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Annual Reports



1999

TOWN OFFICERS AND OFFICIALS

SELECTMEN

Christopher A. Seamans, Chairman
Thomas E. Green
Robert H. McConnell, Jr.

Selectmen's Meeting: Thursdays at 7:30pm
Secretary Office Hours: Monday-Friday 9:00am-4:00pm
Office Telephone: 539-7770
Office Fax: 539-7799
Office email: toe@landmarknet.net

TOWN CLERK AND TAX COLLECTOR

Andrea S. Hubbard
Meredith Burton, Deputy

Office Hours: Monday-Wednesday 9:00am-2:00pm
Thursday 7:00pm-9:00pm
Office Telephone: 539-7551
Office Fax: 539-7799

TREASURER

Laurie Caldwell

TRUSTEE OF TRUST FUNDS

Wendy Damon
Patricia Parker
Joyce Van Tassel

TRUSTEES OF THE LIBRARY

Martha Bates
Grace Barter
Frank Keville

MODERATOR

Susan Slack

BUDGET COMMITTEE

Michael Pilkovsky
Jory Augenti
Andrew Hubbard
Frank Keville
Arthur Surette
Paul Miller

PLANNING BOARD

Janet Normandeau
Gary Jewell
William Piekut
Raymond Van Tassel
George Brown
William Stewart


Planning Board meets the first Tuesday of the month at the Town Hall at 7:30pm

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1999

2000 EFFINGHAM TOWN REPORT

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Summary of Town Meeting Minutes 1999

Session I: March 9, 1999

The Moderator, Stefan Zalewski, called the meeting to order at 11:00am, read the first Article on the Warrant and opened the polls.

Polls closed at 7:00pm.

834 Registered Voters on the Checklist, 241 Town Ballots Cast, 3 Absentee Ballots Cast.

The Moderator announced the following resulting election of officers:

| | | |
|------------------------|-------------------|-------------------|
| Selectman | Thomas E. Green | (Three-year Term) |
| Moderator | Susan Slack | (Two-Year Term) |
| Trustee of Trust Funds | Wendy Damon | (Three-Year Term) |
| Trustee of Library | Martha Bates | (Three-Year Term) |
| Cemetery Trustee | Stanley Drelick | (Three-Year Term) |
| Cemetery Trustee | Stanley Drelick | (Two-Year Term) |
| Cemetery Trustee | Wayne Monaghan | (One-Year Term) |
| Budget Committee | Arthur Surette | (One-Year Term) |
| Budget Committee | Mike Pilkovsky | (Three Year-Term) |
| Budget Committee | Arthur Surette | (Three Year-Term) |
| Planning Board | George Brown, Jr. | (Three-Year Term) |
| Planning Board | William Stewart | (Three-Year Term) |

Meeting adjourned until 9:00am, Saturday, March 13, 1999.

Session II: Saturday, March 13, 1999

Meeting called to order at 9:00am by Moderator Stefan C. Zalewski with a salute to the flag. Approximately 80 townspeople were in attendance. Announcements were made by the Moderator as to how the meeting would be conducted.

Article #2: "To see if the Town will vote to accept the reports of its agents and auditors." (Majority vote required) A motion was made and seconded to amend the motion to read "...accept the reports of its agents and auditors, except the Board of Selectmen's reports..." because the Selectmen's figures on budget vs actual and paid invoices in 1998 do not agree. Article #2, as amended, passed by unanimous voice vote.

A motion was made and seconded to postpone discussing and voting on Articles #29 and #30 at this time. The motion was defeated by a majority show of hands.

A motion was made and seconded to postpone discussing and voting on Article #3 until after #20. The motion passed by majority voice vote.

Article #4: "To see if the Town will vote to raise and appropriate the sum of Seven Thousand Five Hundred Dollars (\$7500) to be added to the Rescue Unit Vehicle and Equipment Capital Reserve Fund previously established. The Selectmen and Budget Committee recommend this appropriation." (Majority vote required) D Byers gave an explanation of the intent of this Article to save money for the purchase of a new ambulance in the future. Article #4 passed by unanimous voice vote.

Article #5: "To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20000) to be added to the Fire Truck and Equipment Capital Reserve Fund previously established. The Selectmen and Budget Committee recommend this appropriation." (Majority vote required) There was no discussion. Article #5 passed by unanimous voice vote.

Article #6: "To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5000) for a personal allotment for Effingham Fire Department members. The Selectmen

and Budget Committee recommend this appropriation." (Majority vote required) There was no discussion. Article #6 passed by unanimous voice vote.

Article #7: "To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5000) for personal allotment for Effingham Rescue Squad members. The Selectmen and Budget Committee recommend this appropriation." (Majority vote required) There was no discussion. Article #7 passed by unanimous voice vote.

Article #8: "To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5000) to be placed in the existing Emergency Management/Disaster Expendable General Fund Trust. The Selectmen and Budget Committee recommend this appropriation." (Majority vote required) There was no discussion. Article #8 passed by unanimous voice vote.

Article #9: "To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6000) for the repairs and maintenance of town owned bridges. The Selectmen and Budget Committee recommend this appropriation." (Majority vote required) Tom Green stated that the bridges being considered for work are on Wilkinson Swamp Road, Snow Road and Granite Road. Article #9 passed by unanimous voice vote.

Article #10: "To see if the Town will vote to raise and appropriate the sum of Eleven Thousand Dollars (\$11000) for roadside clearing, brush cutting and mowing. The Selectmen recommend this appropriation. The Budget Committee does not recommend this appropriation." (Majority vote required) Bob McConnell stated that the Town has had difficulty getting this work done in the past because of the lack of money raised for this purpose. Dorothy Fields asked if the work to be done would be reviewed by the Selectmen. Concerns were raised about management of the funds by the Selectmen. The Selectmen stated that it is their intent to clear/brush cut/mow all Town roads in 1999. Article #10 passed by unanimous voice vote.

Article #11: "To see if the Town will vote raise appropriate the sum of One Hundred Ten Thousand Dollars (\$110,000) for road resurfacing and sealing. The Selectmen and Budget Committee recommend this appropriation." (Majority vote required) A motion was made and seconded to amend the wording of Article #11 to read"...Town will vote to raise and appropriate the sum...". Bob McConnell stated that no Town roads were resurfaced or sealed in 1998 – the money was used for road reconstruction due to ice storm and flood damage. The University of New Hampshire conducted a study in Effingham to determine which roads in Effingham are in worst condition – paved road was Champion Hill Road, dirt road was Old Pound Road. Chris Seamans added that 2.5 miles of road are targeted for work in 1999; the intersection of Champion Hill/Jones Road to Drake Road and continuing onto Green Mountain Road to the intersection of Elm Street. Also, the three dirt patches on Elm Street will be repaired in 1999. Article #11, as amended for grammar, passed by unanimous voice vote.

Article #12: "To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25000) for road reconstruction. The Selectmen and Budget Committee recommend this appropriation." (Majority vote required) Bob McConnell stated that \$32000. was encumbered from 1998 funds to add to this sum. Mr. McConnell added that the roads to be done are Pine River Road, remove stumps from Champion Hill Road and widen and add culverts to Old Pound Road. Article #12 passed by unanimous voice vote.

Article #13: "To see if the Town will vote to raise and appropriate the sum of Ninety Thousand Dollars (\$90000) for a complete revaluation and authorize the withdrawal of Sixty Thousand Dollars (\$60000) from the Capital Reserve Fund created for this purpose. The balance of the Thirty Thousand Dollars (\$30000) is to come from general taxation. The Selectmen and Budget

Committee recommend this appropriation." (Majority vote required) A motion was made and seconded to amend the wording of Article #13 to read "...Town will vote to appropriate the sum of..." so that the raising of funds will not be duplicated. A motion was made and seconded to add the words "plus interest" after (\$60000) and to change the wording to "...balance of Thirty Thousand Dollars (\$30000) is to be raised from..." D Byers explained that the revaluation would even-out property values. Bob McConnell added that work can begin by the State as soon as the money is approved by the Town. Article #13, as amended, passed by unanimous voice vote.

Article #14: "To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10000) to be added to the Huntress Bridge Capital Reserve Fund previously established. The Selectmen and Budget Committee recommend this appropriation." (Majority vote required) Don LaChance asked if the Town is really liable for maintenance of Huntress Bridge. D Byers added that Huntress Bridge is a Town bridge and should be preserved. Bob McConnell stated that perhaps the State of NH will help with the costs. Article #14 passed by unanimous voice vote.

Article #15: "To see if the Town will vote to raise and appropriate the sum of Nine Thousand Dollars (\$9000) to add to the existing Municipal Buildings Expendable Trust for the purpose of repairing and maintaining all municipal buildings and parking lots. The Selectmen and Budget Committee recommend this appropriation." (Majority vote required) Pearl Ritchey asked if this Article includes the Grange Hall building. Chris Seamans stated that the Grange Hall is a Town building but that no money will be expended for its maintenance. Article #15 passed by unanimous voice vote.

Article #16: "To see if the Town will vote to raise and appropriate the sum of Four Thousand Eight Hundred Dollar (\$4800) for the engineering services for monitoring the landfill site and One Thousand Three Hundred Dollars (\$1300) for water quality analysis of the landfill site. The Selectmen and Budget Committee recommend this appropriation." (Majority vote required) Ton Green stated that this work is mandated by the State of NH. Article #16 passed by unanimous voice vote.

Article #17: "To see if the Town will vote to raise and appropriate the sum of Four Hundred Twenty-Two Dollars (\$422.00) in order for the town to participate in the Lakes Region Planning Commission's 1999 Household Hazardous Waste Collection Program. The Selectmen and Budget Committee recommend this appropriation." (Majority vote required) A motion was made and seconded to correct the spelling in Article #17 to "To see if the Town..." There was no discussion. Article #17, as amended for spelling, passed by unanimous voice vote.

Article #18: "To see if the Town will vote to raise and appropriate the sum of Eighteen Thousand Dollars (\$18000) to treat four (4) town gravel roads, twice each, with pressurized liquefied calcium chloride to help stabilize the gravel and control dust pollution. The Selectmen and Budget Committee recommend this appropriation." (Majority vote required) A motion was made and seconded to correct the spelling of Article #18 to "To see if the Town...". Stanley Drelick asked about the effects on water quality and cars rusting because of this procedure. Chris Seamans stated that these treatments would alleviate the complaints about dust and are approved by the Department of Environmental Services. Bob McConnell added that it will take several years of treatments to accumulate a stable surface, and that less grading will need to be done on these roads. The roads designated for treatment are Pine River Road, Old Pound Road, Plantation Road and Granite Road. Article #18, as amended for spelling, passed by majority show of hands.

Article #19: "To see if the Town will vote to raise and appropriate the sum of Thirty-Two Thousand Dollars (\$32000) to grade all shoulders of all town paved roads. The Selectmen and Budget Committee recommend this appropriation." (Majority vote required) Bob McConnell stated this will include sweeping, grading and general clean-up of paved roads. Article #19 passed by majority voice vote.

Article #20: "To see if the Town will vote to raise and appropriate the sum of Twenty-Nine Thousand Eight Hundred Ten Dollars (\$29810) to hire a full-time, forty hour per week police officer. Salary to be Twenty-Two Thousand Seventy Dollars (\$22,070). Benefits amount to Seven Thousand Seven Hundred Forty Dollars (\$7740). The Selectmen and Budget Committee recommend this appropriation." (Majority vote required) Bob McConnell stated that according to results of the Master Plan Survey, 34% of respondents wanted more police coverage in Town. The hours are not currently sufficient and there has been an increase in the number of criminal incidents in Town. Funding has been reduced by the Carroll County Commissioners for the Sheriff's Department to patrol the Town. It was noted that there has been no Police Department Report in the Town Report since 1994; therefore, there are no statistics available as to increased number of calls, etc. Bob McConnell stated that the Selectmen plan to hire an "Experienced professional" and advertise extensively for the position. The money in Article #20 would be in addition to the line item budget for the part-time police officer. No formal written resignation has been received by the Board of Selectmen from Police Officer Kevin Downs to date. The Moderator reported that a petition was received to make Article #20 a written ballot vote. Article #20 was defeated by a ballot vote – 40 No, 38 Yes.

At this time, a motion was made and seconded to restrict reconsideration on Article #2 through Article #20, excluding Article #3. The vote to restrict reconsideration passed by unanimous voice vote.

Article #3: "To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5000) to be added to the police cruiser and equipment Capital reserve Fund previously established. The Selectmen and Budget Committee recommend this appropriation." (Majority vote required) There was no discussion. Article #3 passed by unanimous voice vote.

A motion was made and seconded to postpone indefinitely Article #21. There was no discussion. Article #21 was postponed indefinitely by unanimous voice vote.

The Moderator recessed Town Meeting from 11:20am until noon.

Article #22: "To see if the Town will vote to raise and appropriate the sum of Four Thousand Two Hundred Twenty-Five Dollars (\$4225) to increase the transfer station hours on Saturday and Sunday year-round to eight and one-half (8-1/2) hours per day opening at 8:00am. The Selectmen and Budget Committee recommend this appropriation." (Majority vote required) Bob McConnell stated that the results of an informal poll done at the transfer station show that the townspeople want more access/more hours. Also, the sign with the transfer station rules will be replaced. Article #22 passed by majority voice vote.

Article #23: "To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5000) for the purpose of updating the Master Plan for land use regulations. This is designated as a non-lapsing special warrant article. The Selectmen and Budget Committee recommend this appropriation." (Majority vote required) A motion was made and seconded to amend the wording in Article #23 to read "...updating the Master Plan and land use regulations." Janet Normandeau explained that the money would carry forward for three years. Article #23, as amended, passed by unanimous voice vote.

Article #24: "To see if the Town will vote to transfer the sum of Four Thousand One Hundred Dollars (\$4100.) from the General Fund to the Fire Truck and Equipment Capital Reserve Fund. This amount is equal to the sale price of the retired piece of equipment. The Selectmen and Budget Committee recommend this appropriation." (Majority vote required) There was no discussion. Article #24 passed by unanimous voice vote.

Article #25: "To see if the Town will vote to transfer One Thousand Dollars (\$1000) from the General Fund to be added to the Fire Truck and Equipment Capital Reserve Fund previously established. One Thousand Dollars (\$1000) was from the Town of Parsonsfield in 1998. Petitioned by Richard Thompson and others. The Selectmen and Budget Committee recommend this appropriation." (Majority vote required) There was no discussion. Article #25 passed by unanimous voice vote.

Article #26: "To see if the Town will vote to raise and appropriate the sum of Seven Thousand Five Hundred Dollars (\$7500) for the purchase and erection of a fireman memorial including two flag poles and related equipment at Effingham Fire Station #2. Petitioned by Richard Thompson and others. The Selectmen and Budget Committee recommend this appropriation." (Majority vote required) D Byers stated that the money should come from fundraising activities, not tax dollars. A motion was made and seconded to amend the dollar amount in Article #26 to \$1.00. The amendment was defeated by show of hands (36 No, 31 Yes). A motion was made and seconded to amend the dollar amount in Article #26 to \$1500. The amendment passed by majority voice vote. Article #26, as amended to the dollar amount of \$1500. passed by show of hands (41 yes, 36 No).

Article #27: "To see if the Town will vote to create an expendable trust in accordance with RSA 31:19-A to be known as the Effingham Community Center Expendable Trust, for the purpose of establishing an Effingham Community Center and raise and appropriate the sum of Five Hundred Dollars (\$500) toward this purpose. The Selectmen would be designated agents to expend. Petitioned by Pat Parker and others." (Majority vote required) There was considerable discussion on the wording "expendable fund trust" vs a capital reserve fund. Pat Parker stated that the intent of the Article was to "open the door and see how the Town feels" about this issue. Stanley Drelick added that maybe if the Town appropriates some money for this, there may be matching grant monies available. A motion was made and seconded to amend Article #27 to delete the words "the Selectmen would be agents to expend." The proposed amendment was defeated by show of hands (32 No, 30 Yes). Several townspeople expressed the opinion that there was insufficient information available on this issue to make a decision about funding. A motion was made and seconded to amend the money on Article #27 to \$6500. The amendment to Article #27 passed by a majority voice vote.

At this time, a motion was made and seconded to restrict reconsideration on Article #3 and Article #21 through Article #27. The vote to restrict reconsideration passed by unanimous voice vote.

Article #28: "To see if the Town will vote to raise and appropriate the sum of Five Hundred Seventeen Thousand Fifty Dollars (\$517,050) for the ensuing year for general town operations. The Budget Committee does not recommend Two Thousand Dollars (\$2000) of the Four Thousand Dollar request for interested on Tan (Tax Anticipation Note)." (Majority vote required) Unless otherwise indicated, budget line items passed without discussion by majority vice vote.

| | | |
|-----------|--------|----------|
| EXECUTIVE | | 40782.00 |
| Salaries | 29970. | |
| Expenses | 10812. | |

Andrew Hubbard asked how much of the \$20000 in the budget for Secretary's salary was to pay the secretary and how much was to pay the new bookkeeper. Peter Case, Selectmen's Secretary, replied that the bookkeeper will be working approximately 6 hours per week to make computer entries and pay bills.

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| ELECTION, REGISTRATION, VITAL STATISTICS | | 11395. |
| Salaries | 3450. | |
| Expenses | 7945. | |

A motion was made and seconded to increase the line item for Election and Registration, Vital Statistics to \$3672 because the Selectmen's Office did not pay Moderator Stefan Zalewski his salary for 1998. The figure that appears in the Budget for 1998 Moderator's salary as paid is an error.

| | | |
|--------------------------|--------|--------|
| FINANCIAL ADMINISTRATION | | 21671. |
| Salaries | 4350. | |
| Expenses | 11321. | |
| Auditors | 6000. | |
| REVALUATION OF PROPERTY | | 5000. |
| LEGAL EXPENSES | | 20000. |

Roz Lasky asked what current litigation is pending against the Town. Chris Seamans reported that two actions - Bedard vs Town of Effingham and Village District Association vs Town of Effingham - are pending.

| | | |
|------------------------------|-------|-------|
| PLANNING AND ZONING | | 3408. |
| GENERAL GOVERNMENT BUILDINGS | | 4923. |
| Salaries | 2500. | |
| Expenses | 2423. | |

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| CEMETERIES | | 2500. |
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D Byers stated that the Town needs to have a professional survey done of Woodland Cemetery to have graves properly marked and a fenced boundary.

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| INSURANCE | | 10082. |
| ADVERTISING AND REG ASSN DUES | | 2200. |
| POLICE DEPARTMENT | | 19384. |
| Salaries | 13791. | |
| Expenses | 5593. | |

Laurie Ziisch asked the Selectmen why the budget amount for Police Department does not agree with the warrant appropriation. Tom Green explained that the difference in the amount (\$1239) is to outfit a new police officer. Jory Augenti commented that there are no revenue figures for the income earned by Kevin Downs for police work done outside of Effingham in 1998 (standing by during widening of Route 16).

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|------------------------|--|--------|
| AMBULANCE/RESCUE SQUAD | | 16356. |
| FIRE DEPARTMENT | | 31400. |
| OTHER PUBLIC SAFETY | | 2000. |

When asked, Andrew Hubbard explained that the \$2000 for Other Public Safety is for the projected increase in forest fires in 1999, due to the downed trees and brush from the 1998 ice storm.

| | | |
|---------------------|---------|----------|
| HIGHWAYS AND STREET | | 215,000. |
| Summer Roads | 85000. | |
| Winter Roads | 130000. | |

Don LaChance commented that the figure for Summer Roads is a 61% increase over the appropriation for 1998. When asked, Bob McConnell stated that the figure for Winter Roads does include the purchase of sand and salt.

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| STREET LIGHTING | | 4000. |
| SOLID WASTE COLLECTION | | 26915. |
| Salaries | 8300. | |

| | | |
|----------------------|--------|--------|
| Expenses | 18615. | |
| SOLID WASTE DISPOSAL | | 45000. |

Tom Green stated that the contract with Waste Management for the transfer station expires this year and will be going out to bid.

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|--------------|-------|-------|
| PEST CONTROL | | 5868. |
| Salaries | 3500. | |
| Expenses | 2368. | |

Bob McConnell explained that the increase in salary for the Animal Control Officer in due to marked increase in dog incidents.

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| HEALTH CARE AGENCIES AND HOSPITALS | | 4507. |
| VNA/Hospice | 1382. | |
| Tri-County CAP | 1500. | |
| CCMH | 615 | |
| Family Health Centre | 435. | |
| Starting Point | 275. | |
| Center of Hope | 300. | |

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|--------------------|--|-------|
| GENERAL ASSISTANCE | | 9500. |
|--------------------|--|-------|

Don LaChance commented on the increase in General Assistance. Tom Green, who handles General Assistance for the Selectmen, stated that the State-mandated guidelines are strictly followed.

| | | |
|-------------------------|--|-------|
| VENDOR PAYMENTS | | 3400. |
| PARKS AND RECREATION | | 3500. |
| LIBRARY | | 2000. |
| PATRIOTIC PURPOSES | | 500. |
| CONSERVATION COMMISSION | | 1750. |
| DEBT SERVICE | | 4000. |

| | | |
|-------------------|-------|-----------------------------------------|
| Principal on debt | 0 | |
| Interest on debt | 0 | |
| Interest on TAN | 4000. | (\$2000 not recommended by budget com.) |

A motion was made and seconded to reduce the amount of Debt Service to \$2000. Passed by majority voice vote. Article #28, with the total appropriation of \$515, 272, was approved by unanimous voice vote.

Article #29: "To see if the Town will vote to adopt a Racetrack Ordinance as written by the Effingham Racetrack Committee. The Selectmen recommend this article." (Majority vote required) Motion passed by written ballot vote of 47 Yes, 26 No.

At this time, a motion was made and seconded to restrict reconsideration on Article #29. The vote to restrict reconsideration passed by a majority voice vote.

Article #30: "To see if the Town will vote to establish a portion of Snow Road as a scenic road under RSA 231:157. Boundaries for this scenic designation will begin at the intersection of Colcord Hill Road and Snow Road and continue to the easterly property line of Map 9, Lot 32 (not included). The designated official municipal body to enforce this ordinance shall be the Historic District Commission per RSA 231:158." (Majority vote required) Article #30 was postponed indefinitely by majority voice vote.

Article #31: To transact any other business that may legally come before said meeting."

Meeting adjourned at 3:06pm.

(This summary of minutes prepared by Mellisa Ferland based on original minutes taken by Andrea Hubbard, Town Clerk)

MINUTES OF VILLAGE DISTRICT MEETING

SEPTEMBER 11, 1999

The meeting was called to order at 9:05am by Moderator Susan Slack with the salute to the flag. Approximately 50 townspeople were in attendance. Ms. Slack announced that a petition for a written ballot vote on the proposed Village District had been received. Ms. Slack further stated that although the meeting will run in the same manner as Town Meeting, only the inhabitants of the proposed Village District will be allowed to vote. Ms. Slack read the warrant: "To the inhabitants of the proposed Village District, as described in Article 1, in the County of Carroll, the State of New Hampshire, who are qualified to vote in District affairs: You are hereby by notified to meet at the Effingham Town Hall on the eleventh day of September, nineteen hundred and ninety-nine at 9 o'clock in the forenoon to act upon the following subject: Article# 1: To see if the voters will vote to establish the following described Village District, to give it a name, and choose necessary officers therefore to hold office until the first annual meeting thereof, in accordance with RSA Chapter 52: The boundaries of the proposed district will encompass the Lost Valley and Jevok subdivisions. The attached map provides detail of the exact boundaries of the proposed district."

