owner(s). | | |
| Name of Surveyor/ Engineer: | | |
| Address of Surveyor/ Engineer: | | |
| Area of entire tract | | |
| Area being subdivided | | |
| Proposed number of lots | | |
| is this a phased project as per 1804.5 | | |
| Is a public water system to be connected? | | |
| Are any lot(s) in Current Use? | | |
| Proposed new roads: | | |
| Proposed new roads: Are there any buildings or structures on the property at p | resent?Yes _ | No |
| Description: | | |
| Location: | | |
| Would you like an informal discussion as per 1808.A: | | |
| An informal discussion with a sketch plan is strongly end | couraged. | |
| How are the conservation subdivision areas to be convey | ved as per 1806.A: | |
| | | |
| Is there an area conveyed for common space planned: | | |
| | | |
| Application includes: | | |
| Conceptual Plan, with road and curb cuts, and lot line Calculation of the number of building lots: | | |
| - | | |
| Authorization of agent: | | |
| I hereby authorize to | serve as my agent f | for this proposal. |
| Signature of Applicant(s): | | |
| Signature of Property Owner(s): | | |

Effingham Planning Board

Land Use Application Notification List

For notification of Application Consideration and Public Hearing purposes, the Applicant is required to provide a list of names, mailing addresses and Tax Map # and Lot # of all Abutters. The notification list shall also include the Town of Effingham, the Applicant, and if required, all associated Surveyors and Engineers. Notifications will be sent by certified mail with return receipt. **REQUIRED:** Three copies of pre-printed mailing labels of entire list (label size 1" x 2 5/8" to comply with USPS certified mailings.

Abutter: Is defined as any person whose property adjoins or is directly across the street or stream from the land under consideration.

| Name | Mailing Address | | |
|---------------------------|--------------------------------------|-----------|-------|
| | 68 School Street Effingham, NH 03882 | | |
| Town of Effingham | | | |
| Applicant Name(s) | Mailing Address | Tax Map # | Lot # |
| | | | |
| | | - | |
| | | | |
| Surveyor/Engineer Name(s) | Mailing Address | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Abutter Name(s) | Mailing Address | Tax Map # | Lot # |
| | g | | |
| | | - | |
| | | | |
| | | | |
| | | _ | |
| | | | |
| | | | |
| | | - | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Use additional forms if needed, to include all Abutters and/or Surveyor/Engineer information.