Bill Piekut, a voter in the proposed district, spoke: "First, I'd like to thank the Supervisors of the Checklist, the Town Clerk, the Ballot Clerks and the Moderator for doing their jobs in a conscientious manner. Second, I'd like to question the proper posting of this meeting by the Selectmen and condemn them for sitting in front of the American Flag, while they abuse their power by frustrating voters of this town, and possibly violating their civil rights. Considering that the boundaries of this Village District are not the ones proposed by the petitioners, I recommend and NO vote and now would like to move the question."

A motion was made and seconded to move the question.

Ms. Slack announced she had just been informed that voting should remain open for four hours. Ms. Slack stated that she was not aware of any requirement for this, and was not inclined to do so. Ms. Slack felt that the voters had been warned to be at Town Hall at 9:00AM to discuss and vote upon the Village District issue and didn't believe this was the intention of the petitioners.

Voting by the inhabitants of the proposed Village District was then conducted. A motion was made and seconded to close the vote and count the results. Ms. Slack, Town Clerk Pro-Tem Laurie Caldwell and Ballot Clerk Lisa Morrill counted the votes. The final vote was 23 NO, 0 Yes. Article #1 was defeated by unanimous ballot vote.

Upon a motion made by Bill Piekut, seconded by Wayne Monaghan, the meeting was adjourned at 9:30AM.

Respectfully submitted,
Andrea S. Hubbard
Town Clerk

Note: Minutes taken and cassette tape made by Laurie Caldwell, Town Clerk Pro-Tem

MINUTES OF THE SPECIAL TOWN MEETING
EMERGENCY TEMPORARY ZONING AND PLANNING ORDINANCE
DECEMBER 16, 1999

The Special Town Meeting was called to order at 6:05pm by Moderator Susan Slack with a salute to the flag. Approximately 100+ townspeople were in attendance at Murray Field Fire Station. Announcements were made as to how the meeting would be conducted.

The only article on the warrant, "Shall the Town adopt provisions of RSA 674:24-29 entitled "Emergency Temporary Zoning and Planning Ordinance?" was read, moved and seconded. Steve Schofield questioned the use of absentee ballots for this vote. Mr. Schofield detailed the process of voting via voice vote, show of hands, division of the house, etc. and stated that absentee ballots had not been accepted at the two previous Special Town Meetings. Mr. Schofield said that he wanted the vote to be run "fair and square." Ms. Slack responded that she basically agreed with Mr. Schofield's arguments, but that the Town Clerk had check with both the Secretary of State's Office and the New Hampshire Municipal Association's attorneys and since a good faith effort was made to find an answer to this issue, the absentee ballots would be counted.

Mr. Schofield then made a motion, which was seconded by Deirdre Byers, to overrule the Moderator and throw out the absentee ballots. After Mr. Schofield again explained his position, Jim Skehan stated that the Town's attorney, Bart Mayer, was present at the Public Hearing and said that the absentee ballot are acceptable. By majority voice vote, the motion to throw out the absentee ballots was defeated.

Harold Neville spoke in favor of Emergency Temporary Zoning. Mr. Neville explained that the Town will continue to be targeted without zoning and that makes townspeople "spectators" on the side watching. Mr. Neville felt that "we should have control over our destiny."

Geneva Thompson made a motion to postpone Emergency Temporary Zoning indefinitely. There was no second.

Lee Spiller said that he has walked the site for the proposed transfer station and that it will "ruin the community." Mr. Spiller feels that Casella Waste Management has told the townspeople "what you want to hear."

When D Byers stated that all land use regulations are "gone" as of tonight if Emergency Temporary Zoning passes, Selectman Chris Seamans explained that all current regulations stand as per Attorney Bart Mayer. Attorney Mayer does not consider this to be "spot zoning."

Jane Normandeau and Blair Folts talked about the progress being made by the Land Use Regulations Committee. Ms. Folts further stated that the Department of Environmental Services says that "we should take care of our town" and that DES is carefully watching the voting results.

At 6:50pm, the question was called by Perley Thompson, seconded by Jim Skehan. Moderator Slack announced that the polls would be open at 6:55pm and remain open until 8:55pm. Voting began at 6:55pm in the rear meeting room of the fire station. The polls closed at 8:55pm. Ballots were counted by Susan Slack (Moderator), Andrea Hubbard (Town Clerk), Lisa Morrill (Ballot Clerk) and Laurie Caldwell (Ballot Clerk).

The results of the balloting were announced at 9:15pm by Moderator Susan Slack. Yes 187, No 124 (311 total ballots cast). A motion was made by Stanley Drelick, seconded by Wayne Monaghan, to restrict reconsideration on Article 1. The motion carried by unanimous voice vote. Upon a motion made by Harold Neville, seconded by Stanley Drelick, the Special Town Meeting was adjourned at 9:17pm.

The minutes of the December 16, 1999 Special Town Meeting are correct to the best of my knowledge and belief. One(1) cassette tape of the meeting was made and is available at Town Hall in the Town Clerk's Office in support of these minutes.

Respectfully Submitted,
Andrea S. Hubbard
Town Clerk

2000 EFFINGHAM TOWN WARRANT

State of New Hampshire

To the inhabitants of the Town of Effingham in the County of Carroll in the State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet at the Effingham Town Hall in said Effingham on Tuesday, March 14, 2000 at eleven o'clock in the forenoon, polls to be open from 11:00am to 7:00pm to act upon Articles 1, 2, 3 and 4 with the meeting to reconvene at nine o'clock in the forenoon of Saturday, March 18, 2000 at the Effingham Town Hall in Effingham to act upon the remaining Articles:

Article 1. To choose all necessary town officers for the year ensuing.

| Position | Length of Term |
|-------------------------|-----------------------|
| Selectman | 3 years |
| Town Clerk | 3 years |
| Tax Collector | 3 years |
| Treasurer | 3 years |
| Trustee of Trust Funds | 3 years |
| Library Trustee | 3 years |
| Moderator | 2 years |
| Supervisor of Checklist | 6 years |
| Budget Committee | 2 years |
| Budget Committee | 3 years |
| Budget Committee | 3 years |
| Planning Board | 3 years |
| Planning Board | 3 years |
| Cemetery Trustee | 3 years |
| Cemetery Trustee | 2 years |
| Cemetery Trustee | 1 year |

Article 2. Are you in favor of the adoption of the zoning ordinance as proposed by the Planning Board which will establish two village overlay districts which are intended to protect the Town's existing historic districts; to incorporate into the zoning ordinance the Town's historic districts; to establish a rural/agricultural district, and to provide for uses of right and by special exception, as well as minimum dimensional requirements for individual lots?

Article 3. Are you in favor of adoption of Amendment No. 2 as proposed by the Planning Board for the Town Zoning Ordinance as follows: to amend the steep slopes ordinance of the Town of Effingham and incorporate same into the zoning ordinance. Its intent is to regulate the subdivision and disruption of land with slopes greater than 15% and/or elevations greater than 1300 feet; reduce damage to lakes and streams caused by erosion, storm water, and effluent; and to preserve vegetative cover and wildlife habitat?

Article 4. Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Town Zoning Ordinance as follows: to amend the wetlands ordinance of the Town of Effingham and incorporates same into the zoning ordinance. Its intent is to prevent damage of property and degradation of surface and ground water quality and quantity; to prevent or minimize soil erosion; to prevent the loss of unique and unusual natural areas; to protect wildlife habitat and plant species?

Article 5. To see if the Town will vote to accept the reports of its agents and auditors. (Majority vote required)

Article 6. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5000.00) to be added to the Police Cruiser and Equipment Capital Reserve Fund previously established. The Selectmen and the Budget Committee recommend this appropriation. **(Majority vote required)**

Article 7. To see if the Town will vote to raise and appropriate the sum of Seven Thousand Five Hundred Dollars (\$7500.00) to be added to the Rescue Unit Vehicle and Equipment Capital Reserve Fund previously established. The Selectmen and the Budget Committee recommend this appropriation. **(Majority vote required)**

Article 8. To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000.00) to be added to the Fire Truck and Equipment Capital Reserve Fund previously established. The Selectmen and the Budget Committee recommend this appropriation. **(Majority vote required)**

Article 9. To see if the Town will vote to raise and appropriate the sum of Five Thousand Five Hundred Dollars (\$5500.00) for a personal allotment for Effingham Fire Department members. The Selectmen and the Budget Committee recommend this appropriation. **(Majority vote required)**

Article 10. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5000.00) for a personal allotment for Effingham Rescue Squad members. The Selectmen and the Budget Committee recommend this appropriation. **(Majority vote required)**

Article 11. To see if the Town will vote to raise and appropriate the sum of Seven Thousand Two Hundred Dollars (\$7200.00) to finance the agreement between the Town of Effingham and Medstar EMS for the purpose to provide backup ambulance service for the calendar year 2000. The Selectmen and Budget Committee recommend this appropriation. **(Majority vote required)**

Article 12. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to be placed in the existing Emergency Management/ Disaster Expendable General Fund Trust. The Selectmen and the Budget Committee recommend this appropriation. **(Majority vote required)**

SPECIAL WARRANT ARTICLE

Article 13. To see if the Town will vote to raise and appropriate the sum of Nine Thousand Five Hundred Dollars (\$9500.00) for the repairs and maintenance of town owned bridges. The Selectmen and the Budget Committee recommend this appropriation. **(Majority vote required)**

SPECIAL WARRANT ARTICLE

Article 14. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) for roadside clearing, brush cutting and mowing. The Selectmen and Budget Committee recommend this appropriation. **(Majority vote required)**

SPECIAL WARRANT ARTICLE

Article 15. To see if the Town will vote raise appropriate the sum of One Hundred Ten Thousand Dollars (\$110,000.00) for road resurfacing and sealing. The Selectmen and the Budget Committee recommend this appropriation. **(Majority vote required)**

SPECIAL WARRANT ARTICLE

Article 16.

To see if the Town will vote to raise and appropriate the sum of Seventy Thousand Dollars (\$70,000.00) for road reconstruction. The Selectmen and the Budget Committee recommend this appropriation. **(Majority vote required)**

SPECIAL WARRANT ARTICLE

Article 17.

To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to be added to the Huntress Bridge Capital Reserve Fund previously established. The Selectmen are designated agents to expend. The Selectmen and the Budget Committee recommend this appropriation. **(Majority vote required)**

SPECIAL WARRANT ARTICLE

Article 18.

To see if the Town will vote to raise and appropriate the sum of Seven Thousand Five Hundred Dollars (\$7500.00) to add to the existing Municipal Buildings Expendable Trust for the purpose of repairing and maintaining all municipal buildings and parking lots. The Selectmen are designated agents to expend. The Selectmen and the Budget Committee recommend this appropriation. **(Majority vote required)**

SPECIAL WARRANT ARTICLE

Article 19.

To see if the Town will vote to raise and appropriate the sum of Six Thousand One Hundred Dollars (\$6100.00). Four Thousand Eight Hundred Dollars (\$4800.00) for the engineering services for monitoring the landfill site and One Thousand Three Hundred Dollars (\$1300.00) for water quality analysis of the landfill site. The Selectmen and the Budget Committee recommend this appropriation. **(Majority vote required)**

SPECIAL WARRANT ARTICLE

Article 20.

To see if the Town will vote to raise and appropriate the sum of Thirty- Two Thousand Dollars (\$32,000.00) to treat all town gravel roads, twice each, with pressurized liquefied calcium chloride to help stabilize the gravel and control dust pollution. The Selectmen and Budget Committee recommend this appropriation. **(Majority vote required)**

SPECIAL WARRANT ARTICLE

Article 21.

To see if the Town will vote to raise and appropriate the sum of Fourteen Thousand Seven Hundred Seventy-Nine Dollars (\$14,779.00) to hire a part-time, 24-hour per week police officer. The Selectmen and the Budget Committee recommend this appropriation. **(Majority vote required)**

SPECIAL WARRANT ARTICLE

Article 22.

If Article #20 is passed, to see if the Town will vote to raise and appropriate the sum of Three Thousand Nine Hundred Fifty Dollars (\$3950.00) to increase the operating expenses and outfit the part-time police officer with basic issue. Two Hundred Dollars (\$200.00) for training, Two Hundred Fifty Dollars (\$250.00) for supplies, One Thousand Dollars (\$1000.00) for cruiser expense Two Thousand Five Hundred Dollars (\$2500.00) for officer's basic issue. The Selectmen and Budget Committee recommend this appropriation. **(Majority vote required)**

SPECIAL WARRANT ARTICLE

Article 23.

To see if the Town will vote to create an expendable trust in accordance with RSA 31:19-A to be known as the Effingham Fire Station #2 Expendable Trust, for

the purpose of building an addition on the fire station and raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) toward this purpose. The Selectmen would be designated agents to expend. The Selectmen and Budget Committee recommend this appropriation. **(Majority vote required)**

SPECIAL WARRANT ARTICLE

Article 24.

To see if the Town will vote to raise and appropriate the sum of Thirty-Two Thousand Dollars (\$32,000.00) to buy, deliver it and spread crushed gravel on Huntress Bridge Road. The Selectmen recommend this appropriation. The Budget Committee does **not** recommend this appropriation. **(Majority vote required)**

SPECIAL WARRANT ARTICLE

Article 25.

To see if the Town will vote to create an expendable trust in accordance with RSA 31:19-A to be known as the Effingham Dry Hydrant Expendable Trust, for the purpose of installing and maintaining dry hydrants and appropriate the sum of Five Thousand Dollars (\$5000.00) toward this purpose. The Selectmen would be designated agents to expend. The Selectmen and Budget Committee recommend this appropriation. **(Majority vote required)**

SPECIAL WARRANT ARTICLE

Article 26.

To see if the Town will vote to transfer One Thousand Dollars (\$1,000.00) from the General Fund to be added to the Fire Truck and Equipment Capital Reserve Fund previously established. One Thousand Dollars (\$1000.00) was from the Town of Parsonsfield in 1999. The Selectmen and Budget Committee recommend this appropriation. **(Majority vote required)**

SPECIAL WARRANT ARTICLE

Article 27.

To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to be added to the existing Community Center Expendable Trust. The Selectmen would be designated agents to expend. The Selectmen and Budget Committee recommend this appropriation. **(Majority vote required)**

SPECIAL WARRANT ARTICLE

Article 28.

To see if the Town will vote to raise and appropriate the sum of Four Hundred Twenty-Two Dollars (\$422.00) in order for the town to participate in the Lakes Region Planning Commissions' 2000 Household Hazardous Waste Collection Program. The Selectmen and the Budget Committee recommend this appropriation. **(Majority vote required)**

SPECIAL WARRANT ARTICLE

Article 29.

If Ballot Question #2 passes, to see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5000.00) to hire a part-time Zoning Enforcement Officer. The Selectmen and the Budget Committee recommend this appropriation. **(Majority vote required)**

SPECIAL WARRANT ARTICLE

Article 30.

If Ballot Question #2 passes, to see if the Town will vote to raise and appropriate the sum of Three Thousand Two Hundred Dollars (\$3200.00) for an operating budget for the Effingham Zoning Board of Adjustment to include the purchase of a file cabinet, tape recorder and supplies. The Selectmen and Budget Committee recommend this appropriation. **(Majority vote required)**

SPECIAL WARRANT ARTICLE

Article 31.

To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3000.00) to be placed in the existing non-lapsing warrant article for the purpose of updating the Master Plan and Land Use Regulations. The Selectmen and Budget Committee recommend this appropriation. **(Majority vote required)**

SPECIAL WARRANT ARTICLE

Article 32.

To see if the Town will vote to raise and appropriate the sum of One Thousand Nine Hundred Thirty-Three Dollars (\$1933.00) to restore and microfilm two Vital Statistics Books (dated 1886 to 1926) for their historic preservation. This is designated as a non-lapsing Special Warrant Article. Petitioned by Andrea S. Hubbard and others. **(Majority vote required)**

SPECIAL WARRANT ARTICLE

Article 33.

To see if the Town will vote to create an expendable fund trust known as Uninsured Loss Expendable Trust Fund and appropriate the sum of Three Thousand Dollars (\$3000.00) toward this purpose. This fund would cover all town personnel that are employed, elected and appointed, including members of the fire department and rescue squad. The Selectmen would be designated agents to expend. The Selectmen and Budget Committee recommend this appropriation. **(Majority vote required)**

Article 34.

To see if the Town will vote to raise and appropriate the sum of Five Hundred Eighty Nine Thousand Seven Hundred Eighty Six Dollars (\$589,786.00) for the ensuing year for general Town operations. The Selectmen recommend this appropriation. The Budget Committee recommends an appropriation of Five Hundred Eighty Seven Thousand Seven Hundred Eighty Six Dollars (\$587,786.00) **(Majority vote required)**

| | Selectmen Recommend | Budget Committee Recommends |
|------------------------------------|----------------------------|------------------------------------|
| Executive: | | |
| Selectmen | 10,500. | 10,500. |
| Trustee of Funds | 200. | 200. |
| Moderator | 375. | 375. |
| Secretary | 7,644. | 7,644. |
| Bookkeeper | 15,600. | 15,600. |
| Supplies | 10,700. | 10,700. |
| Postage | 400. | 400. |
| Telephone | 1,500. | 1,500. |
| Mileage | 200. | 200. |
| Salary Expense | 2,360. | 2,360. |
| Recording Fees | 250. | 250. |
| Workshops | 700. | 700. |
| Town Report Printing | 1,100. | 1,100. |
| TOTAL Executive: | 51,529. | 51,529. |
| Election & Registration | | |
| Town Clerk | 3,250. | 3,250. |
| Deputy Clerk | 800. | 800. |
| Checklist Supers | 900. | 900. |
| Ballot Clerk | 800. | 800. |
| Supplies | 950. | 950. |
| Postage | 350. | 350. |
| Telephone | 200. | 200. |
| Clerk Fees | 5,500. | 5,500. |
| Clerk Associations | 20. | 20. |
| Mileage | 300. | 300. |

| | Selectmen Recommend | Budget Committee Recommends |
|-------------------------------------------|----------------------------|------------------------------------|
| Advertising | 400. | 400. |
| Election Expenses | 650. | 650. |
| Salary Expense | 285. | 285. |
| TOTAL Election & Registration: | 14,405. | 14,405. |
| Financial Administration | | |
| Tax Collector | 3,250. | 3,250. |
| Deputy Collector | 800. | 800. |
| Treasurer | 1,200. | 1,200. |
| Deputy Treasurer | 600. | 600. |
| Banking Charges | 300. | 300. |
| Supplies | 1,050. | 1,050. |
| Postage | 2,500. | 2,500. |
| Telephone | 200. | 200. |
| Mileage | 300. | 300. |
| Registry of Deeds | 500. | 500. |
| Associations | 20. | 20. |
| Tax Collect. Fees | 7,000. | 7,000. |
| Auditors | 6,000. | 6,000. |
| Vital Statistics | 100. | 100. |
| Salary Expense | 410. | 410. |
| TOTAL Financial Administration: | 24,230. | 24,230. |
| Revaluation | 5,000. | 5,000. |
| TOTAL Revaluation: | 5,000. | 5,000. |
| Planning & Zoning | 3,900. | 3,900. |
| TOTAL Planning & Zoning: | 3,900. | 3,900. |
| Government Buildings: | | |
| Salaries | 2,800. | 2,800. |
| Supplies | 50. | 50. |
| Electricity | 3,000. | 3,000. |
| Heating Fuel | 1,200. | 1,200. |
| Salary Expense | 218. | 218. |
| TOTAL Government Buildings: | 7,268. | 7,268. |
| Cemeteries | 2,500. | 2,500. |
| TOTAL Cemeteries: | 2,500. | 2,500. |
| Insurance Fees | 10,000. | 10,000. |
| TOTAL Insurance Fees: | 10,000. | 10,000. |
| Advertising/Dues | 2,200. | 2,200. |
| TOTAL Advertising/Dues: | 2,200. | 2,200. |
| Police: | | |
| Salaries | 23,088. | 23,088. |
| Supplies | 3,640. | 3,640. |
| Telephone | 600. | 600. |
| Cruiser Expense | 1,400. | 1,400. |
| Gasoline | 1,200. | 1,200. |
| Salary Expense | 1,767. | 1,767. |
| TOTAL Police: | 31,695. | 31,695. |
| Rescue Squad | | |
| Appropriation | 15,315. | 15,315. |
| TOTAL Rescue Squad: | 15,315. | 15,315. |
| Fire Department | | |
| Supplies/Training | 19,350. | (-2000) 17,350. |
| Telephone | 1,000. | 1,000. |
| Electricity | 2,850. | 2,850. |
| Heat | 1,200. | 1,200. |

| | Selectmen Recommend | Budget Committee Recommends |
|----------------------------------------|---------------------|-----------------------------|
| Fuel | 800. | 800. |
| Truck Repairs | 3,500. | 3,500. |
| Mutual Aid | 2,750. | 2,750. |
| TOTAL Fire Department: | 31,450. | 29,450. |
| Emergency/Forest/911: | 2,500. | 2,500. |
| TOTAL Emergency/Forest/911: | 2,500. | 2,500. |
| Highways/Streets: | | |
| Summer Roads | 85,000. | 85,000. |
| Winter Roads | 154,000. | 154,000. |
| TOTAL Highways/Streets: | 239,000. | 239,000. |
| Street Lighting: | 4,500. | 4,500. |
| TOTAL Street Lighting: | 4,500. | 4,500. |
| Solid Waste: | | |
| Salaries | 12,500. | 12,500. |
| Certification | 500. | 500. |
| Electric/Heat | 1,000. | 1,000. |
| Telephone | 450. | 450. |
| Supplies | 2,000. | 2,000. |
| Tire Disposal | 5,000. | 5,000. |
| Repairs/Maintenance | 1,500. | 1,500. |
| Salary Expense | 1,000. | 1,000. |
| Solid Waste Contract | 52,000. | 52,000. |
| TOTAL Solid Waste: | 75,950. | 75,950. |
| Pest Control: | | |
| Salary | 3,500. | 3,500. |
| Mileage | 1,100. | 1,100. |
| Supplies | 640. | 640. |
| Telephone | 60. | 60. |
| Animal Expense | 800. | 800. |
| Salary Expense | 268. | 268. |
| TOTAL Pest Control: | 6,368. | 6,368. |
| Legal | 30,000. | 30,000. |
| TOTAL Legal: | 30,000. | 30,000. |
| Agencies/Hospitals: | | |
| VNA | 1,076. | 1,076. |
| CAP | 1,500. | 1,500. |
| Starting Point | 275. | 275. |
| CCMH | 450. | 450. |
| Family Health Center | 635. | 635. |
| Center of Hope | 290. | 290. |
| TOTAL Agencies & Hospitals: | 4,226. | 4,226. |
| General Assistance | 10,500. | 10,500. |
| TOTAL General Assistance: | 10,500. | 10,500. |
| Vendor Payments | 4,000. | 4,000. |
| TOTAL Vendor Payments: | 4,000. | 4,000. |
| Town of Ossipee | 3,500. | 3,500. |
| Recreation(other) | 500. | 500. |
| TOTAL Recreation/Parks: | 4,000. | 4,000. |
| Library | 2,000. | 2,000. |
| TOTAL Library: | 2,000. | 2,000. |
| Patriotic Purposes | 1,500. | 1,500. |
| TOTAL Patriotic Purposes: | 1,500. | 1,500. |

| | Selectmen Recommend | Budget Committee Recommends |
|-----------------------------|---------------------|-----------------------------|
| Conservation | 750. | 750. |
| TOTAL Conservation: | 750. | 750. |
| Town Forester | 1,000. | 1000. |
| TOTAL Town Forester: | 1,000. | 1000. |
| TAN Interest | 4,000. | 4000. |
| TOTAL TAN Interest: | 4,000. | 4000. |
| | \$589,786.00 | \$587,786.000 |

Article 35. To see if the Town will vote to authorize the Planning Board to review and approve site plans as provided by RSA 674:43. **(Majority vote required)**

Article 36. To see if the Town will vote to rescind the vote taken on Article #23 at the March 12, 1988 Town Meeting and return to the Tax Sale Procedure per RSA 80. Tax Sales will begin with the unpaid 2000 property taxes. Petitioned by Jory B. Augenti and others. **(Majority vote required)**

Article 37. To see if the Town will vote to send the following resolution to the New Hampshire General Court: Resolved, New Hampshire's natural, cultural and historic resources in this town and throughout the state are worthy of protection and, therefore, the State of New Hampshire should establish and fund a permanent public/private partnership for the voluntary conservation of these important resources. **(Majority vote required)**

Article 38. To transact any other business that may legally come before said meeting.

Given our hands and seal the 28th day of February, in the year of our Lord, Two Thousand.

Christopher A. Seamans, Chairman

Robert H. McConnell, Jr., Selectman

Thomas E. Green, Selectman

| | Budget 1999 | Actual 1999 | Proposed 2000 | Budget Committee Does Not Recommend |
|------------------------------------|----------------|------------------|----------------|-------------------------------------|
| Executive: | | | | |
| Selectmen | 10,500. | 10,500.12 | 10,500. | |
| Trustee of Funds | 200. | 200.00 | 200. | |
| Moderator | 275. | 275.00 | 375. | |
| Secretary | 16,904. | 14,182.05 | 7,644. | |
| Bookkeeper | 3,096. | 11,742.00 | 15,600. | |
| Supplies | 3,400. | 2,537.09 | 10,700. | |
| Postage | 700. | 161.88 | 400. | |
| Telephone | 1,500. | 1,638.61 | 1,500. | |
| Mileage | 200. | 216.54 | 200. | |
| Salary Expense | 3,746. | 2,926.47 | 2,360. | |
| Recording Fees | | 92.00 | 250. | |
| Workshops | | 429.32 | 700. | |
| Computer System | | 69.95 | 0 | |
| All other expense | | 921.20 | 0 | |
| Town Report Printing | | 820.00 | 1,100. | |
| TOTAL | 40,521. | 46,712.23 | 51,529. | |
| Election & Registration | | | | |
| Town Clerk | 2,250. | 2,250.00 | 3,250. | |
| Deputy Clerk | 600. | 234.00 | 800. | |
| Checklist Supervisors | 600. | 600.00 | 900. | |
| Moderator | | 343.08 | 0 | |
| Ballot Clerk | | 399.50 | 800. | |
| Supplies | 950. | 501.77 | 950. | |
| Postage | 200. | 295.40 | 350. | |
| Telephone | 300. | 326.55 | 200. | |
| Clerk Fees | 5,000. | 5,801.63 | 5,500. | |
| Clerk Associations | 20. | 20.00 | 20. | |
| Mileage | 250. | 353.01 | 300. | |
| Advertising | 100. | 120.68 | 400. | |
| Election Expenses | 625. | 147.60 | 650. | |
| Salary Expense | 350. | 211.50 | 285. | |
| TOTAL | 11,245. | 11,604.72 | 14,405. | |
| Financial Administration | | | | |
| Tax Collector | 2,250. | 2,250.00 | 3,250. | |
| Deputy Collector | 600. | 0 | 800. | |
| Treasurer | 1,200. | 1,188.96 | 1,200. | |
| Deputy Treasurer | 600. | 500.00 | 600. | |
| Banking Charges | 306. | 319.50 | 300. | |
| Supplies | 1,000. | 2,080.88 | 1,050. | |
| Postage | 2,200. | 2,230.28 | 2,500. | |
| Telephone | 200. | 290.67 | 200. | |
| Mileage | 250. | 37.51 | 300. | |
| Registry of Deeds | 500. | 647.98 | 500. | |
| Associations | 15. | 40.00 | 20. | |
| Tax Collector Fees | 7,000. | 5,350.00 | 7,000. | |
| Auditors | 6,000. | 9,166.10 | 6,000. | |
| Vital Statistics | 0 | 172.00 | 100. | |
| Salary Expense | 350. | 221.58 | 410. | |
| TOTAL | 22,471. | 24,495.46 | 24,230. | |
| Revaluation | 5,000. | 2,490.00 | 5,000. | |
| TOTAL | 5,000. | 2,490.00 | 5,000. | |

| | Budget 1999 | Actual 1999 | Proposed 2000 | Budget Committee Does not recommend |
|------------------------------|-----------------|-------------------|-----------------|-------------------------------------|
| Legal | 28,306. | 10,633.24 | 30,000. | |
| TOTAL | 28,306. | 10,633.24 | 30,000. | |
| Planning & Zoning | 3,408. | 2,958.87 | 3,900. | |
| TOTAL | 3,408. | 2,958.87 | 3,900. | |
| Government Buildings: | | | | |
| Salaries | 2,500. | 2,537.76 | 2,800. | |
| Supplies | 200. | 671.18 | 50. | |
| Electricity | 2,200. | 3364.10 | 3,000. | |
| Heating Fuel | 2,200. | 937.63 | 1,200. | |
| Other | | 165.00 | 0 | |
| Salary Expense | 312. | | 218. | |
| TOTAL | 7,412. | 7,675.67 | 7,268. | |
| Cemeteries | 2,500. | 1,216.02 | 2,500. | |
| TOTAL | 2,500. | 1,216.02 | 2,500. | |
| Insurance Fees | 10,082. | 9,655.75 | 10,000. | |
| TOTAL | 10,082. | 9,655.75 | 10,000. | |
| Advertising/Dues | 2,200. | 3,528.43 | 2,200. | |
| TOTAL | 2,200. | 3,528.43 | 2,200. | |
| Police: | | | | |
| Salaries | 13,791. | 7,899.35 | 23,088. | |
| Supplies | 1,018. | 4,000.59 | 3,640. | |
| Telephone | 125. | 351.87 | 600. | |
| Cruiser Expense | 2,050. | 634.09 | 1,400. | |
| Gasoline | 0 | 41.87 | 1,200. | |
| Salary Expense | 1,186. | | 1,767. | |
| TOTAL | 18,170. | 12,927.77 | 31,695. | |
| Rescue Squad | | | | |
| Appropriation | 16,065. | 16,065.00 | 15,315. | |
| TOTAL | 16,065. | 16,065.00 | 15,315. | |
| Fire Department | | | | |
| Supplies/Training | 22,950. | 21,261.66 | 19,350. | 2000. |
| Telephone | 1,000. | 923.54 | 1,000. | |
| Electricity | 2,850. | 2,710.48 | 2,850. | |
| Heat | 1,200. | 688.63 | 1,200. | |
| Fuel | 800. | 327.52 | 800. | |
| Truck Repairs | 3,500. | 2,604.24 | 3,500. | |
| Other Expense | | 344.00 | 0 | |
| Mutual Aid | | | 2,750. | |
| TOTAL | 32,300. | 28,860.07 | 31,450. | |
| Emergency/Forest/911 | 2,000. | 3,279.08 | 2,500. | |
| TOTAL | 2,000. | 3,279.08 | 2,500. | |
| Highways/Streets | | | | |
| Summer Roads | 85,000. | 66,590.91 | 85,000. | |
| Winter Roads | 130,000. | 154,618.56 | 154,000. | |
| TOTAL | 215,000. | 221,209.47 | 239,000. | |
| Street Lighting | 4,000. | 4,387.12 | 4,500. | |
| TOTAL | 4,000. | 4,387.12 | 4,500. | |
| Solid Waste: | | | | |
| Salaries | 8,300. | 8,809.16 | 12,500. | |
| Certification | | 507.52 | 500. | |
| Electric/Heat | 575. | 998.66 | 1,000. | |
| Telephone | 325. | 544.96 | 450. | |
| Supplies | 1,000. | 314.28 | 2,000. | |

| | Budget 1999 | | Proposed 2000 | Budget Committee Does not recommend |
|---------------------------|---------------------|---------------------|---------------------|----------------------------------------|
| Tire Disposal | 5,000. | 917.10 | 5,000. | |
| Repairs/Maintenance | 1,500. | 1,020.00 | 1,500. | |
| Salary Expense | 1,038. | 844.36 | 1,000. | |
| Solid Waste Contract | 45,000. | 48,831.23 | 52,000. | |
| TOTAL | 62,738. | 64,597.11 | 75,950. | |
| Pest Control: | | | | |
| Salary | 3,500. | 2,793.60 | 3,500. | |
| Mileage | 600. | 1,077.25 | 1,100. | |
| Supplies | 640. | 70.00 | 640. | |
| Telephone | 60. | 0 | 60. | |
| Animal Expense | 800. | 678.60 | 800. | |
| Salary Expense | 268. | 213.71 | 268. | |
| TOTAL | 5,868. | 4,833.16 | 6,368. | |
| Agencies/Hospitals | | | | |
| VNA | 1,382. | 1,382.00 | 1,076. | |
| CAP | 1,500. | 1,500.00 | 1,500. | |
| Starting Point | 275. | 275.00 | 275. | |
| CCMH | 615. | 615.00 | 450. | |
| Family Health Ctr | 435. | 435.00 | 635. | |
| Center of Hope | 300. | 300.00 | 290. | |
| TOTAL | 4,507. | 4,507.00 | 4,226. | |
| General Assistance | 9,500. | 17,217.87 | 10,500. | |
| TOTAL | 9,500. | 17,217.87 | 10,500. | |
| Vendor Payments | 3,400. | 3,922.00 | 4,000. | |
| TOTAL | 3,400. | 3,922.00 | 4,000. | |
| Town of Ossipee | 3,000. | 3,000.00 | 3,500. | |
| Recreation(other) | 500. | 0 | 500. | |
| TOTAL | 3,500. | 3,000.00 | 4,000. | |
| Library | 2,000. | 2,000.00 | 2,000. | |
| TOTAL | 2,000. | 2,000.00 | 2,000. | |
| Patriotic Purposes | 1,594. | 622.50 | 1,500. | |
| TOTAL | 1,594. | 622.50 | 1,500. | |
| Conservation | 750. | 750.00 | 750. | |
| TOTAL | 750. | 750.00 | 750. | |
| Town Forester | 1,000. | 2,013.70 | 1,000. | |
| TOTAL | 1,000. | 2,013.70 | 1,000. | |
| TAN Interest | 2,000. | 3,979.47 | 4,000. | |
| TOTAL | 2,000. | 3,979.47 | 4,000. | |
| | \$517,537.00 | \$514,698.21 | \$589,786.00 | \$2,000.00 |

**SUMMARY OF TOWN MEETING VOTES
MARCH 9, 1999**

| | |
|-------------------------------|-----|
| Selectman | |
| (Three Year Term) | |
| Thomas E. Green | 204 |
| Stanley Drelick | 23 |
| Moderator | |
| (Two Year Term) | |
| Susan Slack | 39 |
| Steve Zalewski | 29 |
| Trustee of Trust Funds | |
| (Three Year Term) | |
| Wendy Damon | 190 |
| Trustee of Library | |
| (Three Year Term) | |
| Martha Bates | 43 |
| Paul Rawlings | 4 |
| Cemetery Trustee | |
| (Three Year Term) | |
| Stanley Drelick | 38 |
| Geneva Thompson | 4 |
| Cemetery Trustee | |
| (Two Year Term) | |
| Susan Slack | 21 |
| Wayne Monaghan | 6 |
| Cemetery Trustee | |
| (One Year Term) | |
| Wayne Monaghan | 21 |
| Susan Slack | 6 |
| Budget Committee | |
| (Three Year Term) | |
| Mike Pilkovsky | 194 |
| Arthur Surette | 21 |
| Bill Barter | 16 |
| Planning Board | |
| (Three Year Term) | |
| George W. Brown, Jr | 180 |
| William Stewart | 160 |
| Donna Nicholson | 15 |

SUMMARY INVENTORY OF VALUATION

LAND:

| | |
|------------------|-------------------|
| Current Use | 479,754.00 |
| Residential | 23,636,771.00 |
| Commercial | 2,845,100.00 |
| Public Utilities | <u>121,482.00</u> |
| | \$27,083,107.00 |

BUILDINGS:

| | |
|----------------------|----------------------|
| Public Utilities | 827,152.00 |
| Manufactured Housing | 1,668,350.00 |
| Commercial | 4,651,321.00 |
| Residential | <u>33,055,450.00</u> |
| | \$40,202,273.00 |

Total valuation before exemptions \$67,285,380.00

EXEMPTIONS:

| | |
|---------------------------------|------------------|
| Wood | 12,037.00 |
| Solar/Windpower | 1,500.00 |
| Blind | 15,000.00 |
| Elderly | 265,000.00 |
| Veteran | <u>11,900.00</u> |
| Total exemptions from valuation | \$305,437.00 |

**Net valuation on which Tax Rate is
computed:** \$66,860,457.00

DEPARTMENT OF REVENUE ADMINISTRATION
Municipal Services Division

1999 Tax Rate Calculation

| | | | |
|------------------------------------------------------|----------------------|-----------|------------|
| Town/City of: | EFFINGHAM | | Tax |
| Appropriations | 902,619 | | Rates |
| Less: Revenues | 474,767 | | |
| Less: Shared Revenues | 4,048 | | |
| Add: Overlay | 10,035 | | |
| War Service Credits | 11,900 | | |
| | ----- | | |
| Net Town Appropriation | 445,739 | | |
| Special Adjustment | 0 | | |
| | ----- | | |
| Approved Town/City Tax Effort | | 445,739 | |
| Municipal Tax Rate | | | 6.65 |
| | -- School Portion -- | | |
| Net Local School Budget | 0 | | |
| Regional School Apportionment | 1,317,467 | | |
| Less: Adequate Education Grant | (424,205) | | |
| State Education Taxes | (436,493) | | |
| | ----- | | |
| Approved School(s) Tax Effort | | 456,769 | |
| Local Education Tax Rate | | | 6.81 |
| State Education Taxes | | | |
| Equalized Valuation(no utilities) x | \$6.60 | | |
| 66,135,324 | | 436,493 | |
| Divide by Local Assessed Valuation (no utilities) | | | 6.60 |
| 66,124,274 | | | |
| Excess State Education Taxes to be Remitted to State | 0 | | |
| | -- County Portion -- | | |
| Due to County | 57,418 | | |
| Less: Shared Revenues | (856) | | |
| | ----- | | |
| Approved County Tax Effort | | 56,562 | |
| County Tax Rate | | | 0.84 |
| Combined Tax Rate | | | 20.90 |
| Total Property Taxes Assessed | | 1,395,563 | |
| Less: War Service Credits | | (11,900) | |
| Add: Village District Commitment(s) | | 0 | |
| Total Property Tax Commitment | | 1,383,663 | |
| | -- Proof of Rate -- | | |
| Net Assessed Valuation | | Tax Rate | Assessment |
| State Education Tax | 66,124,274 | 6.60 | 436,493 |
| All Other Taxes | 67,072,908 | 14.30 | 959,070 |
| | | | ----- |
| | | | 1,395,563 |

Andrea M Reid
11/24/99

COMPARATIVE STATEMENT OF APPROPRIATIONS vs EXPENDITURES

For the fiscal year ending December 31, 1999

| | Appropriations | Expenditures | Difference |
|--------------------------|-----------------|-------------------|------------------|
| EXECUTIVE | 40,521. | 46,712.23 | +6,191.23 |
| ELECTION & REGISTRATION | 11,245. | 11,604.72 | +359.72 |
| FINANCIAL ADMINISTRATION | 22,471. | 24,495.46 | +2024.46 |
| REVALUATION OF PROPERTY | 5,000. | 2,490. | -2,510.00 |
| LEGAL EXPENSES | 28,306. | 10,633.24 | -17,672.76 |
| PLANNING AND ZONING | 3,408. | 2,958.87 | -449.13 |
| GENERAL GOVERNMENT | 7,412. | 7,675.67 | +263.67 |
| CEMETERIES | 2,500. | 1,216.02 | -1,283.91 |
| INSURANCE FEES | 10,082. | 9,655.75 | -426.25 |
| ADVERTISING AND DUES | 2,200. | 3,528.43 | +1,328.43 |
| POLICE | 18,170. | 12,927.77 | -5,242.23 |
| RESCUE SQUAD | 16,065. | 16,065. | 0 |
| FIRE DEPARTMENT | 32,300. | 28,860.07 | -3,439.93 |
| OTHER PUBLIC SAFETY | 2,000. | 3,279.08 | +1,279.08 |
| HIGHWAYS AND STREETS | 215,000. | 221,209.47 | +6,209.47 |
| STREET LIGHTING | 4,000. | 4,387.12 | +387.12 |
| SOLID WASTE COLLECTION | 62,738. | 64,597.11 | +1,859.11 |
| PEST CONTROL | 5,868. | 4,833.16 | -1,034.84 |
| HEALTH AGENCIES | 4,507. | 4,507. | 0 |
| DIRECT ASSISTANCE | 9,500. | 17,217.87 | +7,717.87 |
| VENDOR PAYMENTS | 3,400. | 3,922.00 | +522.00 |
| PARKS AND RECREATION | 3,500. | 3,000.00 | -500.00 |
| LIBRARY | 2,000.00 | 2000.00 | 0 |
| PATRIOTIC PURPOSES | 1,594. | 622.50 | -971.50 |
| CONSERVATION | 750. | 750.00 | 0 |
| TOWN FORESTER | 1,000. | 2,013.70 | +1,013.70 |
| DEBT SERVICE | 2,000. | 3,979.47 | +1,979.47 |
| TOTAL | 517,537. | 514,698.21 | -2,838.79 |

1999 Warrant Articles Appropriated versus Expended

| Article # | Purpose of Article | Appropriated | Expended | Surplus (overdraft) | Notes |
|-----------|-------------------------------------|--------------|------------|---------------------|----------------------------------------|
| 1 | Not a money article | N/A | 0 | N/A | |
| 2 | Not a money article | N/A | 0 | N/A | |
| 3 | Police Cruiser Capital Reserve | 5,000.00 | 5,000.00 | 0 | |
| 4 | Rescue Unit Capital Reserve | 7,500.00 | 7,500.00 | 0 | |
| 5 | Fire Truck & Equip. Reserve | 20,000.00 | 20,000.00 | 0 | |
| 6 | Fire Department Allotment | 5,000.00 | 5,000.00 | 0 | |
| 7 | Rescue Squad Allotment | 5,000.00 | 5,000.00 | 0 | |
| 8 | Emergency Mgmt Fund Trust | 5,000.00 | 5,000.00 | 0 | |
| 9 | Maintenance of Town Bridges | 6,000.00 | 8,818.98 | (2,818.98) | Carryover \$3,276-2,818.98=457.02 |
| 10 | Roadside Clearing | 11,000.00 | 8,140.00 | 2,840.00 | |
| 11 | Road Resurfacing and Sealing | 110,000.00 | 107,099.63 | 2,900.37 | |
| 12 | Road Reconstruction | 25,000.00 | 53,338.14 | (28,338.00) | Carryover \$45,671-28,338.00=17,332.86 |
| 13 | Revaluation | 30,000.00 | 8,146.12 | 21,853.88 | |
| 14 | Huntress Bridge Capital Reserve | 10,000.00 | 10,000.00 | 0 | |
| 15 | Municipal Buildings Trust | 9,000.00 | 9,000.00 | 0 | |
| 16 | Landfill Monitoring | 6,100.00 | 6,270.00 | (170.00) | |
| 17 | Household Hazardous Waste Day | 422.00 | 422.00 | 0 | |
| 18 | Calcium Chloride Treatment | 18,000.00 | 13,703.34 | 4,296.66 | |
| 19 | Road Grading | 32,000.00 | 31,480.00 | 520.00 | |
| 20 | Full-time Police Officer | not passed | 0 | N/A | |
| 21 | Full-time Police Officer Expenses | not passed | 0 | N/A | |
| 22 | Transfer Station Increased Hours | 4,225.00 | 2,319.00 | 1,906.00 | |
| 23 | Updating Master Plan | 5,000.00 | 2,958.87 | 2,041.13 | |
| 24 | Fire Truck & Equip. Capital Reserve | 4,100.00 | 4,100.00 | 0 | |
| 25 | Fire Truck & Equip. Capital Reserve | 1,000.00 | 1,000.00 | 0 | |
| 26 | Fireman's Memorial | 1,500.00 | 1,500.00 | 0 | |
| 27 | Community Center Trust | 6,500.00 | 6,500.00 | 0 | |
| 28 | Operations Budget | 517,537.00 | 514,698.21 | 2,838.79 | |
| 29 | Not a money article | N/A | 0 | N/A | |
| 30 | Not a money article | N/A | 0 | N/A | |
| 31 | Not a money article | N/A | 0 | N/A | |

SCHEDULE OF TOWN PROPERTY

| | |
|-------------------------------|--------------|
| Town Hall (Land and Building) | \$163,350.00 |
| Furniture and Equipment | 30,000.00 |
| Library | 3,000.00 |
| Police Equipment | 31,000.00 |
| Murray Field Fire Station | 84,600.00 |
| Lord's Hill Fire Station | 39,350.00 |
| Fire Department Equipment | 249,000.00 |
| Rescue Squad Equipment | 81,303.00 |
| Highway Dept (Land & Bldg) | 39,350.00 |
| Transfer Station | 3,500.00 |

| Map # | Lot # | Description | Net Value |
|-------|-------|------------------------------------------|-----------|
| 7 | 4 | 4 Acres | \$500 |
| 7 | 12A | .38 Acres | \$5,200 |
| 7 | 15 | .06 Acres | \$800 |
| 8 | 7 | 54 Acres | \$6,500 |
| 9 | 24 | 251 Acres Town Landfill - Snow Road | \$49,150 |
| 9 | 38 | 61.7 Acres | \$16,550 |
| 10 | 12 | 9.4 Acres | \$1,150. |
| 10 | 14 | 6 Acres | \$700 |
| 10 | 17 | 46 Acres | \$43,800 |
| 10 | 18 | 7 Acres | \$2,500 |
| 10 | 19 | | \$6,950 |
| 11 | 20 | 27 Acres | \$8,100 |
| 12 | 6 | 22 Acres | \$5,300 |
| 12 | 7 | 22 Acres | \$15,900 |
| 12 | 9 | 23 Acres | \$12,450 |
| 13 | 28 | .12 Acres | \$1,550 |
| 13 | 39 | 14 Acres | \$6,650 |
| 13 | 44 | 11 Acres Town Landfill - Snow Road | \$6900 |
| 15 | 48 | 20 Acres | \$12,600 |
| 17 | 3 | 20 Acres Woodland Cemetery | \$11,800 |
| 17 | 3 | 114 Acres Town Forest | \$38,900 |
| 17 | 12 | 17 Acres | \$7,150 |
| 17 | 13 | 17 Acres | \$7,150 |
| 23 | 28 | | \$4,000 |
| 23 | 29 | | \$4,350 |
| 23 | 30 | | \$4,300 |
| 23 | 31 | | \$4,150 |
| 23 | 32 | | \$10,750 |
| 23 | 33-1 | | \$4,150 |
| 23 | 35 | | \$7,950 |
| 23 | 37 | .8 Acres | \$50 |
| 23 | 38 | .18 Acres | \$50 |
| 23 | 39 | .52 Acres | \$50 |
| 23 | 41 | .98 Acres | \$50 |
| 23 | 44 | .74 Acres | \$100 |
| 23 | 52 | 2.4 Acres | \$9,400 |
| 23 | 62 | | \$1,650 |
| 23 | 70 | | \$200 |
| 24 | 4 | .38 Acres | \$400 |
| 24 | 13 | .12 Acres | \$200 |
| 27 | 1 | | \$16,750 |
| 28 | 18 | Bldg Value \$63,850, Land Value \$12,750 | \$76,600 |
| 29 | 2 | Bldg Value \$154,050, Land Value \$9,300 | \$163,350 |
| 29 | 5 | Bldg Value \$32,550, Land Value \$8,650 | \$41,200 |
| 30 | 7 | Bldg Value \$33,750, Land Value \$5,600 | \$39,350 |
| 31 | 5 | Bldg Value \$12,000, Land Value \$27,350 | \$39,350 |
| 33 | 37 | Bldg Value \$82,900, 2.68 Acres | \$112,500 |
| 33 | 30 | | \$16,200 |

Tax Collector's Report
For the year ending December 31, 1999

| | |
|-------------------------------------------|-----------------------|
| 1999 Property Tax | \$772,034.61 |
| 1999 Property Tax Interest | 863.23 |
| 1999 Inventory Penalties | 430.00 |
| 1999 Yield Tax | 34,921.00 |
| 1999 Yield Tax Interest | 1.23 |
| 1999 NSF Charges | 25.00 |
| 1999 Current Use Penalty | 440.00 |
| 1999 Tax Lien Redemptions (levy of 1998) | 19,503.21 |
| 1999 Tax Lien Redemption Interest | 942.74 |
| 1999 Tax Lien Costs | 5865.50 |
| 1999 Fees Prior to Lien | <u>320.00</u> |
| | \$835,346.52 |
| | |
| 1998 Property Tax | \$554,650.70 |
| 1998 Property Tax Interest | 13,514.36 |
| 1998 Inventory Penalties | 1,350.00 |
| 1998 Yield Tax | 825.00 |
| 1998 Yield Tax Interest | 150.13 |
| 1998 Yield Tax Redemptions (levy of 1997) | 29,479.28 |
| 1998 Tax Lien Redemption Interest | <u>6,869.09</u> |
| | \$606,838.56 |
| | |
| 1997 Tax Lien Redemptions (levy of 1996) | \$35,335.63 |
| 1997 Tax Lien Redemption Interest | 9,087.72 |
| 1997 Tax Lien Costs | <u>33.50</u> |
| | \$44,456.85 |
| | |
| 1996 Tax Lien Redemptions (levy of 1995) | \$1,020.91 |
| 1996 Tax Lien Redemption Interest | <u>347.17</u> |
| | \$1,368.08 |
| | |
| Total Remitted to Treasurer 1999 | \$1,488,010.01 |

**TOWN CLERK'S REPORT
FOR THE YEAR ENDING DECEMBER 31, 1999**

| | |
|---------------------------------|------------------|
| Motor Vehicle Registrations | \$119,994.00 |
| Certified Title Applications | 472.00 |
| Dog Licenses | 1,412.50 |
| Dog Fines | 1,325.00 |
| Filing Fees | 1.00 |
| Vital Statistics | 344.00 |
| UCC's | 235.33 |
| Federal Tax Liens | 30.00 |
| Articles of Agreement | <u>10.00</u> |
| Total Receipts to Treasurer | \$123,823.83 |

**Town of Effingham
1999 Payroll Analysis**

| <u>Employee</u> | <u>Department</u> | <u>Wages</u> | <u>FICA</u> | <u>Medicare</u> |
|----------------------|---------------------|--------------|-------------|-----------------|
| Bedard, Donald | Solid Waste | 4967.88 | 308.01 | 72.03 |
| Burton, Meredith | Deputy TC/TX | 515.25 | 31.95 | 7.47 |
| Caldwell, Laurie | Treasurer | 1188.96 | 9.21 | 23.68 |
| Case, Peter | Secretary | 8375.73 | 519.30 | 121.45 |
| Downs, Kevin | Police | 3241.40 | 200.97 | 47.00 |
| Ferland, Mellisa | Bookkeeper | 11952.32 | 741.04 | 173.31 |
| Green, Thomas | Selectman | 3500.00 | 217.00 | 50.75 |
| Grow, Donald | Police | 4657.95 | 288.79 | 67.54 |
| Hubbard, Andrea | Clerk/Tax Collector | 4500.00 | 279.00 | 65.28 |
| Leonard, Marcia | Deputy Treasurer | 500.00 | 9.30 | 7.25 |
| Marchand, Jay | Solid Waste | 2456.48 | 152.18 | 35.59 |
| McConnell, Robert | Selectman | 3500.00 | 217.00 | 50.75 |
| Morrill, Lisa | Secretary/Cleaning | 7426.50 | 460.44 | 107.68 |
| Morrill, Robert | Government Bldgs | 321.30 | 19.92 | 4.66 |
| Potter, Albert | Solid Waste | 3615.00 | 224.13 | 52.42 |
| Seamans, Christopher | Selectman | 3500.00 | 217.00 | 50.75 |
| Tuttle, Randy | Pest Control | 2793.60 | 173.20 | 40.51 |
| | *****TOTAL | \$67,012.37 | 4068.44 | 978.12 |

VENDOR PAYMENT ANALYSIS
January 1, 1999 through December 31, 1999

Executive Supplies

Current, Inc.
 Freedom Security
 Lexis Law
 Mellisa Ferland
 NEBS
 Northeast Info Sys
 Peter Case
 Quill Corporation
 Staples
 Steve Davis Office

93.00
 27.50
 598.01
 93.92
 231.14
 38.95
 21.24
 1212.46
 72.89
 147.98
 2537.09

Annual Report&Printing

Independent Color 745.00
 William Taylor 75.00
 820.00

Election & Registration

Checklist Supervisors

Barbara Witham 200.00
 Roger Nutter 200.00
 Sheila Jones 200.00
 600.00

Election & Registration

Moderator

Steve Zalewski 343.08
 343.08

Election & Registration

Ballot Clerks

161.88 Frank Keville 16.00
 Laurie Caldwell 31.50
 Laurie Ziisch 84.00
 1499.37 Lisa Morrill 236.50
 69.06 Meredith Burton 31.50
 35.89 399.50

Election & Registration

Supplies

1638.61
 155.62 Branham Publishing 42.80
 26.82 Lexis Law Publishing 8.23
 34.10 NEBS 35.53
 216.54 NH Municipal Assoc. 15.00
 Quill Corporation 347.26
 92.00 Roger Nutter 52.95
 92.00 501.77

Election & Registration

Postage

204.32
 175.00 Andrea S. Hubbard 66.26
 25.00 Barbara Witham 2.00
 25.00 Tax Collector -2.98
 429.32 Town Clerk -2.98
 Roger Nutter 9.60
 69.95 US Postmaster 223.50
 69.95 295.40

Election & Registration

Telephone

109.45
 35.34 AT&T 58.71
 338.26 Bell Atlantic 248.29
 278.15 OneStar 19.55
 160.00 326.55

Election & Registration

Town Clerk Fees

921.20
 5801.63
 5801.63

Executive Postage

Mellisa Ferland
 US Postmaster
 Tax Collector

70.78
 94.08
 -2.98

Exec.Telephone

AT&T
 Bell Atlantic
 OneStar Long Dist.
 Group Long Dist.

34.29
 1499.37
 69.06
 35.89
 1638.61

Executive Mileage

Lisa A. Morrill
 Peter G. Case
 Thomas E. Green

155.62
 26.82
 34.10
 216.54

Recording Fees

Carroll Registry

92.00
 92.00

Workshops/Seminar

Bell Atlantic
 C.L.L.
 Ginny Fluet
 Welfare Workshop

204.32
 175.00
 25.00
 25.00
 429.32

Exec.Computer

Intuit

69.95
 69.95

Executive- Other

Landmark
 Lisa A. Morrill
 Northland
 Porter Office
 Steve Davis Office

109.45
 35.34
 338.26
 278.15
 160.00
 921.20

Election & Registration

Town Clerk Assoc.
NEAssoc of Town Clerk

| | | |
|-------|--------------------|----------------|
| 20.00 | NH State Treasurer | 300.00 |
| 20.00 | Town Clerk | <u>-128.00</u> |
| | | 172.00 |

Election & Registration

Election Expenses

Ossipee Police Dept.
Salmon Press

| | | |
|--------|----------------------|----------------|
| 96.00 | Michael Martell, Sr. | <u>2490.00</u> |
| 51.60 | | 2490.00 |
| 147.60 | | |

Revaluation Salary

Michael Martell, Sr.

2490.00
2490.00

Election & Registration

Mileage

Andrea S. Hubbard

| | | |
|--------|---------------------|--------|
| 353.01 | George Brown | 68.76 |
| 353.01 | Independent-Granite | 111.91 |

Election & Registration

Advertising

Independent-Granite

| | | |
|--------|-------|--------|
| 120.68 | NHMA | 112.00 |
| 120.68 | NHOSP | 148.00 |

Planning & Zoning

Conway Daily Sun

201.00

Donna Nicholson

34.10

George Brown

68.76

Independent-Granite

111.91

Janet Normandeau

1117.25

Lakes Region Planning

225.00

NHMA

112.00

NHOSP

148.00

Real Data Corp

91.68

Salmon Press

24.00

US Postmaster

99.20

William Piekut

471.97

William Stewart

210.00

Upton Sanders & Smith

2958.87

Financial Admin.

Supplies

Branham Publishing

| | | |
|-------|---------------|-------|
| 54.80 | US Postmaster | 99.20 |
|-------|---------------|-------|

Business Management

| | | |
|--------|----------------|--------|
| 801.90 | William Piekut | 471.97 |
|--------|----------------|--------|

Danis & Huot

| | | |
|--------|-----------------|---------------|
| 620.81 | William Stewart | <u>210.00</u> |
|--------|-----------------|---------------|

NEBS

| | | |
|--------|-----------------------|---------|
| 201.14 | Upton Sanders & Smith | 2958.87 |
|--------|-----------------------|---------|

NHTCA

| | | |
|-------|--|--|
| 43.00 | | |
|-------|--|--|

Quill Corporation

| | | |
|--------|--|--|
| 337.23 | | |
|--------|--|--|

Real Data Corp

| | | |
|-------|--|--|
| 22.00 | | |
|-------|--|--|

Government Buildings

Supplies

BNI Distribution

297.64

Carroll County Glass

32.00

Indian Mound Hdwre.

31.96

Peter G. Case

9.46

Quill Corporation

300.12

671.18

Financial Admin.

Postage

US Postmaster

| | | |
|---------|--|--|
| 2230.28 | | |
|---------|--|--|

| | | |
|---------|--|--|
| 2230.28 | | |
|---------|--|--|

Financial Admin.

Telephone

AT&T

| | | |
|-------|--|--|
| 53.18 | | |
|-------|--|--|

Bell Atlantic

| | | |
|--------|--|--|
| 217.94 | | |
|--------|--|--|

One Star

| | | |
|-------|--|--|
| 19.55 | | |
|-------|--|--|

| | | |
|--------|--|--|
| 290.67 | | |
|--------|--|--|

Government Buildings

Electricity

Frank Keville

61.00

Public Service of NH

3303.10

3364.10

Financial Admin.

Mileage

Pat Parker

| | | |
|-------|--|--|
| 37.51 | | |
|-------|--|--|

| | | |
|-------|--|--|
| 37.51 | | |
|-------|--|--|

Government Buildings

Heating Fuel

Irving Heating Oil

937.63

937.63

Financial Admin.

Registry of Deeds

Carroll City Registry

| | | |
|--------|--|--|
| 647.98 | | |
|--------|--|--|

| | | |
|--------|--|--|
| 647.98 | | |
|--------|--|--|

Government Buildings

Other

DJ's Septic Pumping

165.00

165.00

Financial Admin.

Tax Collector Assoc.

NH Tax Collector Assoc

| | | |
|-------|----------------|-------|
| 40.00 | Andrew Ferland | 77.00 |
|-------|----------------|-------|

| | | |
|-------|---------------|--------|
| 40.00 | Frank Keville | 245.00 |
|-------|---------------|--------|

Indian Mound

71.99

Skehan Home Ctr.

105.03

Thaddeus Thome

717.00

1216.02

Financial Admin.

Tax Collector Fees

Andrea S. Hubbard

| | | |
|---------|--|--|
| 5350.00 | | |
|---------|--|--|

| | | |
|---------|--|--|
| 5350.00 | | |
|---------|--|--|

Insurance Fees

NHMA Liability Trust

6795.00

Compensation Funds

2860.75

9655.75

Financial Admin.

Auditors

Mason & Rich

| | | |
|---------|--|--|
| 9166.10 | | |
|---------|--|--|

| | | |
|---------|--|--|
| 9166.10 | | |
|---------|--|--|

VENDOR PAYMENT ANALYSIS JANUARY 1, 1999 through DECEMBER 31, 1999

Legal

| | | | |
|-----------------------|----------|-------------------|---------|
| Upton Sanders & Smith | 28306.00 | McCullough, Larry | 548.67 |
| | 28306.00 | Rogers, Brent | 359.67 |
| | | Rogers, Donna | 683.67 |
| | | | 5000.00 |

Advertising & Dues

| | | | |
|------------------------|---------|------------------------------------|--------|
| Conway Daily Sun | 1327.81 | <u>Fire Department Comp</u> | |
| Foster's Daily | 159.74 | Applei, James | 102.71 |
| Independent-Granite | 729.49 | Dietzel, William | 233.41 |
| NH Assoc. of Assessors | 20.00 | Elliott, Charles | 238.08 |
| NH Health Officers | 10.00 | English, Urbain | 482.79 |
| Salmon Press | 699.27 | Finniss, Erik | 286.73 |
| NHMA | 552.12 | Finniss, Melanie | 9.35 |
| NH Welfare Admin. | 30.00 | Green, Thomas | 214.74 |
| | 3528.43 | Howard, Craig | 303.43 |
| | | Hubbard, Andrew | 457.47 |
| | | Johnson, Bert | 214.60 |

Police Supplies

| | | | |
|---------------------|---------|-------------------|---------|
| Ames Dept. Store | 56.92 | Lennox, Richard | 28.02 |
| Computer Port | 1118.00 | Lourie, Richard | 415.46 |
| Kevin G. Downs | 6.60 | Monroe, Nathan | 200.73 |
| Lexis Law | 99.76 | Nitz, John | 258.72 |
| Max A. Peck | 205.00 | Nunan, Harold | 140.05 |
| Mellisa Ferland | 39.98 | Pike, Caleb | 275.42 |
| Neptune Uniform | 1122.25 | Rogers, Brent | 515.46 |
| Ossipee Mtn. Elect. | 138.00 | Rogers, Donna | 224.07 |
| Quill Corporation | 929.99 | Thompson, Richard | 398.76 |
| Staples | 310.09 | | 5000.00 |

US Postmaster
Refund

| | | | |
|--|---------|-----------------------------------|---------|
| | 14.00 | <u>Fire Dept. Supplies</u> | |
| | -40.00 | Anton Enterprises | 7762.01 |
| | 4000.59 | Applied Rescue Sys. | 489.00 |
| | | Automatic Door of NE | 126.55 |
| | | Ed's Construction | 245.00 |
| | 273.45 | Flasko Enterprises | 1205.00 |
| | 16.74 | Freedom Hardware | 56.20 |
| | 61.68 | Glenn Davis | 150.00 |
| | 351.87 | Indian Mound Hdwre. | 78.35 |

Police Telephone

| | | | |
|---------------|--------|------------------------|---------|
| Bell Atlantic | 273.45 | NAPA | 8.84 |
| OneStar | 16.74 | National Fire Protect. | 1540.00 |
| US Cellular | 61.68 | NH Firemen's Assoc. | 136.00 |
| | 351.87 | NH Retirement | 102.00 |

Police Cruiser

| | | | |
|-----------------------|--------|-----------------------|----------|
| Donald F. Grow | 20.99 | NH State Treasurer | 557.34 |
| Kevin G. Downs | 16.00 | Northland Computer | 42.99 |
| M&V Convenience | 11.00 | Ossipee Auto | 45.21 |
| NAPA | 50.26 | Ossipee Mtn. Elect. | 3199.81 |
| NH Treasurer DOT | 249.15 | Ossipee Valley Mutual | 4500.00 |
| Northern Tire | 75.00 | Richard Thompson | 26.48 |
| Sullivan Tire Company | 159.24 | Smith Pharmacy | 29.98 |
| The Irwin Zone | 19.95 | Staples | 899.99 |
| The Trading Post | 32.50 | Wolfeboro Fire-Rescue | 46.75 |
| | 634.09 | | 21261.66 |

Police Fuel

| | | | |
|------------------|-------|--|--|
| NH Treasurer DOT | 41.87 | | |
| | 41.87 | | |

Rescue Squad Comp.

| | | | |
|--------------------|--------|--------------------------------------|---------|
| Applei, James | 620.67 | <u>Fire Dept. Telephone</u> | |
| Burdette, John | 170.67 | AT&T | 106.99 |
| Burton, William R. | 107.67 | Bell Atlantic | 804.77 |
| Finniss, Erik | 422.67 | OneStar | 11.78 |
| Gatterman, Melanie | 206.67 | | 923.54 |
| Hubbard, Andrea | 881.63 | <u>Fire Dept. Electricity</u> | |
| Hubbard, Andrew | 467.67 | PSNH | 2710.48 |
| Hewitt, Cory A. | 161.67 | | 2710.48 |
| Lourie, Richard | 368.67 | | |

Fire Department Heat

Irving Heating Oil

688.63

Road Resurfacing

(SWA11)

F.R. Carroll

107099.63

Fire Department Fuel

NH Treasurer DOT

327.52

Road Reconstruction

(SWA12)

Dow Sand & Gravel

7113.14

Lakes Region Fire App.

2589.96

Lawrence G. Edwards

46225.00

Kezar Falls Auto&Truck

14.28

53338.14

2604.24

Calcium Chloride

(SWA 18)

All States Asphalt

13703.34

Fire Department-Other

Hubbard, Andrew

25.00

Rogers, Brent

25.00

US Postmaster

24.00

W.S. Lloyd

270.00

Road Grading

(SWA 19)

Lawrence G. Edwards

31480.00

Emergency/Forest/911

Applei, James

67.32

Summer Roads

Caulkins, Thomas

18.65

Contract Pymt

Dietzel, William

91.70

Lawrence G. Edwards

44340.00

Drelick, Stanley

7.46

44340.00

Elliott, Charles

67.32

Summer Roads

English, Urbain

112.33

Materials

Finniss, Erik

23.76

Dow Sand & Gravel

11828.00

Flynn, Timothy

14.92

FR Carroll

1441.36

Gatterman, Melanie

11.88

13269.36

Green, Thomas

17.82

Signs & Equipment

Howard, Craig

65.34

Charles Crowley

690.00

Hubbard, Andrea

55.12

Skehan Home Center

39.13

Hubbard, Andrew

91.70

Town of Ossipee

50.00

Johnson, Bert

20.63

White Sign

556.00

Lennox, Richard

47.52

1335.13

Lourie, Richard

77.22

Summer Roads-Other

McLeod, Daniel

14.92

Dow Sand & Gravel

2019.52

Monroe, Nate

97.02

Lawrence G. Edwards

4265.00

Nitz, John

19.80

Pike Industries, Inc.

1361.90

Nunan, Harold

68.78

7646.42

Pilkovsky, Lee

7.46

Winter Roads

Pilkovsky, Michael

7.46

Contract

Pike, Caleb

79.20

Lawrence G. Edwards

103332.00

Ravell, Nathan

14.92

103332.00

Rogers, Brent

91.70

Winter Roads

Rogers, Donna

69.58

Material Delivery

Seamans, David

11.19

Dow Sand & Gravel

6599.65

Shop & Save

84.49

Lawrence G. Edwards

7470.00

Thompson, Richard

101.94

14069.65

Town of Freedom

257.17

Winter Roads

Town of Madison

200.25

Materials

Town of Ossipee

1227.33

Dow Sand & Gravel

15470.31

Town of Tamworth

135.18

Granite State Minerals

18556.60

3279.08

Lawrence G. Edwards

3100.00

37126.91

Roadside Mowing

(SWA10)

Lakeside Property

8160.00

Highways-Other

Freedom Hardware

338.00

8160.00

338.00

VENDOR PAYMENT ANALYSIS JANUARY 1, 1999 through DECEMBER 31, 1999

Bridges (SWA9)

Lawrence G. Edwards

8818.98

Animal Expense

Kindness Animal Hosp.

43.60

8818.98

LR Humane Society

635.00

678.60

Street Lighting

Public Service of NH

4387.12

Health Agencies/Hosp.

4387.12

Carroll County Mental

615.00

Center of Hope

300.00

Community Action

1500.00

Family Health Center

435.00

Starting Point

275.00

VNA

1382.00

507.52

4507.00

Solid Waste

Electricity/Heat

Public Service of NH

998.66

General Assistance

Bell Atlantic

316.62

998.66

Cameron, James

300.00

998.66

Credit Services, Inc.

85.00

Dore, Kathy

375.00

116.11

Federal Piping

96.00

418.89

Indian Mound Irving

50.00

9.96

Libby, Dwight

250.00

544.96

McCord, Alex

400.00

Miller, Virginia

150.00

50.00

Mt. Whittier Motel

1074.60

5.56

Municipal Electric

300.00

15.77

Phelps, Michael

400.00

85.10

Pine River Camp.

350.00

157.85

PK Motel

5095.80

314.28

Public Service of NH

1357.40

Randy Lyman Real Est.

486.00

368.10

Rite Aid Pharmacy

890.30

549.00

Rte 153 Oil Co.

63.90

917.10

Ryme's Heating Oil

30.00

Shop & Save

2033.82

Smith Pharmacy

134.44

120.00

Sorrento, Dorothy

525.00

900.00

Spencer-Hughes

525.00

1020.00

Steve's Heating Oil

193.99

Repairs/Maintenance

Potter, Albert M.

120.00

TOE Tax Collector

1300.00

Thurston, Eddie

900.00

Tri-County CAP

375.00

Waste Mgmt. Contract

Waste Management

48831.23

White, Ken

60.00

HHW Day (SWA 17)

Lakes Region Planning

422.00

Vendor Payment

17217.87

OCC

3922.00

3922.00

Landfill Monitoring

(SWA16)

Microbac Laboratories

420.00

Parks & Recreation

Pine Tree Engineering

1350.00

Town of Ossipee

3000.00

1770.00

3000.00

Landfill Monitoring

(SWA 16b)

Pine Tree Engineering

4500.00

Patriotic Purposes

Davis, Kenneth

200.00

Green, Thomas

22.38

4500.00

HA Holt & Sons

400.12

622.50

Pest Control Mileage

Tuttle, Randy C.

1077.25

Conservation Comm.

150.00

1077.25

Effingham Elementary

42.50

Lakes Region Planning

100.00

Pest Control Supplies

Pine Needle Embroider

70.00

Parker, Pat

14.00

70.00

US Postmaster

306.50

TRUST FUNDS YEAR ENDING 12/31/99

| YEAR | NAME OF FUND | PRIN BEG BAL | PRIN NEW FUNDS | WP | PRIN END BAL | INC BEG BAL | INCOME | INC EXP | INC END BAL |
|------|---------------------------------------------------|--------------|----------------|--------------|--------------|--------------|-------------|-------------|--------------|
| | COMMON TRUST FUND #1 CEMETERY | \$ 14,384.26 | \$ 500.00 | | \$ 14,884.26 | \$ 13,608.72 | \$ 1,440.11 | \$ 16.50 | \$ 15,032.33 |
| | COMMON TRUST FUND #2 LIBRARY | | | | | | | | |
| 1910 | ABBIE A WEDGEWOOD | \$ 400.00 | | | \$ 400.00 | \$ 37.99 | \$ 19.82 | \$ 46.28 | \$ 11.66 |
| 1932 | EMMA BROWNING LELAND | \$ 500.00 | | | \$ 500.00 | \$ 47.43 | \$ 24.69 | \$ 57.69 | \$ 14.42 |
| 1942 | GEORGIA PARSONS | \$ 500.00 | | | \$ 500.00 | \$ 47.43 | \$ 24.69 | \$ 57.69 | \$ 14.42 |
| 1977 | EDITH & CLARISSA TAYLOR | \$ 500.00 | | | \$ 500.00 | \$ 47.43 | \$ 24.69 | \$ 57.69 | \$ 14.42 |
| | TOTAL | \$ 1,900.00 | | | \$ 1,900.00 | \$ 180.28 | \$ 93.89 | \$ 219.35 | \$ 54.62 |
| 1977 | WOODLAND CEMETERY TRUST | \$ 5,600.00 | | | \$ 5,600.00 | \$ 1,931.46 | \$ 318.19 | | \$ 2,249.65 |
| 1876 | ABIGAIL DRAKE SCHOOL TRUST | \$ 500.00 | | | \$ 500.00 | \$ 261.86 | \$ 15.22 | | \$ 277.08 |
| 1932 | EMMA BROWNING LELAND SILENT POOR | \$ 1,300.00 | | | \$ 1,300.00 | \$ 753.26 | \$ 80.21 | | \$ 833.47 |
| 1992 | EXP- EMERGENCY MGT | \$ 793.40 | | | \$ 793.40 | \$ 15.89 | \$ 15.07 | | \$ 30.96 |
| 1992 | EXP- MUNICIAPL BLDG | \$ 16,419.38 | \$ 9,000.00 | \$ 4,429.08 | \$ 20,990.30 | \$ 41.19 | \$ 435.63 | \$ 321.65 | \$ 155.17 |
| 1963 | CRF-FIRE EQUIP | \$ 60,000.00 | \$ 25,100.00 | | \$ 85,100.00 | \$ 5,039.40 | \$ 3,634.07 | | \$ 8,673.44 |
| 1990 | CRF- POLICE CRUISER | \$ 5,000.00 | \$ 5,000.00 | | \$ 10,000.00 | \$ 58.11 | \$ 320.85 | | \$ 378.96 |
| 1995 | CRF- HUNTRESS BRIDGE | \$ 30,000.00 | \$ 10,000.00 | | \$ 40,000.00 | \$ 4,650.34 | \$ 1,890.98 | | \$ 6,541.32 |
| 1995 | CRF- RESCUE EQUIP | \$ 15,708.45 | \$ 7,500.00 | | \$ 23,208.45 | \$ 2,328.42 | \$ 985.73 | | \$ 3,324.15 |
| 1996 | CRF- REVALUATION | \$ 58,001.00 | | \$ 13,756.23 | \$ 44,244.77 | \$ 4,671.29 | \$ 3,305.06 | \$ 7,345.03 | \$ 631.32 |
| | EXP-COMMUNITY CENTER | \$ - | \$ 6,500.00 | | \$ 6,500.00 | \$ - | \$ 96.36 | | \$ 96.36 |
| | TRUSTEE OF TRUST FUND CHECKING | \$ - | \$ - | \$ - | \$ - | \$ 25.00 | \$ 9,008.26 | \$ - | \$9033.26* |
| | *BALANCE OF REVAL CD IN CHECKING AWAITING VOUCHER | | | | | | | | |

THIS IS TO CERTIFY THAT THE INFORMATION IN THIS REPORT WAS TAKEN FROM OFFICIAL RECORDS AND IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, RESPECTFULLY SUBMITTED.

TRUSTEES:

Walter Danni, Treasurer
Tatiana E. Parker

**VITAL STATISTICS REPORTED TO THE TOWN CLERK
FOR THE YEAR ENDING DECEMBER 31, 1999**

MARRIAGES

| DATE | NAME OF BRIDE AND GROOM | RESIDENCE |
|--------------|--------------------------------------------------|----------------------------|
| February 14 | Surette, Arthur R. Murray, Nancy A. | Effingham Effingham |
| March 29 | LeBlanc, Patrick E. Rines, Wanda L. | Effingham Effingham |
| July 3 | Edwards, Robert S. Blackey, Erin M. | Effingham Madison |
| September 18 | Seamans, Christopher A. Burton, Meredith Jean | Effingham Effingham |
| September 18 | Trombly, Roy C. Carboni, Lisa Ann | Cornish, ME Cornish, ME |
| October 29 | Downs, David W. Sutton, Rebecca J. | Effingham Effingham |

BIRTHS

| DATE | NAME OF CHILD | NAME OF MOTHER AND FATHER |
|--------------|-----------------------------------------------|------------------------------------------------------------|
| April 12 | Kalee Ann Marie Johnson Jacob Luke Johnson | Darrell and Rebecca Johnson Darrell and Rebecca Johnson |
| May 1 | Brian Peter Morrissey | Stephan and Joanna Morrissey |
| June 15 | Allison Pearl Ingle | George and Robin Ingle |
| July 5 | Nicholas Isaiah Leonard | John and Karen Leonard |
| July 14 | Alyssa Marie Carrier | Paul Carrier and Danielle Westfall |
| July 18 | Tyler Isaac Hall | Stephen Hall and Christina Massey |
| July 19 | Emma Marie Adjutant | David and Shawn Adjutant |
| August 17 | Hayley Marie Edwards | Elliot and Bridget Edwards |
| September 30 | Jacob Isaiah Mangum. | Jonathan and Loren Mangum |
| October 4 | Kassandra Lynn Wickman | Kristen A. Wickman |
| October 21 | Gwyneth Mary Anderson | Michael and Kelly Anderson |
| November 28 | Mykayla Margaret Burdette | John and Sharon Burdette |

DEATHS

| DATE | NAME OF DECEASED | PLACE OF DEATH |
|-------------|----------------------|----------------|
| February 11 | Downs, George Melvin | Wolfeboro, NH |
| November 19 | Lamb, Thomas J. | Wolfeboro, NH |
| November 21 | Albert, Charles L. | Effingham, NH |

Effingham Planning Board 1999 Report

The Planning Board has had another busy year with two lots subdivided, completion of the survey, ongoing Master Plan work and the creation of an advisory committee to study and develop a zoning proposal.

Board members continue to take advantage of classes offered by the Office of State Planning as well as Municipal Law lectures.

The Board presented a finished survey to the Town in February. The results of that survey led to the Board creating an advisory committee in June to study and create a zoning ordinance. In December, the committee presented their findings. The proposed ordinance will be discussed by the Board and placed on the Town Warrant for a vote in March.

Public input is always welcome, it being vital to the Planning Board's ability to make decisions that affect the Town.

Gary Jewell, Chairman
Effingham Planning Board

EFFINGHAM ZONING BOARD OF ADJUSTMENT

The recently appointed Zoning Board of Adjustment has met several times since its appointment in January. We have been working on developing Rules of Procedure and Instructions and Applications for persons seeking appeals. We have also been working with the Selectmen to produce a Certificate of Zoning Compliance. We have also met with ZBA and Enforcement Officials from area towns so that we may better understand our roles and responsibilities to the people of Effingham. The members of the ZBA will be attending an all day training program in May sponsored by the Office of State Planning. Our regular monthly meeting is held on the first Wednesday of the month at 7pm in the Town Hall.

Respectfully Submitted,
William Piekut
Chairman

EFFINGHAM HISTORIC DISTRICT COMMISSION

Stewardship has been the focus of the activities of the Commission since the time of its establishment. This Historic District preservation process provides and enrichment of aesthetic and civic values to the entire community. It is a certainty that cooperative stewardship by District property owners is essential to this prescribed procedure.

With this perspective, the Commission meets the second Wednesday of each month at 7:30pm to oversee adherence to the standards set forth by the NH State Statutes as defined by the District Ordinance and the Scenic Road designation. This Board is entrusted to uphold given standard and its duties include advising District property owners of the governing regulations at all times. During 1999, eleven meetings were held for the foregoing purpose.

The Commission is the source for information pertaining to the governance of the Districts and is enabled to provide assistance for compliance with the Regulations. In matters concerning changes within the Districts, foresight is essential. It is critical to obtain approval from the Commission before going forward with work involving visible changes. To ensure conformance with the District Regulations and the Scenic Road designation, Application for Approval forms must be completed and submitted before beginning visible changes. These forms are readily available and timely filing will prevent extra work and expense to the Town. The Application is a tool to help resolve problems and to encourage progress in line with preservation objectives.

The bonding of Historic District property owners with the stewardship initiative of the Commission is essential to providing a lasting effect on our surroundings. Our individual sense of place assuredly projects a very real sense of who we are, and this influences our actions. However, partnership is an important element in the effort to safeguard cultural landmarks, which is an obligation to the entire community.

The Historic District Commission is committed to a united preservation agenda which speaks to our present day and which will speak to generations of the future because our landscapes and places are documents of the character of the Town of Effingham.

Respectfully Submitted,

Natalie A. Lourie, Chair
Arleen Gertsen, Secretary

EFFINGHAM CONSERVATION COMMISSION

Conservation Commission members, eager to participate on the growing concerns of land use not only in this community, but in surrounding area towns as well, attended numerous lectures, meetings, forums and conferences this year. Of primary concern were the twelve miles of ATV trails proposed by the state for the Pine River State Forest. The threat to wildlife habitat, the rare pitch pine forest as well as other plant species prompted a letter to DRED objecting strongly to the introduction of motorized vehicles into the forest. DRED was also reminded of their promise at the time of the original agreement to keep the use of the Forest passive.

Earth Day, '99 was held on April 17th and had the largest corp of volunteers ever. The list of Roadside Custodians has grown and the neatness of the roadsides in Effingham attests to the dedication to their commitment. The good weather contributed to the success of the day which ended with a picnic barbecue at the Murray Field Fire House.

Coinciding with Earth Day was the Effingham School Poster contest and the awarding of a \$150.00 scholarship to the school for students attending the Environmental Camp in Maine in the summer.

By Laws for the Conservation Commission were accepted in April.

The two new bridges proposed by the state, one on route 153 between Freedom and Effingham, the other on Route 25 into Maine, were put on the Commission's agenda. One or more members were in attendance at every meeting the state held putting forth their plan. Perseverance and cooperation by Effingham and Freedom conservation members and other citizens groups helped in saving the pedestrian walkway on the 153 bridge project which had been eliminated from the state's original plans.

In mid-fall, the commission received notice from DES of a proposed transfer station to be located on the route 25 property of Redmen and Fortin of Maine. This facility is to be built and run by Casella Waste Management of New Jersey. The commission requested a site specific plan from NHDES and gathered as much pertinent information as was available at that time. Since members of the commission were divided on the transfer station and unable to take a united stand as a town body it was decided to sponsor a straight forward question and answer forum. Representatives of the Casella Company presented themselves at the Town Hall and the forum was held to its original intent of questions and answers. The attempt was to be fair and direct without the acrimonious sentiment that had prevailed at previous meetings regarding the Casella project. A second meeting was a site walk with the Casella representatives where they pointed out their building plans.

The usual intents to cut and dredge and fill permits were reviewed at each meeting and site inspections were conducted in areas involving wetlands.

The Conservation Commission meets the first Tuesday of the month at 7:00pm at Town Hall. Notices of any meetings changes will be posted at Town Hall, Post Office, Historical Society and the Town Transfer Station.

Respectfully Submitted,
John Edwards, Chairman
Patricia Leonard, Secretary

**EFFINGHAM POLICE DEPARTMENT
1999 REPORT**

First of all, I would like to thank Kevin Downs for his many years of service as Effingham's police officer.

Since August 5, 1999, it has been my pleasure to work as your Acting Chief of Police. Since I was hired, I have worked a total of 414.5 hours, for an average of 20.75 hours per week.

While working these hours, I have met many wonderful people. I have had the opportunity to visit the Effingham Elementary School to talk with the students and teachers. I have met with townspeople during the Tuesday morning coffee hour at the Historical Society building. On numerous occasions, I have attended public hearings, special town meetings, and other meetings/gatherings of townspeople.

I have also handled 31 criminal complaints and 37 motor vehicle violations. A detailed list of these complaints and violations follows.

On behalf of the Town of Effingham, I would like to thank the Carroll County Sheriff's Department and the State Police at Troop E for their assistance to the Town. Due to their assistance, no calls have gone unanswered. Attached is a detailed list of calls they have handled in 1999.

As you have read in the newspapers, times are changing. Crime is no longer just in the surrounding towns. Our Town is relying heavily on the services of Carroll County Sheriff's Department and the State Police. It is time for Effingham residents to think about ways to help keep crime down and rely less on other agencies for enforcement of the law.

I encourage you to vote to add a second part-time police officer

Respectfully Submitted,

Donald F. Grow, Acting Chief
Effingham Police Department

1999 Carroll County Sheriff's Responses to Effingham

1999 State Police Responses to Effingham

| | |
|----|-----------------------------------------|
| 1 | Attempted Burglary |
| 2 | Bench Warrants |
| 5 | Criminal Mischief |
| 2 | Found Property |
| 1 | Harassing Telephone Call |
| 1 | Lost/Stolen Plate |
| 3 | Protective Custody |
| 1 | Resisting Arrest |
| 2 | Thefts |
| 1 | Unlabeled Death |
| 1 | Allowing Unauthorized Person to Operate |
| 1 | Attempted Suicide |
| 1 | Burglary |
| 5 | Criminal Threatening |
| 2 | Habitual Offenders |
| 1 | Involuntary Emergency Admission |
| 1 | Lost Property |
| 2 | Recovered Stolen Property |
| 2 | Simple Assaults |
| 1 | Theft of Services |
| 11 | Motor Vehicle Accidents |
| 1 | Disobeying |

48 TOTAL INCIDENT

| | |
|----|-------------------------------------|
| 1 | Attempted Abduction |
| 3 | Aggravated Felonious Sexual Assault |
| 9 | Simple Assaults |
| 3 | Criminal Threatening |
| 2 | Harassment |
| 8 | Thefts |
| 11 | Criminal Mischief |
| 12 | Issuing Bad Checks |
| 1 | Alcohol Abuse |
| 1 | Child Abuse |
| 1 | Missing Person |
| 1 | Violation of Protective Order |
| 1 | Suspicious Death |
| 1 | Motorist Assist |
| 14 | Department Assist |
| 9 | Domestic Disturbances |
| 2 | Civil Standby |
| 1 | Operating After Suspension |
| 2 | Dog Menace Complaints |
| 12 | Alarms |
| 3 | Suspicious Activity |
| 1 | False Impersonation |
| 2 | Degree Assaults |
| 1 | False Bomb Report |
| 1 | Stalking |
| 6 | Burglaries |
| 1 | Receiving Stolen Property |
| 1 | Controlled Drug Incident |
| 2 | Disorderly Conduct |
| 4 | Protective Custody |
| 2 | Criminal Trespass |
| 1 | Littering |
| 1 | Cruelty to Animals |
| 3 | Animal Incidents |
| 2 | Involuntary Emergency Admissions |
| 1 | Protective Custody of a Child |
| 4 | Welfare Checks |
| 1 | Abandoned Vehicle |
| 1 | Reckless Operation |
| 3 | Warrant Arrests |
| 2 | Miscellaneous Incidents |
| 4 | Service of Domestic Violence Orders |
| 5 | Motor Vehicle Accidents |

147 TOTAL INCIDENTS

Effingham Responses (8/5-12/31/99)

| | |
|----|----------------------------------------|
| 29 | Speed Violations |
| 1 | Stop Sign Violation |
| 1 | Misuse of Plates |
| 1 | Uninspected Vehicle |
| 1 | Oversized Load Violation |
| 1 | Motor Vehicle Accident |
| 2 | Operating After Suspension |
| 1 | Tail light violation |
| 1 | Contributing to a minor |
| 12 | Thefts |
| 3 | Burglaries |
| 1 | Sexual Assault |
| 1 | Missing Person |
| 2 | Neighbor Dispute |
| 1 | Medical Assist |
| 2 | Criminal Threatening |
| 1 | OHRV Complaint |
| 2 | Criminal Mischief Complaints |
| 1 | Harassing Telephone Call |
| 1 | Violation of Domestic Protective Order |
| 1 | Abuse & Neglect |
| 1 | Assault |
| 1 | Warrant Arrest |

68 TOTAL INCIDENTS

2000 MEMBERSHIP ROSTER

Effingham Rescue Unit, Inc.

James Applei
Melanie Gattermann
Larry McCullough
Andrew C. Hubbard
Meredith Burton
John Burdette
Becky Burton
William R. Burton
Erik Finniss
Cory Hewitt
Andrea S. Hubbard
Richard Lourie
Brent Rogers
Donna Rogers
Christopher A. Seamans

Effingham Fire Department

Richard W. Thompson, Chief
Urbain "Sonny" English
Brent Rogers
Caleb Pike
Andrew C. Hubbard
Harold Nunan
Richard Lourie
William Dietzel
Burton Johnson
Charles Elliott
Erik Finniss
Craig Howard
Thomas Green
James Applei
Robert Morrill, Sr.
Donna Rogers
Nathan Monroe, Junior Member
Josh Tozier, Junior Member

EFFINGHAM VOLUNTEER FIRE DEPARTMENT

The Effingham Volunteer Fire Department is a 100% volunteer department, please keep in mind that most members are employed in the private sector which could affect some response times. We had our regular monthly business meetings and numerous trainings and work details. A CPR course was given and most members are CPR trained.

We are very pleased with the towns support in the painting of Station #2.

Two way portable radios have been upgraded. We are continuing our drivers training program. The department is hopeful that the 911 house numbering will be completed by the end of 2000.

The 50th Anniversary of the Effingham Fire Department was a huge success. The highlight of the celebration was the erection of the Fireman's Memorial located at Station #2. A formal dedication of the memorial will take place during the summer of 2000. Many thanks to the people who made the Memorial a reality.

All inhabitants should consider the accessibility to their property for emergency apparatus, i.e., width of the road, elevation, bridges, etc. If any questions, feel free to contact any of the Officers listed below.

The following is a list of runs made in 1999:

| | | | | | |
|----|---------------------|----|---------------------|----|----------------------|
| 13 | Auto Accidents | 38 | False Alarms | 12 | Mutual Aid Responses |
| 02 | Power Line Problems | 01 | Chimney Fire | 07 | Gas Leaks |
| 02 | Bomb Threats | 03 | Car Fires | 03 | Smoke in Building |
| 01 | Flooded Basement | 05 | Illegal Burns | 02 | Woods Fire |
| 01 | Structure Fire | 11 | Miscellaneous Calls | | |

Total Number of Calls: 101

The Officers of the Department made numerous inspections of heating installations, chimneys, daycare centers, foster homes and Lakeview Facility. Please feel free to contact a Fire Officer for an inspection at any time.

| | | |
|-----|---------------------|------------|
| 2C1 | Richard W. Thompson | (539-6370) |
| 2C2 | Sonny English | (539-7484) |
| 2C3 | Brent Rogers | (539-4697) |
| 2C4 | Caleb Pike | (539-5046) |

For a fire permit please contact a Fire Warden:

| | |
|------------------------------|------------|
| Richard W. Thompson, Warden | (539-6370) |
| Sonny English, Deputy Warden | (539-7484) |
| Brent Rogers, Deputy Warden | (539-4697) |
| Harold Nunan, Deputy Warden | (539-7766) |

The Effingham Fire Department is always interested in new members, if interested please contact any member. **IN CASE OF EMERGENCY CALL 911.** Be sure to give your name, location and type of emergency.

Respectfully Submitted,

Richard W. Thompson, Chief

REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

To aid your Forest Fire Warden, Fire Department and State Forest Ranger, contact your local Warden or Fire Department to find out if a permit is required before doing ANY outside burning. Fire permits are required for any open burning unless the ground is completely covered with snow where the burning will be done. Violations of RSA 227-L:17, the fire permit law and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to \$2,000 and/or a year in jail. Violators are also liable for all fire suppression costs.

There are eleven Forest Rangers who work for the New Hampshire Division of Forests and Lands, Forest Protection Bureau. During the 1999 season Forest Rangers were busy assisting communities with suppression of difficult and remote multi-day fires. Forest Rangers have also investigated numerous complaints regarding violations of the timber harvest and forest fire laws, and taken enforcement action to ensure compliance. If you have any questions regarding forest fire or timber harvest laws, please call our office at 271-2217.

There are 2400 Forest Fire Wardens and Deputy Forest Fire Wardens throughout the state. Each town has a Forest Fire Warden and several Deputy Wardens who assist the Forest Rangers with forest fire suppression, prevention and law enforcement. The 1999 fire season was a challenging but safe year for wildland firefighters in New Hampshire. The severe drought conditions throughout the spring and summer months combined with the residual effects of the 1998 Ice Storm, resulted in a dramatic increase in wildland fires. In addition to burning in excess of 452 acres, 35 structures were also impacted by wildfire. Wildland fires in the urban interface is a serious concern for both landowners and firefighters. Homeowners can help protect their structures by maintaining adequate green space around them and making sure that houses are properly identified with street numbers.

The State of New Hampshire operated 15 fire towers, 2 mobile patrols and 3 contract aircraft patrols. This early detection and reports from citizens aid in the quick response from local fire departments. This is a critical factor in controlling the size of wildland fires and keeping the loss of property and suppression costs as low as possible.

Please contact your local fire department before doing **ANY** outside burning.

REMEMBER ONLY YOU CAN PREVENT FOREST FIRES!!

1999 FIRE STATISTICS

(All Fires Reported thru December 10, 1999)

| <u>TOTALS BY COUNTY</u> | | | <u>CAUSES OF FIRES REPORTED</u> | |
|-------------------------|--------------------|--------------------|-------------------------------------------------------------|-----|
| | <u>Numbers</u> | <u>Acres</u> | | |
| Hillsborough | 271 | 50 | Debris Burning | 352 |
| Rockingham | 218 | 111 | Miscellaneous* | 279 |
| Merrimack | 213 | 115 | Smoking | 188 |
| Belknap | 139 | 66 | Children | 176 |
| Cheshire | 131 | 28 | Campfire | 161 |
| Strafford | 98 | 26 | Arson/Suspicious | 54 |
| Carroll | 81 | 17 | Equipment Use | 43 |
| Grafton | 70 | 18 | Lightning | 42 |
| Sullivan | 62 | 17 | Railroad | 6 |
| Coos | 18 | 3.25 | | |
| | <u>Total Fires</u> | <u>Total Acres</u> | | |
| 1999 | 1301 | 452.28 | *Miscellaneous (powerlines, fireworks, structures, OHRV) | |
| 1998 | 798 | 442.86 | | |

1999 EFFINGHAM RESCUE SQUAD

Effingham Rescue saw a 55% increase in emergency calls from 1998 to 1999. We are fortunate to have also increased our licensed membership to include 2 paramedics, 8 EMT's and 5 rescue members with CPR certification. One member is also enrolled in a First Responder Course and will hopefully be licensed by the end of March 2000. Jim Applei remains our Captain and Andy Hubbard is President/Head of Service.

During 1999, Effingham Rescue responded to the following emergency calls:

| | |
|----|--------------------------------------------|
| 73 | Medical Aid |
| 16 | Motor Vehicle Accidents |
| 37 | Assist Effingham Fire Department |
| 7 | Paramedic Intercepts/Mutual Aid Assistance |

Of these 133 calls, 33 required ALS (Advanced Life Support) services. Effingham Rescue transported 40 patients, MedStar Ambulance assisted with 22 transports, 3 patients were transported via private vehicle and 70 were non-transport. We also responded to several "assistance" calls to help people back into bed or up off the floor.

In spite of still not having street numbers, Effingham Rescue is always able to find you in case of emergency. When you dial 911, your name and street name appear on the dispatcher's screen - so even if you cannot provide this information, we can find you! Dialing 911 will provide you with immediate medical services.

We are blessed each year with many generous donations and cards of thanks - all of which are most appreciated. A simple "thank you" means more to our members than you can imagine. We continue to strive to bring quality volunteer emergency medical services to the townspeople of Effingham.

Respectfully Submitted,

Andrea S. Hubbard
Secretary

**EFFINGHAM RESCUE SQUAD
FINANCIAL REPORT FOR 1999**

| | |
|------------------------------------|------------------|
| Income: | |
| Town of Effingham Appropriation | \$10,000.00 |
| Expenses: | |
| OVMAA Dues | \$2,500.00 |
| Clothing/Protective Gear | 568.94 |
| Disease Prevention | 600.00 |
| Equipment | 709.47 |
| Fuel | 336.10 |
| Legal Filing Fees | 50.00 |
| Administrative/Office Supplies | 156.39 |
| Radio Purchases/Maintenance | 266.22 |
| Supplies | 2,459.92 |
| Telephone | 225.27 |
| Training | 1,289.50 |
| Vehicle Maintenance | 1,201.10 |
| MedStar EMS (back-up) | 3,000.00 |
| Bank Fees | <u>42.00</u> |
| Total Expenses | \$13,404.91 |
| Balance on Hand: December 31, 1998 | \$1,454.56 |
| Income for 1999 | 10,000.00 |
| Expenses for 1999 | <u>13,404.91</u> |
| Balance on Hand: December 31, 1999 | \$1,950.35 |

*All of the 1999 Town of Effingham Appropriation was not received in 1999. The remaining balance due to Effingham Rescue of \$6,365.00 was paid in January 2000.

Respectfully Submitted,
Andrea S. Hubbard
Secretary

February 7, 2000

Medstar Emergency Medical Services, Inc.
#40 Route 41
West Ossipee, NH 03890

Board of Selectmen
Town of Effingham
Effingham, NH

Dear Board Members:

At your request I have reviewed your 911 ambulance needs and would offer this report. In 1999 we responded to 67 calls for assistance.

They are as follows:

- 18 - calls cancelled en route
- 15 - cancelled on arrival or sign offs obtained
- 8 - fire department standbys
- 26 - patients transported

Of the 26 transports we have received payment for only 14. Obviously, this made for a financial problem for us. Based on the total responses of 67 I would offer the following proposal. A yearly fee of \$7200.00 paid in twelve equal monthly installments commencing as soon as possible after your annual town meeting.

I hope this is acceptable to you and as always thank you for your most valued and continued support.

Should you require further information from me please do not hesitate to call me anytime.

Best Regards,

Randall E. Hayford, REMT-I

1999 EFFINGHAM ANIMAL CONTROL REPORT

Animal control would like to thank all of those residents who registered their dogs in 1999. This helps identify your dog should he become lost. But in order to identify your dog he needs to be **wearing** the tag he is assigned to. The dog can be easily identified from its tags and in one phone call the owner can be contacted. Otherwise, if the dog is not claimed in a reasonable amount of time he is taken to the shelter where the owner will encounter a fine and the expense of the room and board while he is housed there.

Cats continue to be a growing problem. Once they are abandoned as adults or kittens they will become wild and more difficult to catch. This poses a nuisance problem and potential health risks should someone be scratched or bitten when trying to come in contact with one.

We urge you as owners of an animal to immunize your pets to help control disease and to neuter them in order to control the over population problem.

Randy Tuttle
Animal Control Officer



MASON+RICH

PROFESSIONAL
ASSOCIATION

CERTIFIED
PUBLIC
ACCOUNTANTS

November 13, 1999

Board of Selectmen
Town Office
Effingham, New Hampshire

In planning and performing our audit of the financial statements of the Town of Effingham, New Hampshire, for the year ended December 31, 1998, we considered the Town's internal control structure to determine our auditing procedures for the purpose of expressing an opinion on the financial statements and not to provide assurance on the internal control structure.

During our audit we did not become aware of any matters that were opportunities for strengthening internal controls and operating efficiency. The material that follows addresses the status of the prior year's audit finding and recommendations. This letter does not affect our report dated November 13, 1999 on the financial statements of the Town of Effingham.

We will review the status of these comments during our next audit engagement. We have already discussed many of these comments and suggestions with various Town personnel and we will be pleased to discuss them in further detail at your convenience, to perform any additional study of these matters, or to assist you in implementing the recommendations.

Respectfully submitted,

SIX
BICENTENNIAL
SQUARE

CONCORD
NEW HAMPSHIRE
03301

FAX: (603) 224-2613
(603) 224-2000

MASON + RICH PROFESSIONAL ASSOCIATION
Certified Public Accountants

1247
WASHINGTON
ROAD
SUITE B
P.O. BOX 520

RYE
NEW HAMPSHIRE
03870-0520

FAX: (603) 964-6105
(603) 964-7070

MEMBER
AMERICAN INSTITUTE OF
CERTIFIED PUBLIC ACCOUNTANTS
PRIVATE COMPANIES
PRACTICE SECTION

STATUS OF PRIOR YEAR'S FINDINGS AND RECOMMENDATIONS:**TAX COLLECTOR:****General - Training**

Finding/Recommendation - We had initially noted in the 1995 audit that the Tax Collector had not been formally trained in the use of the BMSI tax collector's software. As a result the software was not being used in the most efficient or proper manner. As the Tax Collector's position is only "part-time", we felt that it was even more important that the Tax Collector be able to use the software in the most efficient manner to increase her productivity. Also, because the package is operating as a stand alone package, it is absolutely crucial for both good internal control purposes and to insure that outstanding tax and lien listings are correctly stated, that certain monthly reconciliations and proofs be done timely. These monthly reconciliations involve reconciling the information from the BMSI tax collector software to the total of the Treasurer's deposits for the month and also to various backup documentation, i.e. abatements from the Board of Selectmen, approved tax warrant totals, added tax warrants, tax deeded property, etc. By reconciling on a monthly basis, it will ensure that all items for the month are posted to the correct account and correct period on the system.

Status - We addressed this with the Tax Collector and the Board of Selectmen and, with their approval, began training sessions with the Tax Collector on the various month end reconciliation procedures. In addition in 1999 the Tax Collector had to go through a conversion of her data to an updated version of the BMSI software. Additional training on the particular reports for the newer version of the software remains to be scheduled and completed.

Posting of Cash Receipts

Finding/Recommendation - We had found in the prior years' audit that the amounts reported on the Tax Collector's trial balance report for receipts for taxes and interest and costs also included payments on property that had been tax deeded, as well as various adjustments that had been posted to receipts. The columns for receipts on the trial balance should include only actual receipts, as these two columns must reconcile monthly to the actual deposits made per the Treasurer's records by the Tax Collector.

Status - We noted only one instance in 1998 where an adjustment was through the receipts column on the Tax Collector's Trial Balance.



INDEPENDENT AUDITOR'S REPORT

MASON + RICH November 13, 1999

PROFESSIONAL
ASSOCIATION

CERTIFIED
PUBLIC
ACCOUNTANTS

Board of Selectmen
Town of Effingham
Effingham, New Hampshire

We have audited the accompanying general purpose financial statements of the Town of Effingham, New Hampshire, as of December 31, 1998 and for the year then ended. These general purpose financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall general purpose financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the general fixed assets account group, which should be included in order to conform with generally accepted accounting principles. The amounts that should be recorded as general fixed assets are not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to in the first paragraph present fairly, in all material respects, the financial position of the Town of Effingham, New Hampshire, as of December 31, 1998 and the results of its operations and the cash flows of its proprietary and similar trust fund types for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements taken as a whole. The accompanying combining and individual fund financial statements listed as supporting schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Town of Effingham, New Hampshire. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly stated in all material respects in relation to the general purpose financial statements taken as a whole.

Respectfully submitted,

SIX
BICENTENNIAL
SQUARE
CONCORD
NEW HAMPSHIRE
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MASON + RICH PROFESSIONAL ASSOCIATION
Certified Public Accountants

MEMBER
AMERICAN INSTITUTE OF
CERTIFIED PUBLIC ACCOUNTANTS
PRIVATE COMPANIES
PRACTICE SECTION

LAKES REGION PLANING COMMISSION 1999 REPORT

Lakes Region Planning Commission (LRPC), with a service area covering over 1200 square miles in Belknap, Carroll, Grafton and Merrimack Counties, is one of nine regional planning agencies established by state statute. We continued to have a very busy year. Our work program remains diverse with activities such as local planning, circuit rider planning, regional information systems and mapping, transportation planning, economic development, and natural resources planning. We are funded through multiple sources including local dues contributed by member municipalities. LRPC was called upon many times each day to provide local technical advice, and to respond to requests for service. We have also continued to maintain a regular dialogues with those state agencies that depend on us for a linkage to the communities in the Lakes Region. Our goal remains to provide support and leadership to the region, its governments, businesses and citizens.

A few of our accomplishments over the past year are as follows:

- Co-hosted and organized three public Municipal Law Lectures where practicing attorneys provide legal perspective on local planning, zoning and other municipal issues.
- Performed substantial research leading to the publication of **Lakes Region Scenic Byway Corridor Management Plan**. The plan is a guide for local communities interested in maintaining or enhancing the qualities of a scenic Byway.
- Completed the 1999 update to **Regional Transportation Improvement Plan**.
- Maintained the Regional Census Data Center.
- Coordinated the 14th annual Household Hazardous Waste Collection.
- Provided information to communities about the National Flood Insurance Program.
- Enhanced LRPC's Web site, www.lakesrpc.org
- Assumed a major role in conducting an extensive traffic data collection program.
- Fulfilled regional efforts leading to completion of the **Route 16 Corridor Study**.
- Maintained staff support for the Pemigewasset River Local Advisory Committee.
- Convened two citizen educational workshops: one on the location of cellular towers and the other on preparing and implementing a successful community survey.
- Initiated research on regional commercial, industrial, and residential development trends.
- Completed an assessment for a regional household hazardous waste collection center.
- In cooperation with NH Department of Environmental Services, completed a second year of research that sought priority natural, cultural, and historic resources in all communities. Over 1300 features have been identified.
- Provided administrative support to the Advisory Task Force concerned about relocation of a section of Route 140 in Belmont. Task force includes members of neighboring towns.
- Continued area commission meeting to facilitate opportunities for local communities and commissioners to discuss regional projects and priorities, and the role of the commissioner

We look forward to serving Effingham in the future. Feel free to contact LRPC at 279-8171 for additional information or whenever we can be of assistance.



1999 ANNUAL REPORT

The Visiting Nurse Association-Hospice of Southern Carroll County & Vicinity, Inc. (VNA-Hospice) is a not-for-profit, free standing, Medicare certified provider of home care, hospice and outpatient services to the residents of Alton, Brookfield, Effingham, Moultonboro, Ossipee, Sandwich, Tamworth, Tuftonboro, Wakefield and Wolfeboro. In most of these towns the VNA-Hospice is the primary home care provider, while in others we supplement the towns own visiting nurses with specialized care such as hospice.

The VNA-Hospice is a key component of the health care delivery system in this region, and we know that the care we provide to our residents is essential to their ability to remain independent and in their own homes. The ability to provide quality care to our patients has always been our mission and the reason for our existence. We have successfully been providing home care for over 50 years and we really believe the best long term care facility is your own home.

The ability of the VNA-Hospice to make the necessary changes to reduce costs, and survive the first year under the Balanced Budget Act (BBA) of 1997's Interim Payment System (IPS) during Fiscal Year 1998 (FY98), really set the foundation for what had to be accomplished during Fiscal Year 1999 (FY99). The economies that had been achieved had to be maintained and continually scrutinized, in order to ensure that everything was being done to keep the costs in line, while maintaining the high quality of care that VNA-Hospice is known for.

During FY99 the VNA-Hospice staff drove 371,234 miles to make a total of 35,533 visits to our residents. This represents a 3.9% reduction from FY98 and a total of 29% reduction during the last two years. The VNA-Hospice has always depended on our communities for support and to reimburse us for uncompensated services that were provided to our residents without insurance coverage. While we are still facing many fiscal constraints, because of the efforts of our staff and many of you, the VNA-Hospice will continue to be able to provide care in your town.

The VNA-Hospice made 631 visits to residents of the Town of Effingham. We are requesting a reimbursement of \$1,076 to cover the actual amount of uncompensated care that we have provided to your residents during our fiscal year 1999. This represents a decrease in the number of visits to your community. Thank you for your continued support.

Sincerely,

A handwritten signature in dark ink, appearing to read "Marilyn A. Barba".

Marilyn A. Barba, MS, RN, CNA
Executive Director
tnrp

Visiting Nurse Association - Hospice of Southern Carroll County and Vicinity, Inc.
PO Box 1620 • Wolfeboro, New Hampshire 03894 ♥ VNA (603) 569-2729 1-888-242-0655 • FAX (603) 569-2409



Starting Point

*Services for victims of
domestic & sexual violence*

October 29, 1999

Selectmen
Town of Effingham
PO Box 25
South Effingham, NH 03882


Dear Selectmen:

I am writing on behalf of Starting Point to request the sum of \$ 275 from the Town of Effingham for the 2000 budget year.

Starting Point (formerly Carroll County Against Domestic Violence & Rape) is a non-profit agency providing services for victims of domestic and sexual violence in Carroll County. Starting Point operates the county's only emergency shelter. Starting Point is serves victims of crime - specifically victims of domestic violence and their children: sexual violence, incest and molestation. Our program statistics and audit confirmation is scrutinized by the Attorney General's Office of the State of New Hampshire. Our organization exists within the community to work closely with the criminal justice system to insure that victims' rights have been observed at all times.

I have enclosed a summary of services we have provided to residents of your town in the last calendar year. We urge you to encourage and support programs and laws that protect our residents from victimization. Only then can we insure a safer community for ourselves and our children.

Very truly yours,

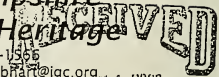


Mary Mayhew
Executive Director



Citizens for New Hampshire Land and Community Heritage

PO Box 1566 * Concord, NH 03302-1566
603/230-9729 * F: 603/228-0423 * Email: bhart@igc.org



TOWN OF EFFINGHAM

To: Municipal Elected Officials & Planning Board Chairmen
Fr: Brian Hart, Coordinator, Citizens for New Hampshire Land and Community Heritage
Dt: January 21, 2000
Re: SB 401, the Land and Community Heritage Investment Program

This session the NH General Court will be considering Senate Bill 401, an act to establish the New Hampshire Land and Community Heritage Investment Program (LCHIP). If enacted, SB 401 would provide communities with a matching source of state funds to complement local, private, and federal funding for land conservation or historic restoration. This memo serves to update you on SB 401, and ask you to voice your support for the enactment of this visionary program.

This past November, the NH Land and Community Heritage Commission, a blue ribbon panel established by the General Court in 1998, recommended the creation of a new state conservation program to help communities protect their most important natural, cultural, and historic resources. SB 401 is the legislation to implement the Commission's recommended proposal.

Some of the key points on SB 401.

- **Funding:** SB401, as introduced, provides \$6 million in funding for its first year. Because the funds are proposed to be paid for through state bonds, there would be a minimal impact on the current education-funding gap.
- **Locally focused and controlled:** 70% of funding must go to local community-based projects. SB 401 means more money for your municipality's conservation needs, if and only if your community applies for funding.
- **Matching grants:** A 40% match is required for all local projects, with half in cash and half in donated services or value.
- **Flexible:** Funding can be provided as a grant or loan, and can be used to purchase properties in full fee, purchase conservation/preservation easements, restore or rehabilitate historic structures, or provide funds for stewardship of existing protected resources.

Does your community have pressing land conservation or historic restoration needs? Does your community want to plan for future growth by conserving critical lands now? Do you have historic buildings waiting to spark economic regrowth in your town? **SB 401 can help your community** - but you need to voice support for it to your elected officials. I urge you to learn more about this proposal and contact your state senator and state representatives in support of SB 401.

On the reverse side of this memo is a summary of SB 401. The introduced bill can be viewed on Webster, the state's web page (www.state.nh.us/gencourt) or is available from *Citizens*. Please call us @ 230-9729 to receive a copy of the bill.

Citizens for New Hampshire Land and Community Heritage, a coalition of more than 100 NH organizations who support this initiative, can provide more information on the proposed program and the risks facing NH's natural, cultural, and historic resources. *Citizens* can be reached at 230-9729 or by email: bhart@igc.org.

Carroll County Mental Health
Northern New Hampshire Mental Health & Developmental Services

Statistics : July 1998 - June 1999

**I. TOTAL NUMBER OF PEOPLE SERVED
 IN CLINICAL SERVICES 1657**

| | |
|---------------------------------------|-----|
| A. Carryover from previous year | 412 |
| B. Total admissions and re-admissions | 997 |

C. Total Caseload 1429

| | |
|----------|-----|
| Male | 719 |
| Female | 710 |
| Children | 425 |
| Adults | 915 |
| Elderly | 89 |

D. Emergency Contacts 1080

| | |
|---------------------------------------------------------|-----|
| E. Alcoholism/Drug Abuse services other than to clients | 138 |
|---------------------------------------------------------|-----|

II. SERVICES BY HOURS

| | |
|-----------------------|--------|
| Outpatient Interviews | 15,974 |
| Case Management | 9,480 |
| Outreach | 24,856 |
| Inpatient | 208 |

III. TOTAL NO. OF CLOSINGS 826

IV. REFERRAL SOURCES FOR

ADMISSIONS AND RE-ADMISSIONS

| | |
|--------------------------------|------------|
| Self | 419 |
| Non-Psychiatric Physician | 68 |
| Social or Comm. Agency, towns | 46 |
| School System | 92 |
| Other (Voc Rehab, Ctr of Hope) | 38 |
| Court, Law Enforcement | 93 |
| Family, friends | 146 |
| Public Psychiatric Hosp. | 22 |
| Clergy | 12 |
| Private Medical Facility | 43 |
| Employer | 18 |
| TOTAL | 997 |

TOTAL CASELOADS BY TOWN

| | |
|------------------------------|-----|
| Albany | 17 |
| Bartlett/Glen | 67 |
| Brookfield | 10 |
| Chatham | 9 |
| Conways | 509 |
| Eaton | 11 |
| Effingham | 23 |
| Freedom | 34 |
| Jackson | 23 |
| Madison/Silver Lake | 80 |
| Moultonboro | 47 |
| Ossipees | 228 |
| Sandwich/Center Sandwich | 24 |
| Tamworth | 88 |
| Tuftonboro/Melvin Village | 35 |
| Wakefield/Sanbornville | 143 |
| Wolfeboro | 288 |
| Transients/tourists/Homeless | 11 |

TOTAL 1,657



**TRI-COUNTY
COMMUNITY ACTION**

Serving Coos, Carroll & Grafton Counties

5 FOLSOM ROAD, CENTER OSSISPEE, N.H. 03814
(603) 539-4165 ~ Toll Free 1-888-842-FUEL (3835) ~ Fax (603) 539-9592

To the SELECTMEN and RESIDENTS of the Town of EFFINGHAM:

The Carroll County Community Contact office is a private, non-profit Center for Families and Community Services that was established in 1984, operating from our base at 5 Folsom Road, Center Ossipee, New Hampshire. We have nine regularly scheduled satellite office sites located throughout Carroll County.

The Carroll County Community Contact office has provided services for 538 of Effingham's citizens, processing 118 fuel applications, 18 being elderly and 16 disabled, and linked 386 with other Community Action Programs.

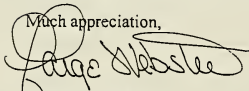
**TRI-COUNTY COMMUNITY ACTION HAS SPENT \$21,716.00 ON
EFFINGHAM CITIZENS BETWEEN JULY 1, 1998 AND JUNE 30, 1999**

Community Contact is dependent upon funding from your town and neighboring communities county-wide to provide necessary services for the less fortunate citizens in our communities. The local funds are combined with the Community Services Block Grant, Fuel Assistance, New Hampshire Emergency Shelter Grant, Homeless Programs, FEMA, McKinney, and private and corporate benefactors. We also are the conduit through which the USDA Surplus Food gets distributed to the 11 food pantries and 4 Dinner Bells throughout Carroll County in order to serve our residents.

Carroll County Community Contact is known as a family friendly agency. Our staff has the trust of the entire county. We are able to successfully partner with individual families and assist them one-on-one to identify barriers blocking the way to self-sufficiency and the resources to overcome these barriers. We provided information, referrals and assisted with advocacy for more than 11,000 households in Carroll County last year.

We have greatly appreciated the support, cooperation and partnership with your elected officials, staff, and residents, as well as other social service agencies, and our clients.

Much appreciation,



Marge M. Webster
Carroll County Community Contact Director

FAMILY HEALTH CENTRE PROGRAMS

The Family Health Centre is a non-profit health care agency with offices in Conway and Wolfeboro. The mission of the Family Health Centre is to assist low income women and their partners to develop an informed approach to maintaining their personal health and to make responsible decisions concerning the planning of their families. The services provided include well woman care (annual physicals and health screenings), prenatal care, sexuality education, nutritional counseling and related social work services.

Each patient of the program is seen for an annual medical examination and for treatment of medical conditions which fall under the protocol of the staff nurse practitioners. Nurse practitioners are registered nurses with advanced training, and are certified by a national board in their speciality area. When additional care is needed, a referral is made to a local physician or an appropriate hospital. The program serves 3,684 patients with more than 4,2985 visits in 1999. No other program provides well woman medical care in the Carroll County area on a fee-scaled basis.

Our well women physical exams include self-breast exam teaching, pap smears, and screening/treatment for sexually transmitted diseases. Birth control methods are supplied based on personal choice and medical history. Pregnancy testing and options counseling are provided. In collaboration with Memorial Hospital, low cost mammographies are available. Education and counseling with regard to sexuality, infertility, PMS, menopause, fertility awareness, nutrition and substance abuse prevention are also available. Pre- and post-test counseling is provided for HIV testing. Vasectomy counseling and referral to area physicians at reduced fees is available to male clients. We also welcome adolescents for walk-in clinical and counseling services.

The prenatal program provides complete prenatal care from conception through the post-partum period. Medical care, social work services, nutrition counseling and childbirth classes are all part of our comprehensive program. Seventy babies were delivered in 1998, our thirteenth year. Kerrie Trumble-Curtin, our certified nurse midwife, performs the deliveries at Memorial Hospital. Our consulting physicians, Doctors Buonomano, Lewis, and Mathes perform the deliveries at Huggins Hospital. There is no other program providing prenatal care for low income families in the Carroll County area.

The Celebrate Families program was initiated by the Valley Outreach Committee in 1993. Staffed by volunteers, it is a welcome baby and parental support program. In addition to gifts being provided for all families with new babies in the Mount Washington Valley, information on community resources for families is shared. The long term goal of the program is to become county-wide.

All the services provided by the Family Health Centre are done so on a fee-scaled basis. Patients are asked to provide proof of income. The fee is charged based on family income. The patient is required to provide proof of that income. Some individuals are required to pay full fee due to their income level but are happy to do so because of the fine reputation of the program. However, no woman is admitted to the Prenatal Program unless her family income meets poverty guidelines.

The Family Health Centre

FAMILY PLANNING PRE-NATAL PROGRAM

25 West Main Street, Conway, NH 03818 • 603-447-2054

70 Bay Street, Wolfeboro, NH 03894 • 603-569-3145

The Family Health Centre
Statistics : July 1998 - June 1999

FAMILY PLANNING

Total visits 4298

Total clients 3684

Services available to women and men

Medical visits include:

- ~Medical history and physical exam
- ~Urinalysis and hemoglobin testing
- ~Screening and treatment of sexually-transmitted diseases, including chlamydia, genital warts, herpes & gonorrhea are available
- ~Pap smears for women
- ~Education regarding self-exams for early cancer detection
- ~Information about types of contraceptives and their use

Other services offered:

- ~Pregnancy tests/options counseling
- ~Primary care services to our established clients
- ~Cholesterol screening
- ~Testing and treatment for urinary tract infections
- ~Education and counseling about sexuality, PMS, menopause, fertility awareness, and nutrition
- ~HIV/AIDS counseling & antibody testing
- ~Sterilization counseling and referral (tubal ligation or vasectomy)
- ~Referrals for mammograms
- ~Teen options walk-in clinic
- ~Counseling education workshops and presentations by a trained health educator

CELEBRATE FAMILIES

138 Families Served

58 Families receiving home visits

9 Volunteers

Services:

- ~Welcome baby
- ~Car seat program
- ~Recycling baby clothes and equipment
- ~Referral and mentoring
- ~Infant CPR Courses

PRENATAL PROGRAMS

Total enrollment 121

Babies delivered 76

Services:

- ~Routine prenatal medical care and hospital delivery
- ~Nurse midwifery assisted births
- ~Social Work services and referrals
- ~Nutritional counseling and education
- ~Adoption referral
- ~Childbirth classes
- ~WIC referrals
- ~Smoking cessation

PATIENTS BY TOWN

| | |
|--------------|-----|
| Alton | 20 |
| Albany | 16 |
| Bartlett | 97 |
| Brookfield | 8 |
| Chatham | 6 |
| Conway | 723 |
| Eaton | 18 |
| Effingham | 9 |
| Freedom | 30 |
| Jackson | 32 |
| Madison | 90 |
| Moultonboro | 20 |
| New Durham | 17 |
| Ossipee | 232 |
| Sanbornville | 49 |
| Sandwich | 6 |
| Tamworth | 127 |
| Tuftonboro | 21 |
| Wakefield | 52 |
| Wolfeboro | 303 |

Maine Towns

| | |
|----------|-----|
| Bridgton | 19 |
| Fryeburg | 157 |

EFFINGHAM CEMETERY TRUSTEES

The Trustees are pleased to report that a few things got done in 1999, and without incident of name-calling.

Plots got mowed, a few were sold and a survey of Woodland Cemetery has been drawn to correct and misapprehensions that, some folks aren't buried where they are supposed to be.

The Trustees plan to erect a fence around Woodland Cemetery. It was planned to carry over money from the cemetery line item, but the Selectmen "goofed" and now the money is not available. Next year we will use Woodland Cemetery Trust money and any balance from the year 2000 line item, to complete as much of the fence as we can. The rest can be done the following year.

The gate to Woodland needs to be completed. The Trustees will address this in the spring.

Respectfully Submitted,

Peter Case, Secretary
Mellisa Ferland
Craig Howard

Town of Effingham

Fiscal Year 1999 - Treasurer's Report

1999 General Fund

| | |
|----------------------------------------------|---------------------|
| Beginning Balance - 01/01/99 | \$ 128,298.59 |
| Revenue - All sources (see detail following) | 1,715,846.59 |
| Interest Income - General Fund | 2,938.23 |
| Disbursements (see detail following) | <u>2,026,912.49</u> |
| Balance 12/31/99 | \$5,170.92 |

1999 Conservation Commission Account

| | |
|-----------------------------|-----------------|
| Beginning Balance - 01/01/9 | 387.14 |
| Income from Town | 750.00 |
| Interest Income | 7.33 |
| Disbursements | <u>306.50</u> |
| Balance 12/31/99 | \$837.97 |

Investment Fund

| | |
|------------------------------------------------------------|-------------------|
| Beginning Balance/NH Public Deposit Investment Pool 1/1/99 | \$ 3,049.76 |
| Investment Interest Earned | <u>147.52</u> |
| Balance 12/31/99 | \$3,197.28 |

1999 Receipts - Tax Collector

| | |
|-----------------------------------|-----------------------|
| Property Tax | \$1,281,643.33 |
| Property Tax - Interest and Costs | 49,079.12 |
| Yield Tax | 35,378.50 |
| Yield Tax - Interest and Costs | 518.13 |
| Fees | <u>1,311.00</u> |
| Total | \$1,367,930.08 |

1999 Receipts - Town Clerk

| | |
|----------------------------------|---------------------|
| Motor Vehicle Permits and Titles | 120,466.00 |
| Dog Licenses & Fines | 2,737.50 |
| Other Licenses and Fees | 41.00 |
| Vital Statistics | 344.00 |
| UCC Filings | <u>235.33</u> |
| Total | \$123,823.83 |

1999 Receipts - Board of Selectmen

| | |
|-------------------------------------|-----------|
| Pistol Permits | 930.00 |
| Copy/Map Charges | 645.70 |
| Transfer Station Permits | 677.00 |
| Forest Fire Reimbursement | 1,737.02 |
| Sale of Town Property | 4,436.40 |
| Donations ILO Taxes | 68,202.00 |
| Cable Television Franchise Fee | 1,487.80 |
| Mortgage Payments | 1,120.88 |
| Transfer from Capital Reserve Funds | 17,843.73 |
| Refunds | 2,253.89 |
| Miscellaneous Revenue | 599.42 |

Receipts - State of N.H.

| | |
|---------------------------------|----------------------------|
| Direct Assistance Repayment | 375.00 |
| Rooms and Meals Revenue | 22,624.24 |
| Revenue Sharing/Hwy Block Grant | 43,066.74 |
| NH State Forestry | 28,311.39 |
| Misc. State Funds | <u>29,781.47</u> |
| Total | <u>\$224,092.68</u> |

Tax Anticipate Note (TAN) Activity

| | |
|------------------------------|--------------|
| Loan to General Fund | \$185,000.00 |
| Interest Payments thru 12/99 | 3,979.47 |
| Principal Paid January 2000 | |

Disbursements 1999

| | |
|------------------|------------------------------|
| General Expenses | 971,614.49 |
| School Payments | <u>1,055,298.00</u> |
| Total | <u>\$2,026,912.49</u> |

| | |
|-------------------------------------------------------|-----------------|
| General Fund Balance as of 12/31/99 | 5,170.92 |
| Conservation Commission Balance as of 12/31/99 | 837.97 |
| Investment Account Balance as of 12/31/99 | 3,197.28 |

Total Cash as of 12/31/99 **\$9,206.17**

Respectfully submitted,

Laurie L. Caldwell, Treasurer

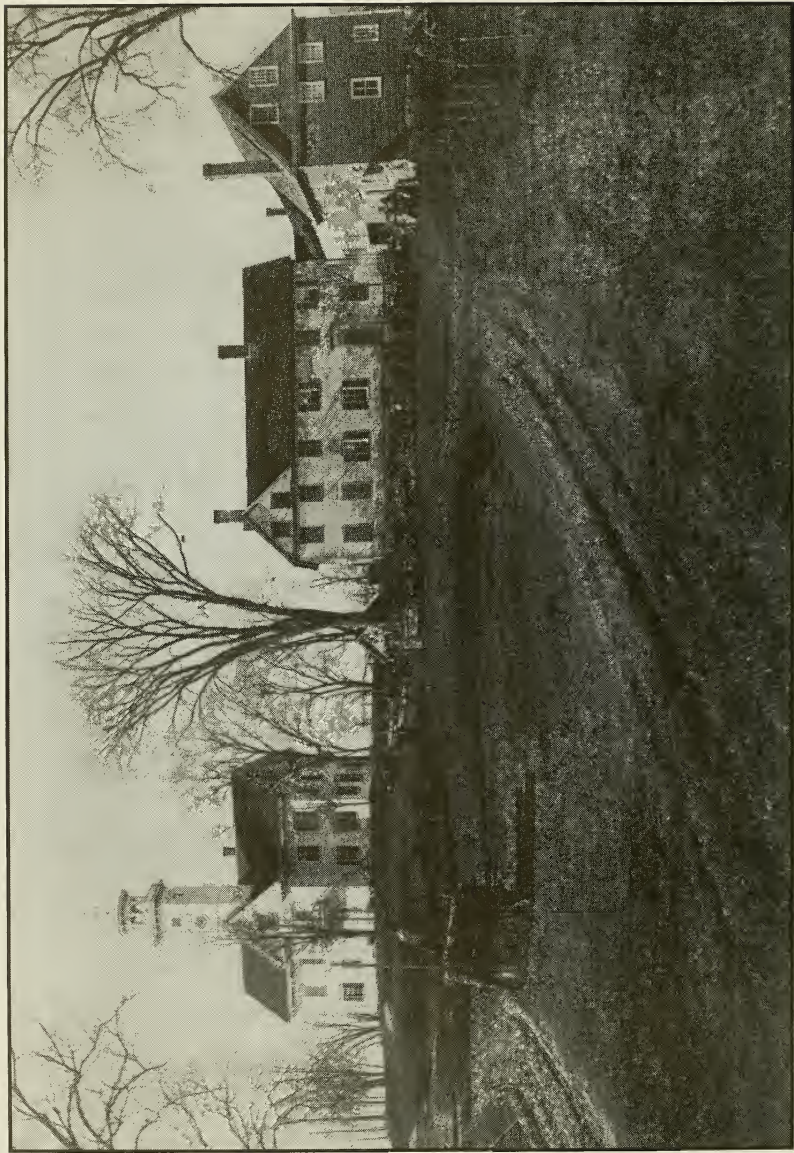


Photo Courtesy of Effingham Historical Society

ANNUAL REPORTS

OF THE

SELECTMEN, TREASURER, ROAD AGENTS
AND SCHOOL BOARD

FOR THE TOWN OF

EFFINGHAM,

NEW HAMPSHIRE,

FOR THE FISCAL YEAR ENDING

FEBRUARY 15, 1900,

TOGETHER WITH THE

RECORD OF VITAL STATISTICS FOR 1899.

WOLFEBORO.
GRANITE STATE NEWS STEAM POWER JOB PRINT.
1900.

INVENTORY OF TOWN.

| | VALUATION. |
|-----------------------------------------|--------------|
| Polls, 158, | \$ 15,300 00 |
| Real estate, | 162,783 00 |
| Horses, 214, | 8,272 00 |
| Oxen, 36, | 1,770 00 |
| Cows, 221, | 4,164 00 |
| Other neat stock, 140, | 3,204 00 |
| Sheep, 34, | 80 00 |
| Ass, 1, | 15 00 |
| Hog, 1, | 12 00 |
| Stock in Banks and other Corporations, | 400 00 |
| Money on hand, at interest, etc., | 1,277 00 |
| Stock in trade, | 6,050 00 |
| Mills and machinery, | 6,300 00 |
| | <hr/> |
| Amount of taxes levied for all purposes | \$209,327 00 |
| Rate of taxation, | \$4,164 78 |
| | 1 96 |

APPROPRIATION MARCH MEETING 1899.

| | |
|--------------------------|--------|
| Town charges, | 500 00 |
| Town debt, | 100 00 |
| Highway and bridges, | 800 00 |
| Breaking roads, 1898-99, | 800 00 |
| Schools, | 400 00 |
| Soldiers, graves, | 15 00 |

TREASURER'S REPORT.

FOR YEAR ENDING FEBRUARY 15, 1899.

RECEIPTS.

| | |
|--------------------------------------------------------------------------------|-------------------|
| Received from F. W. Barker, Treasurer 1898, | \$692 11 |
| Received from F. O. Bradbury, Collector 1896, | 65 29 |
| Received from J. W. S. Palmer, Collector 1898, | 05 95 |
| Received from J. W. S. Palmer, Collector 1899, | 3,989 96 |
| Received from J. K. Meloon, dog licenses, | 68 40 |
| Received from County, support of paupers, | 17 00 |
| Received from State Treasurer, Savings Bank Tax, | 219 46 |
| Received from State Treasurer, Literary Fund, | 69 28 |
| Received from State Treasurer, School Fund, | 203 03 |
| Received from W. F. Fitzgerald, to build the bridge near Dr. B. N. Towle's, | 10 00 |
| Received from taxes on property bid off by town, | 8 97 |
| J. N. Marston, | 15 14 |
| Received from taxes on property bid off by town, | 9 30 |
| L. C. Clark, | 9 95 |
| Received from taxes on property bid off by town, | 84 20 |
| Thomas Tuttle, | 1 00 |
| Received from taxes on property bid off by town, | 1 00 |
| Frank A. Carnes, | 2 00 |
| Received from Selectmen, grass on Kincaid land, | \$5,481 84 |
| Received from Frank Emmons, lumber, | |
| Received from Joseph Keniston, lumber, | |
| | <u>\$236 00</u> |
| Town officers' bills, | 237 48 |
| Town pauper bills, | 17 00 |
| County pauper bills, | 1,006 03 |
| Treasurer School Board, | 47 53 |
| Religious Societies, | 15 00 |
| Damage by dogs, | 156 66 |
| On town notes, | 1,937 06 |
| Highway bills, | 211 03 |
| Miscellaneous bills, | 374 00 |
| State tax, | 478 78 |
| County tax, | 765 27 |
| Cash to balance, | <u>\$5,481 84</u> |

DISBURSEMENTS

SELECTMEN'S REPORT.

TOWN OFFICERS.

| | |
|------------------------------------|-----------------|
| Benjamin F. Lear, First Selectman, | \$40 00 |
| Irving S. Drake, Second Selectman, | 35 00 |
| T. F. Taylor, Third Selectman, | 25 00 |
| J. W. S. Palmer, Collector, | 33 00 |
| F. W. Brooks, Treasurer, | 20 00 |
| John K. Meloon, Town Clerk, | 10 00 |
| C. F. Rowe, School Board, | 23 33 |
| C. P. Keay, School Board, | 18 34 |
| J. W. Thurston, School Board, | 18 33 |
| M. H. Nutter, Constable, | 8 00 |
| C. S. Miles, Auditor, | 2 00 |
| John E. Thurston, Board of Health, | 1 00 |
| Charles Parsons, Truant Officer, | 2 00 |
| | <u>\$236 00</u> |

TOWN PAUPERS.

PAID

| | |
|-----------------------------------------------------------------|---------------|
| New Hampshire Asylum for Insane for board of R. R. Flanders, | 213 48 |
| F. W. Barker, rent for G. W. Kincaid, | 24 00 |
| | <u>237 48</u> |

COUNTY PAUPERS.

PAID

| | |
|---------------------------------------------------------|----------------|
| A. C. Moulton, casket and robe for Mrs. M. E. Wyman, | \$17 00 |
| | <u>\$17 00</u> |

SCHOOLS.

PAID

| | |
|---------------------------------------------------------------|-------------------|
| C. F. Rowe, Treasurer School Board, school money for 1899, | \$942 68 |
| C. F. Rowe, School book and supplies, | 63 35 |
| | <u>\$1,006 03</u> |

RELIGIOUS SOCIETIES.

PAID

I. S. Drake, Second Free Baptist in part,
R. M. Fulton, Third Free Baptist, 1897-8-9,
W. W. Glidden, Advent, 1898-9,

\$ 6 50
25 46
11 57
\$17 53

DOG DAMAGE.

PAID

John K. Mcloon, sheep,
Perley B. Young, two sheep,

\$7 00
8 00
\$15 00

NOTES.

PAID

Sylvester Day, in full,
Hers B. F. Taylor, in part,

\$77 46
79 20
\$156 06

HIGHWAYS, WINTER 1898-99.

PAID

Willard L. Mcloon,
Albion H. Davis,
Charles H. Littlefield,

\$387 99
273 77
292 56
\$954 32

HIGHWAYS, SUMMER 1899.

PAID

Frank Emmons,
Frank Emmons,
Daniel C. Gale,
Daniel C. Gale,
Horace P. Blake,
Horace P. Blake,
Charles E. Wilson,
Charles E. Wilson,
Charles S. Mcloon,
Charles S. Mcloon,
Charles S. Miles,
Charles S. Miles,
Frank W. Barker,
Frank W. Barker,
Hols E. Sanders,

\$18 05
94 71
12 50
90 68
20 48
29 36
9 68
35 73
7 30
52 10
15 98
97 84
22 15
75 94
3 15

Hols E. Sanders,
William M. Glidden,
William M. Glidden,
Perley B. Young,
Perley B. Young,

29 09
14 35
37 11
8 00
17 71
\$691 91

BRIDGE AT EFFINGHAM FALLS.

PAID

John M. Drake, stringers,
Albion H. Davis, drawing stringers,
W. M. Thurston, labor,
Orin Stillings, labor,
Lorenzo Linscott, labor,
Jeremiah Nason, labor,
John E. Thurston, labor,
John L. Demeritt, labor,
John K. Stillings, labor,
Daniel C. Gale, labor,
Frank Emmons, labor,
Charles Parsons, labor,
John L. Demeritt, lumber and spikes,
John K. Mcloon, lumber,
B. F. Lear, oak plank,
Town of Freedom, plank,
John M. Colecord, plank,
M. H. Nutter, plank,
Winthrop Tuttle, plank,
Taylor & Loud, plank,
John L. Demeritt, plank,
E. B. Glidden, plank,
W. H. Staples, plank,
John M. Drake, plank,
J. M. Mcloon, stringers,
W. B. Sceggel, stringers,
H. P. Blake, stringers, etc.,
J. S. Drake, stringers, etc.,
J. L. Demeritt, dynamite, etc.,
W. L. Mcloon, drawing plank,
J. M. Mcloon, drawing plank,
W. L. Mcloon, drawing stringers,
J. M. Drake, labor, Wilkinson bridge,
J. S. Drake, labor, Wilkinson bridge,
Elbridge Goodale, labor, Wilkinson bridge,
C. E. Mcloon, labor, William Clough bridge,

\$25 92
19 17
3 75
10 00
4 00
4 25
1 50
6 50
65
4 25
1 00
15 24
5 00
37 74
29 23
1 00
1 28
2 89
19 21
11 48
8 56
3 60
1 18
4 00
3 00
1 72
3 77
1 17
1 62
1 29
5 00
75
2 08
1 43
1 25

| | | |
|---------------|-----------------------------------------------------------|--|
| 7 | | |
| 1 25 | I. S. Drake, labor, William Clough bridge. | |
| 3 50 | T. F. Taylor, labor, Irving Rowce bridge. | |
| 50 | John M. Champion, labor, | |
| 78 | Alonzo Keniston, labor, Welch road, | |
| 60 | A. H. Davis, labor, Welch road, | |
| 1 58 | Fred Carlin, labor, Welch road, | |
| 1 58 | Rufus Carlin, labor, Welch road, | |
| 1 58 | William Carlin, labor, Welch road, | |
| | Albion H. Davis, labor on road near B. N. Towles, | |
| 20 00 | Orin Stillings, building bridge, Towles, | |
| 10 00 | | |
| <u>982 71</u> | Whole amount expended in summer, | |
| | MISCELLANEOUS BILLS. | |
| | PAID | |
| 22 00 | H. G. Hardway, printing town reports, | |
| 3 50 | E. C. Eastman, clerk's record book, | |
| 10 00 | Loring Short & Harmon, treasurer's book, | |
| 10 15 | E. C. Eastman, stationery, | |
| 2 08 | John K. Meloon, license book, etc., | |
| 1 12 | I. S. Drake, express and postage, | |
| 1 00 | F. W. Barker, express and postage, | |
| 3 00 | Frank Weeks, advice, | |
| | J. M. Leavitt, M. D., record of births and deaths, | |
| 1 50 | J. K. Meloon, record of marriages, births and deaths, | |
| 6 00 | John M. Chase, damage to horse, | |
| 10 00 | B. F. Lear, running town lines, laying out roads, etc., | |
| 11 85 | I. S. Drake, running town lines, laying out roads, etc., | |
| 9 85 | T. F. Taylor, running town lines, laying out roads, etc., | |
| 5 00 | J. M. Champion, amount raised by law for library, | |
| 26 40 | C. F. Rowe, care of Town Hall, | |
| 1 00 | T. F. Taylor, wood for Town Hall, | |
| 5 46 | A. W. Leighton, insuring Town Hall, | |
| 40 00 | J. W. Thurston, ice as Justice, | |
| 25 | C. F. Rowe, ice as Justice, | |
| 25 | F. W. Barker, amount raised for Soldiers' graves, | |
| 15 00 | F. W. Barker, repairs on Selectmen's office, | |
| 2 95 | Eben Perkins, housing snow roller, | |
| 1 50 | | |

8

| | |
|-----------------------------------------|-----------------|
| G. F. Drake, housing snow roller, | 1 50 |
| Anna M. Taylor, housing road machine, | 2 00 |
| T. F. Taylor, moving road machine, | 1 50 |
| T. F. Taylor, repairs on road machine, | 2 70 |
| R. M. Fulton, repairs on road machine, | 3 55 |
| C. K. Champion, repairs on snow roller, | 2 00 |
| G. H. Leighton, repairs on snow roller, | 3 62 |
| J. L. Deueritt, oil for snow rollers, | 1 00 |
| | <u>\$211 03</u> |

STATE AND COUNTY TAX.

| | |
|-------------|--------|
| State tax, | 374 00 |
| County tax, | 478 78 |

PAID

RECAPITULATION.

| | |
|----------------------|-------------------|
| PAID | |
| Town officers, | \$236 00 |
| Town paupers, | 237 48 |
| County paupers, | 17 00 |
| Schools, | 1,006 03 |
| Religious Societies, | 47 53 |
| Damage by dogs, | 15 00 |
| Paid on town notes, | 156 66 |
| Winter, 1898-99, | 954 32 |
| Summer, 1899, | 982 74 |
| Miscellaneous bills, | 211 03 |
| State tax, | 374 00 |
| County tax, | 478 78 |
| | <u>\$4,716 57</u> |

AUDITORS' REPORT.

INDEBTEDNESS.

DUE RELIGIOUS SOCIETIES.

| | |
|----------------------------------|-----------------|
| First Freewill Baptist Society, | \$1 04 |
| Second Freewill Baptist Society, | 5 00 |
| Fifth Freewill Baptist Society, | 6 17 |
| Congregational Society, | 30 87 |
| Calvin Baptist, Society, | 15 12 |
| Bullock Society, | 60 |
| | <u>\$ 58 30</u> |

SCHOOLS.

| | |
|--------------------------------------|--------|
| Due schools from unexpended dog tax, | 45 40 |
| Due schools from State school fund, | 203 03 |

DUE ON NOTES.

| | |
|----------------------------|-------------------|
| J. K. Meloon, | \$319 03 |
| Heirs of B. F. Taylor, 2d, | 40 06 |
| S. A. Meloon, | 169 91 |
| Eunice Demeritt, | 135 70 |
| John T. Hodsdon, | 659 30 |
| J. B. Marston, | 563 23 |
| Elizabeth Bickford, | 45 88 |
| | <u>\$1,933 71</u> |

Whole amount of liabilities,

\$2,240 44

ASSETS.

| | |
|------------------------------|------------------|
| George W. Kincaid, land, | \$ 80 00 |
| I. Thurston, | 20 00 |
| Taxes bid off by town, 1896, | 52 83 |
| Taxes bid off by town, 1896, | 27 87 |
| Taxes bid off by town, 1897, | 66 78 |
| | <u>\$ 319 50</u> |

DUE FROM COLLECTORS.

| | |
|------------------------------|------------------|
| Taxes bid off by town, 1898, | 127 83 |
| Taxes bid off by town, 1899, | 44 19 |
| | <u>\$ 319 50</u> |

| | |
|-----------------------------------|------------------|
| T. F. Taylor, Collector, 1894, | 2 04 |
| J. W. S. Palmer, Collector, 1897, | 5 89 |
| J. W. S. Palmer, Collector, 1898, | 14 47 |
| J. W. S. Palmer, Collector, 1899, | 96 00 |
| | <u>\$ 118 40</u> |

10

| | |
|-----------------------------|-------------------|
| C. P. Kimball, on note, | 164 41 |
| Cash in hands of Treasurer, | 765 27 |
| | <u>\$1,467 58</u> |

Whole amount of Assets.

| | |
|--------------|------------------|
| Liabilities, | \$2,240 44 |
| Assets, | 1,467 58 |
| | <u>\$ 772 86</u> |

Town Debt.

\$ 772 86

ABATEMENTS.

F. O. BRADBURY Collector 1896.

| | |
|-----------------------|----------------|
| W. H. Champion, poll, | 1 72 |
| Chase Jellison, poll, | 1 72 |
| J. H. Smith, poll, | 1 72 |
| Sandy McFadden, | 9 46 |
| E. B. Glidden, mill, | 1 72 |
| E. H. Roberts, poll, | 85 |
| A. J. Smith, | 66 |
| N. Ham, | 1 72 |
| G. W. Delano, | 1 72 |
| E. Hubbard, | 1 13 |
| C. J. Leavitt, | |
| | <u>\$24 11</u> |

J. W. S. PALMER, Collector 1898.

| | |
|---------------------|-------------|
| D. P. Demeritt, | 1 00 |
| Jed Nason, "Water," | 50 |
| W. T. Davis, cow, | 39 |
| Levi Brown, error, | 99 |
| | <u>2 88</u> |

W. T. Davis, horse and sheep.

| | |
|-------------------------|---------------|
| Estate, Adam Brown, | 1 57 |
| William Kennett, error, | 2 58 |
| A. J. Sanders, poll, | 1 96 |
| Mary E. Taylor, horse, | 49 |
| S. Cummings, horse, | 59 |
| | <u>\$7 83</u> |

J. W. Champion, water.

| | |
|---------------------------|--------------|
| Lo Champion, water, | 1 00 |
| C. K. Champion, water, | 1 00 |
| J. V. Granville, water, | 3 00 |
| B. F. Lear, water, | 3 00 |
| Estate, I. Meloon, water, | 1 50 |
| | <u>10 50</u> |

11

| | |
|-------------------------|---------|
| W. T. Davis, water, | 1 50 |
| Jed Nason, water, | 3 00 |
| J. M. Leavitt, water, | 3 00 |
| C. H. Drake, water, | 3 00 |
| T. F. Taylor, water, | 1 50 |
| I. Rowe, water, | 1 50 |
| J. B. Murphy, water, | 1 50 |
| S. J. Philbrick, water, | 1 50 |
| | <hr/> |
| | \$27 00 |

REPORT OF TRUSTEES, PUBLIC LIBRARY.

| | |
|----------------------------------------------------------|---------|
| RECEIPTS. | |
| Cash in Treasury, February 15, 1899, | \$ 6 43 |
| Received from town, amount raised by law, | 26 40 |
| Received from sale of dinners, town meeting, March 1899, | 4 00 |
| Received from gift, Miss Ella Stiles, | 1 00 |
| Received from gift, Miss Carrie Leavitt, | 1 00 |
| Received from collection by Miss Kate E. Barker, | 1 00 |
| Received from collection by Miss Kate M. Keay, | 1 00 |
| Received from collection by Mrs. E. D. Barker, | 1 00 |
| | <hr/> |
| | \$41 83 |

| | |
|--------------------------------------|---------|
| EXPENDITURES. | |
| Paid Librarian, | 26 00 |
| Paid for books, | 11 71 |
| | <hr/> |
| | 37 71 |
| Cash in Treasury, February 15, 1900, | |
| Books added during the year, 15, | \$ 4 12 |

C. S. MILES, Chairman,
 F. W. BARKER, Secretary.
 J. M. CHAMPION, Treasurer. } Trustees
 } Public
 } Library.

We, the undersigned, Auditors of the town of Effingham, having this day examined the accounts of the Selectmen and Treasurer, hereby report that we find them correctly cast and supported by proper vouchers.

C. S. MILES,
 CHARLES H. STEVENS. } Auditors.

February 19, 1900.

12

SCHOOL BOARD.
REPORT OF TREASURER FOR YEAR ENDING FEBRUARY 15, 1899.

| | |
|------------------------------------------------------|----------|
| RECEIPTS. | |
| Received from Town Treasurer, amount raised by law, | \$400 00 |
| Received from Town Treasurer, amount raised by vote, | 400 00 |
| Received from Town Treasurer, School lot fund, | 40 00 |
| Received from Town Treasurer, Literary fund, | 59 28 |
| Received from Town Treasurer, Unexpended dog tax, | 43 40 |
| Received from W. E. Meloon, Abigail Drake fund, | 15 00 |
| Received from J. W. Thurston, Freedom tuition, 1899, | 4 20 |
| Amount in Treasury from 1899, | 21 76 |
| | <hr/> |
| | \$983 64 |

| | |
|----------------------------------------------------------------------------------------|---------|
| EXPENDITURES. | |
| South Effingham School. | |
| Paid Miss Fannie E. Wentworth, teaching, 8-4-5 weeks, Summer term, at \$8.00 per week, | 62 80 |
| Paid C. F. Rowe, wood, | 2 00 |
| Center Effingham School. | |
| Paid Miss F. Ethel Hurri, teaching 9 weeks, Summer term, at 6.00 per week, | \$54 00 |
| Paid J. B. Rowe, wood, | 10 00 |
| Paid Miss F. Ethel Hurri, teaching 13 weeks, Fall term, at \$6.00 per week, | \$78 00 |
| Simon Hill School. | |
| Paid Richard Dearborn, teaching 9 weeks Summer term, at \$6.00 per week, | \$54 00 |
| Paid Miss G. Alta Meserve, teaching 11 4-5 weeks, Fall term, at \$6.00 per week, | 70 80 |
| Paid A. J. Philbrick, wood, | 3 00 |
| Champion School. | |
| Paid Miss May L. Chadbourn, teaching 12 3-6 weeks, Fall term, at \$6.00 per week, | \$75 60 |
| Paid Miss May L. Chadbourn, teaching 9 weeks, Summer term, at 6.00 per week, | 54 00 |
| Paid R. M. Wilkinson, wood, | 3 50 |

Mountain School.

Paid Irving H. Glidden, teaching 9 weeks, Summer term, at \$6.00 per week, \$54 00
 Paid Irving H. Glidden, teaching 9 weeks, Fall term, at \$6.00 per week, 54 00

Effingham Falls School.

Paid Miss May M. Thurston, teaching 9 weeks, Summer term, at \$6.00 per week, 54 00
 Paid Miss May M. Thurston, teaching 12 weeks, Fall term, at \$6.00 per week, 72 00

Effingham School.

Paid Miss Kate M. Keay, teaching 9 weeks, Summer term, at \$6.00 per week, \$54 00
 Paid Miss Kate M. Keay, teaching 13 weeks, Fall term, at \$6.00 per week, 78 00

MISCELLANEOUS BILLS.

PAID

For express, freight, trucking, postage and supplies, \$13 95
 Town of Ossipee, tuition previous to 1899, 50 00
 Town of Ossipee, tuition for year 1899, 20 00
 C. F. Rowe, enumeration of scholars, 5 25
 J. W. Thurston, enumeration of scholars, 3 00
 J. W. Thurston, labor and supplies, 1 00

Whole amount of Receipts, \$983 64
 Whole amount of Expenditures, 916 90

Balance in hands of Treasurer, \$ 66 74

ASSETS.

Cash, \$66 74
 Due from A. D. Jones, (old school house) 6 00

Whole amount of Assets, \$72 74

C. F. ROWE,

Treasurer of School Board.
 We, the undersigned, having this day examined the accounts of the School Board, find them correctly cast and supported by proper vouchers.

C. S. MILES,
 CHARLES W. STEVENS, } Auditors.
 February 19, 1900.

STATISTICAL SCHOOL TABLE.

| NAME OF SCHOOL. | NAME OF TEACHER. | Wages Per Month. | Length of Term in weeks. | Number of Pupils | Average Membership. | Number not Absent. | Number in Reading. | Number in Spelling. | Number in Penmanship. | Number in Arithmetic. | Number in Geography. | Number in Grammar. | Number in History. | Number in Physiology. | Number in Algebra. |
|-----------------|----------------------------|------------------|--------------------------|------------------|---------------------|--------------------|--------------------|---------------------|-----------------------|-----------------------|----------------------|--------------------|--------------------|-----------------------|--------------------|
| So. Effingham. | Miss Fannie E. Wentworth. | \$24.00 | 8 | 15 | 14 | 4 | 13 | 13 | 14 | 11 | 11 | | | | |
| Ct's Effingham. | 1 T. Miss F. Ethel Hurn. | 24.00 | 9 | 19 | 18 | 4 | 19 | 19 | 14 | 14 | 11 | | | | |
| | 2 T. Miss F. Ethel Hurn. | 24.00 | 13 | 27 | 22 | 8 | 27 | 27 | 19 | 19 | 17 | | | | |
| Simon Hill. | 1 T. Richard Dearborn. | 24.00 | 9 | 12 | 11 | 9 | 9 | 12 | 7 | 7 | 7 | | | | |
| | 2 T. Miss G. Alta Meseve. | 24.00 | 11,8 | 15 | 14 | 15 | 15 | 15 | 15 | 12 | 12 | | | | |
| Champion | 1 T. Miss May L. Chadborn. | 24.00 | 9 | 11 | 10 | 6 | 11 | 11 | 8 | 8 | 6 | | | | |
| | 2 T. Miss May L. Chadborn. | 24.00 | 12,6 | 12 | 11 | 11 | 12 | 12 | 8 | 8 | 6 | | | | |
| Monutain. | 1 T. Irving H. Glidden. | 24.00 | 9 | 16 | 15 | 16 | 16 | 16 | 11 | 12 | 7 | | | | |
| | 2 T. Irving H. Glidden. | 24.00 | 9 | 16 | 11 | 15 | 15 | 9 | 12 | 12 | 10 | | | | |
| Effingham Falls | 1 T. Miss May M. Thurston. | 24.00 | 9 | 13 | 16 | 1 | 16 | 16 | 14 | 9 | 6 | | | | |
| | 2 T. Miss May M. Thurston. | 24.00 | 12 | 13 | 11 | 10 | 12 | 12 | 10 | 9 | 6 | | | | |
| Effingham | 1 T. Miss Kate M. Keay. | 24.00 | 9 | 10 | 8 | 3 | 10 | 10 | 8 | 9 | 7 | | | | |
| | 2 T. Miss Kate M. Keay. | 24.00 | 13 | 11 | 11 | 10 | 10 | 10 | 9 | 9 | 7 | | | | |

Marriages Registered in the Town of Effingham, New Hampshire for the Year Ending December 31, 1899.

| DATE OF MARRIAGE. PLACE OF MARRIAGE. | NAME AND SURNAME OF THE GROOM AND BRIDE. RESIDENCE OF EACH AT TIME OF MARRIAGE. | AGE OF EACH IN YEARS. | COLOR OF EACH. | PLACE OF BIRTH OF GROOM AND BRIDE. OCCUPATION OF EACH AT TIME OF MARRIAGE. | NAMES OF PARENTS. | WHAT MARRIAGE—FIRST, SECOND, OR OTHER. | NAME, OFFICIAL STATION, AND RESIDENCE OF PERSONS BY WHOM MARRIED. |
|-----------------------------------------|------------------------------------------------------------------------------------|-----------------------|----------------|-------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------|-------------------------------------------------------------------|
| January 13. | Arthur H. Harmon, Windham, Me. | 21 | W | Windham, Me. Painter. | Samuel M. Harmon. Abbie M. Harmon. | First. | George A. Smith, Effingham Falls, Clergyman. |
| Effingham Falls. | Mary J. Morrell, Windham, Me. | 20 | W | Windham, Me. Housekeeper. | Joseph N. Morrell. Delphina N. Morrell. | First. | |
| January 16. | James Willie Chick, Effingham. | 27 | W | Brownfield, Me. Farmer. | Stephen Chick. Armedity Chick. | First. | William H. Cutting, Effingham Falls, Clergyman. |
| Effingham Falls. | Minnie Thompson, Effingham. | 18 | W | Ossipee. Housekeeper. | Albert Thompson. Ella Thompson. | First. | |
| February 24. | William C. Tanson, Effingham Falls. | 60 | W | Southampton, Eng. Clergyman. | William D. Tanson. Sarah Tanson. | Second. | Charles J. Leavitt, Effingham Falls, Justice of the Peace. |
| Effingham Falls. | Nancy M. Bean, Lakeport. | 61 | W | Ripley, Me. Housekeeper. | Idalus Greely. Mary Greely. | Third. | William H. Cutting, Effingham Falls, Clergyman. |
| March 25. | Irving S. Drake, Effingham. | 27 | W | Effingham. Merchant. | John M. Drake. Julia E. Drake. | First. | |
| Effingham Falls. | Mary J. Wood, Freedom. | 26 | W | Freedom. Housekeeper. | James Wood. Prudence Wood. | First. | |
| August 21. | Walter A. Graham, Effingham. | 24 | W | Lynn, Mass. Clerk. | Robt C. Graham. Ella Graham. | First. | Henry F. Snow, Effingham Falls, Clergyman. |
| Effingham Falls. | Jennie M. Harmon, Effingham. | 24 | W | Newton Center, Mass. Bookkeeper. | Charles Harmon. Anna J. Harmon. | First. | |
| November 8. | Owen H. Palmer, Effingham. | 20 | W | Effingham. Painter. | J. W. S. Palmer. Louisa Palmer. | Second. | William H. Cutting, Effingham Falls, Clergyman. |
| Effingham. | Lizzie M. Granville, Parsonsfield, Me. | 33 | W | Parsonsfield, Me. School Teacher. | Rufus M. Granville. Carolin A. Granville. | First. | |
| November 13. | Clinton L. Poland, Mechanic's Falls, Me. | 19 | W | Peru, Me. Farmer. | James A. Poland. Vertina Poland. | First. | Joseph W. Thurston, Effingham Falls, Justice of the Peace. |
| Effingham Falls. | Marian R. Carlton, Wales, Me. | 17 | W | Doveton, Me. Housekeeper. | Robert Carlton. Margaret Carlton. | First. | |

I hereby certify that the above return is correct, according to the best of my knowledge and belief.

JOHN K. MELOON, Town Clerk

VITAL STATISTICS.

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## MARRIAGES. BIRTHS. DEATHS.

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1899.

Deaths Registered in the Town of Effingham, New Hampshire, for the year ending December 31, 1899.

| DATE OF DEATH. | NAME AND SURNAME OF THE DECEASED. | AGE AND SEX. | | | | CONDITION: SINGLE, MARRIED, OR WIDOWED. | NAME OF FATHER. | DISEASE, OR CAUSE OF DEATH. |
|-------------------------------|-----------------------------------|--------------|---------|-------|------|-----------------------------------------|--------------------------------------|-------------------------------------------------------------------------------|
| | | YEARS. | MONTHS. | DAYS. | SEX. | | | |
| PLACE OF DEATH. | PLACE OF BIRTH OF THE DECEASED. | | | | | | MAIDEN NAME OF MOTHER. | NAME AND POST-OFFICE ADDRESS OF PHYSICIAN (OR OTHER PERSON) REPORTING DEATHS. |
| January 8. Effingham. Center | Patience M. Kincaid. Hiram, Me. | 71 | 3 | | F | Married. | James Hartford. Betsy Hill. | Ulceration of Bowels, Hemorrhage. Albert N. Gould, M. D., Center Effingham. |
| February 8. Effingham. Center | Sylvester Day. Effingham. | 65 | 8 | 5 | M | Married. | Shepherd Day. | Paralysis. George W. Lougee, M. D., Freedom. |
| March 17. Effingham. Center | Lorenzo L. Champion. Effingham. | 76 | 8 | 16 | M | Married. | Simeon Champion. Dolly Bickford. | Heart Failure. Albert N. Gould, M. D., Center Effingham. |
| April 9. Effingham. | Dennis Carlin. | 58 | | | M | Married. | John Carlin. | Cancer of Stomach. J. M. Leavitt, M. D., Effingham. |
| April 19. Effingham. | Octavia T. Bebbum. Durham, Me. | 78 | 3 | 19 | F | Widowed. | Reuben Bebbum. Thankful Day. | Paresis. J. M. Leavitt, M. D., Effingham. |
| April 22. Effingham. Center | Idella C. Wyman. Ossipee. | 23 | 8 | 15 | F | Married. | Albert Thompson. Mary E. Bryant. | Epileptic Fits. George W. Lougee, M. D., Freedom. |
| July 18. Effingham. | Dorothy Titcomb. Watboro, Me. | 71 | 10 | | F | Widowed. | Reuben Cooper. Dorothy Smith. | Surgical Apoplexy. J. M. Leavitt, M. D., Effingham. |
| November 5. South Effingham. | Daniel Littlefield. Effingham. | 81 | | | M | Married. | Daniel Littlefield. Sophia Colley. | Heart Disease and Old Age. J. M. Leavitt, M. D., Effingham. |
| December 24. Effingham. | George E. Wentworth. Ossipee. | 12 | 7 | 21 | M | Single. | Geo. E. Wentworth. Susan F. Merrill. | Neutral Insufficiency. J. M. Leavitt, M. D., Effingham. |

I hereby certify that the above return is correct, according to the best of my knowledge and belief.

JOHN K. MELOON, Town Clerk.

Births Registered in the Town of Effingham, New Hampshire, for the year ending December 31, 1899.

| DATE OF BIRTH. | NAME OF THE CHILD. (if recorded). | SEX. | | LIVING OR STILLBORN. | COLOR. | NAME OF FATHER. | OCCUPATION OF FATHER. | BIRTHPLACE OF FATHER. | AGE OF FATHER.* |
|------------------------|-----------------------------------|-------|---------|----------------------|--------|---------------------------------------|------------------------|---------------------------|-----------------|
| | | MALE. | FEMALE. | | | | | | |
| PLACE OF BIRTH. | NUMBER OF THE CHILD. | | | | | MAIDEN NAME OF MOTHER. | RESIDENCE OF PARENTS. | BIRTHPLACE OF MOTHER. | AGE OF MOTHER.* |
| January 3. Effingham. | George William Watson. Fourth. | M | | Living. | W | Nathaniel H. Watson. Harriet E. Shaw. | Carpenter. Effingham. | Dover. | 33 |
| January 22. Effingham. | Perley L. Eastman. Fourth. | M | | Living. | W | Llewellyn Eastman. Mary L. Cole. | Farmer. Effingham. | Dover. | 34 |
| January 26. Effingham. | Annie Louise Bradbury. Second. | F | | Living. | W | Frank O. Bradbury. Lillian C. Taylor. | Speculator. Effingham. | Brownfield, Me. | 34 |
| January 29. Effingham. | | | | Living. | W | Harry L. Hoff. | Effingham. | Effingham. | 38 |
| April 8. Effingham. | Mildred H. Cook. First. | M | F | Living. | W | Florence A. Keniston. William Cook. | Laborer. Effingham. | Porter, Me. | 28 |
| April 9. Effingham. | | | | Living. | W | Rosie Lewis. | Effingham. | Watboro. | 19 |
| April 9. Effingham. | | | | Living. | W | Leslie Davis. | Farmer. Effingham. | Effingham. | 26 |
| May 18. Effingham. | Beatrice G. Davis. Second. | F | | Living. | W | Grace Danforth. Frank H. Davis. | Laborer. Effingham. | Effingham. | 23 |
| May 28. Effingham. | Claude O. Bowers. Second. | M | | Living. | W | Alice M. Staples. Oliver J. Bowers. | Effingham. | Tuffboro. | 35 |
| July 12. Effingham. | | | | Living. | W | Eda Keniston. | Effingham. | Shelburne, N. S. | 19 |
| August 27. Effingham. | Estelle Leavitt. Second. | F | | Living. | W | Willard T. Ellis. Annie C. Garney. | Lynn, Mass. Effingham. | Haverhill, Mass. | 26 |
| October 29. Effingham. | Elwood L. Stoddard. First. | M | | Living. | W | Ewert J. Leavitt. Florence J. Durgin. | Farmer. Effingham. | Lynn, Mass. Effingham. | 26 |
| December 6. Effingham. | Irving Leo Drake. First. | M | | Living. | W | Elmer E. Stoddard. Nellie A. Carlin. | Merchant. Effingham. | Watboro. Cambridge, Mass. | 30 |
| | | | | Living. | W | Irving S. Drake. Mary J. Wood. | Merchant. Effingham. | Freedom. | 28 |

I hereby certify that the above return is correct, according to the best of my knowledge and belief.

* At last birthday.

JOHN K. MELOON, Town Clerk.

CONSERVATION COMMISSION

John Edwards
Patricia Leonard
Patricia Parker
Emelyn Albert
Larry Leavitt
Elliot Edwards
Donna Nicholson
Mark Ritchey
Henry Spencer

Conservation Commission meets the first Tuesday of the month at the Town Hall at 7:30pm

HISTORIC DISTRICT COMMISSION

Natalie Lourie
Arleen Gertsen
Frank Keville
Paul Potter
William Stewart
Andrew Hubbard
Grace Applei
Patricia Leonard

Historic District Commission meets the second Tuesday of the month at the Town Hall at 7:30pm

TRUSTEES OF THE SILENT POOR

Marion Kirker
Greta Dow
Janet Normandeau

LIBRARIAN

Joyce Van Tassel

Library hours are Thursday evenings 7:00pm-9:00pm

TOWN FORESTER

Jeffrey Libby

PUBLIC SAFETY OFFICIALS

Donald F. Grow, Acting Chief of Police
Office Telephone: 539-5380
Office Fax: 539-7799
For emergencies dial 911 or the Sheriff's Office at 539-2284

Richard W. Thompson, Fire Chief
James Applei, Rescue Squad Captain
Andrew Hubbard, Emergency Management Director
Randy Tuttle, Animal Control Officer

TRANSFER STATION

Donald Bedard, Attendant
Albert Potter, Attendant

Hours of operation: Wednesday 12:00pm-4:30pm
Saturday and Sunday 8:00am-4:30pm

Admittance to transfer station by permit only. Obtain permit at Town Hall.

The 1999 Effingham Town Report
is dedicated to

George Downs

Lifelong resident and active community member

Percy Taylor

Resident and former Selectman of the Town of Effingham